

HOUSE CALENDAR

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**House Committee Agenda  
February 16, 2010**

The following is a tentative schedule of Committees and is subject to change day-to-day. Committees not listed have no meetings scheduled.

Material shown in *italics* is new or changed from the previous day's Agenda.

On Call Committees and Joint Committees will be listed at the end of the Agenda. Subcommittees will be listed following the regular committee or in that time period with their meeting day and time noted.

In order to take part in committee meetings, individuals with special needs should contact the committee secretary at least two working days prior to the scheduled meeting time.

**Week of February 15 - 19, 2010**

<b>9:00 a.m.</b>	<b>Monday through Friday</b>
<b>Appropriations</b>	<b>Room 346-S</b>
<b>Commerce and Labor</b>	<b>Docking Room 784</b>
<b>Education</b>	<b>Docking Room 711</b>
<b>Energy and Utilities</b>	<b>Docking Room 785</b>
<b>Taxation</b>	<b>Docking Room 783</b>

**Appropriations**

Kathy Holscher, Assistant - Ph 291-3446

9:00 a.m. Room 346-S  
**INDIVIDUALS WISHING TO APPEAR BEFORE THE COMMITTEE MUST CONTACT THE ASSISTANT 24 HOURS PRIOR TO THE MEETING. PLEASE PROVIDE 75 COPIES OF WRITTEN TESTIMONY BY 8:30 A.M. IN THE COMMITTEE ROOM.**

Tuesday, February 16

Introduction of proposed legislation

*Possible action on:*

**SCR 1614** - *Constitutional amendments; creating a budget stabilization fund in the state treasury; annual .25% transfer of general state revenues; transfers only under certain circumstances*

Presentation by:

Joe Lawhon, Legislative Post Audit - Judicial District Boundary Redrawing Audit  
Budget committee report on:

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*Veterans Affairs*

Kansas Department of Health and Environment - Environment

Kansas Department of Health and Environment - Health

Possible action on bills and concurrent resolutions previously heard

**Commerce and Labor**

Steve Bainum, Assistant - Ph 6-7645

9:00 a.m.

Docking Room 784

Tuesday, February 16

Final action on:

**HB 2238** - Amending the fairness in private construction contract act and the fairness in public construction contract act regarding retainage

Wednesday, February 17

Final action on bills previously considered

**Education**

Janet Henning, Assistant - Ph 6 -7672

9:00 a.m.

Docking Room 711

**INDIVIDUALS WISHING TO TESTIFY MUST NOTIFY THE ASSISTANT 24 HOURS PRIOR TO THE MEETING. PROVIDE 35 COPIES OF THE WRITTEN TESTIMONY TO THE ASSISTANT BY 8:30 am IN THE COMMITTEE ROOM.**

Tuesday, February 16

Hearing on:

**HCR 5030** - Supporting a statewide statistical survey of high school football players' families regarding use of major university stadiums as host venues for football championship games

**Energy and Utilities**

Renae Hansen, Assistant - Ph 6-7670

9:00 a.m.

Docking Room 785

Tuesday, February 16

Meeting on call of the Chair

Wednesday, February 17

Presentation on:

Kan-Ed, Reggie Robinson, board President, CEO

*Possible action on bills previously heard*

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**Taxation**

Marla Morris, Assistant - Ph 6-4830

9:00 a.m. Docking Room 783

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY OF THE BELOW BILLS SHOULD CONTACT THE COMMITTEE SECRETARY AT 296-4830. PLEASE PROVIDE 45 COPIES OF WRITTEN TESTIMONY BY 4 P.M. OF THE DAY PRECEDING THE MEETING.**

Tuesday, February 16

Continued hearing on:

**HB 2549** - Imposition of sales tax on certain goods and services, elimination of certain sales tax exemptions and fund-raising sales:

Eliminating exemption on residential utilities and local exemption on water for residential use, K.S.A. 79-3603(c), 79-3606(w), 12-189a

Discussion and possible action on bills and resolutions previously heard

Wednesday, February 17

Discussion and possible action on any bills or concurrent resolutions previously heard

<b>1:30 p.m.</b>	<b>Monday through Friday</b>
<b>Agriculture and Natural Resources Budget</b>	<b>Room 142-S</b>
<b>Corrections and Juvenile Justice</b>	<b>Room 144-S</b>
<b>Federal and State Affairs</b>	<b>Room 346-S</b>
<b>General Government Budget</b>	<b>Room 159-S</b>
<b>Health and Human Services</b>	<b>Docking Room 784</b>
<b>Transportation</b>	<b>Docking Room 783</b>

**Agriculture and Natural Resources Budget**

Diane Brian, Assistant Ph 6-7500

1:30 p.m. Room 142-S

Tuesday, February 16

Committee recommendations on the following budgets:

Citizens' Utility Ratepayer Board  
Kansas Corporation Commission

Hearing and possible action on:

**H B 2666** - Animal health department; fees  
Budget presentations on the following agencies:

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Kansas Water Office  
State Conservation Commission

Wednesday, February 17  
Meeting on call of the Chair

Thursday, February 18  
Meeting on call of the Chair

Friday, February 19  
Meeting on call of the Chair

**Corrections and Juvenile Justice**

Jackie Lunn, Assistant - Ph 6-7631

1:30 p.m.

Room 144-S

**INDIVIDUALS WISHING TO APPEAR AND PROVIDE VERBAL TESTIMONY BEFORE THE COMMITTEE MUST NOTIFY THE COMMITTEE SECRETARY AND PRESENT 25 WRITTEN COPIES OF TESTIMONY 24 HOURS IN ADVANCE OF THE HEARING UNLESS OTHER ARRANGEMENTS HAVE BEEN MADE WITH THE COMMITTEE SECRETARY. IF SUBMITTING "WRITTEN ONLY" TESTIMONY THE SAME RULES APPLY. AN INDIVIDUAL WITH SPECIAL NEEDS MAY REQUEST ACCOMMODATIONS AT LEAST 2 WORKING DAYS IN ADVANCE OF MEETING BY CONTACTING LEGISLATIVE ADMINISTRATIVE SERVICES AT 785/296-2391 (TTY:785/296-8430)**

Tuesday, February 16 \*\*\*Please note the meeting will start at 12:30 p.m.

Hearing on:

***HB 2449 - Eavesdropping; increase penalties; adding eavesdropping to crimes required to register pursuant to the Kansas offender registration act***

Possible action on bills previously heard

**Federal and State Affairs**

Nikki Feuerborn, Assistant - Ph 368-7166

1:30 p.m.

Room 346-S

**INDIVIDUALS WISHING TO TESTIFY ARE REQUIRED TO NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING. 35 COPIES OF WRITTEN TESTIMONY MUST BE PROVIDED TO THE COMMITTEE ASSISTANT BY 10:30 A.M. THE DAY OF THE HEARING.**

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Tuesday, February 16

Meeting on call of the Chair

Wednesday, February 17

Meeting on call of the Chair

**General Government Budget**

Ellen Martinez, Assistant - Ph 6-7680

1:30 p.m.

Room 159-S

Tuesday, February 16

Hearings on:

Attorney Generals's Budget  
Office of the Governor Budget  
Secretary of State Budget

Hearings and possible action on:

Optometry Board Budget  
Judicial Branch Budget  
Judicial Council Budget  
Board of Pharmacy Budget

**Health and Human Services**

Debbie Bartuccio, Assistant - Ph 6-7683

1:30 p.m.

Docking Room 784

Tuesday, February 16

Possible action on any bills or concurrent resolutions previously considered:

**SB 262** - Emergency medical services attendants scope of practice and titles

**HB 2619** - Registered nurse anesthetists duties

**HB 2448** - Pharmacists, administration of vaccine

**Transportation**

Betty Boaz, Assistant - Ph 6-7640

1:30 p.m.

Docking Room 783

**INDIVIDUALS WISHING TO TESTIFY BEFORE THE COMMITTEE ARE REQUIRED TO NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING. 30 COPIES OF WRITTEN TESTIMONY MUST BE PROVIDED TO THE COMMITTEE ASSISTANT BY 10:00 A.M. THE DAY OF THE HEARING.**

Tuesday, February 16

Action on bills previously heard

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**1:30 p.m.** **Monday and Wednesday**  
**Vision 2020** **Docking Room 785**

**1:30 p.m.** **Tuesday and Thursday**  
**Veterans, Military, and Homeland Security** **Docking Room 785**

**Veterans, Military and Homeland Security**  
Barbara Lewerenz, Assistant - Ph 6-7695

1:30 p.m. **Docking Room 785**  
Tuesday, February 16  
Meeting on call of the Chair

**3:30 p.m.** **Monday through Friday**  
**Agriculture and Natural Resources** **Docking Room 783**  
**Education Budget** **Room 159-S**  
**Government Efficiency and Fiscal Oversight** **Room 546-S**  
**Judiciary** **Room 346-S**  
**Social Services Budget** **Docking Room 785**  
**Transportation and Public Safety Budget** **Room 142-S**

**Agriculture and Natural Resources**  
Pat Matzek, Assistant - Ph 6-7694

3:30 p.m. **Docking Room 783**  
Tuesday, February 16  
Possible action on bills previously heard

**Education Budget**  
Dee Heideman, Assistant - Ph 6-7681

3:30 p.m. **Room 159-S**  
Tuesday, February 16  
Staff briefing and agency presentation:

Fort Hays State University, Dr Edward Hammond, President  
Wichita State University, Dr Donald Beggs, President  
Kansas Association of Community College Trustees (KACCT), Dr Ed Berger,  
President

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Washburn University, Jerry Farley, President  
Possible action on bills previously heard

**Government Efficiency and Fiscal Oversight**

Gary Deeter, Assistant - Ph 6-7676

3:30 p.m.

Room 546-S

Tuesday, February 16

Hearing on:

**HB 2657** - Establishment of Kansas partnership for accessible technology

Possible action on bills previously heard

**Judiciary**

Sue VonFeldt, Assistant - Ph 6-5805

3:30 p.m.

Room 346-S

**CONFEREES ARE REQUIRED TO PROVIDE 35 COPIES OF WRITTEN TESTIMONY THE DAY OF THE HEARING, TO ROOM 165-W BY NOON. IF MULTIPLE PAGES OR ATTACHMENTS OF TESTIMONY ARE TO BE HANDED OUT, PLEASE COLLATE PRIOR TO SUBMISSION. ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY OF THE BILLS SHOULD CONTACT THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE HEARING.**

Tuesday, February 16

Action on bills previously heard

**Transportation and Public Safety Budget**

Gina Bowes, Assistant - Ph 6-7639

3:30 p.m.

Room 142-S

Tuesday, February 16

Deliberations/recommendations:

Department of Corrections and Correctional Facilities

**3:30 p.m.**

**Economic Development and Tourism**

**Elections**

**Financial Institutions**

**Monday and Wednesday**

**Room 152-S**

**Room 144-S**

**Docking Room 784**

**Economic Development and Tourism**

Ann Deitcher, Assistant - Ph 6-7652

3:30 p.m.

Room 152-S

Wednesday, February 17

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Meeting on call of the Chair

**3:30 p.m.**  
**Aging and Long Term Care**  
**Insurance**  
**Local Government**

**Tuesday and Thursday**  
**Docking Room 784**  
**Room 152-S**  
**Room 144-S**

**Aging and Long Term Care**

Judy Holliday, Assistant - Ph 6-7616

3:30 p.m. Docking Room 784  
**CONFEREES WISHING TO APPEAR BEFORE THE COMMITTEE SHOULD CONTACT THE COMMITTEE ASSISTANT AT 296-7616, 24 HOURS IN ADVANCE OF THE MEETING AND PROVIDE 40 COPIES OF TESTIMONY BY NOON TO ROOM 55-S THE DAY OF THE MEETING.**

Tuesday, February 16

Panel Discussion by Geriatric Mental Health Task Force moderated by Representative Dolores Furtado

**Insurance**

Sue Fowler, Assistant - Ph 6-7684

3:30 p.m.

Room 152-S

Tuesday, February 16

Hearing on:

**HB 2563** - Allowing an insurance consumer to request that an insurance company grant an exception from negative credit scoring because of extraordinary life circumstances

Possible action on any bills or concurrent resolutions previously heard

**Local Government**

Carol Bertram, Assistant - Ph 6-7637

3:30 p.m.

Room 144-S

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY OF THE BELOW BILLS SHOULD CONTACT THE COMMITTEE ASSISTANT AT 296-7637. PLEASE PROVIDE 25 COPIES OF WRITTEN TESTIMONY BY NOON ON THE DAY PRECEDING THE HEARING.**

Tuesday, February 16

Possible action on bills previously heard



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**Select, On Call and Joint Committees**

**Joint Committee on Children's Issues**

Nancy Gilchrist, Assistant - Ph 6-7682

12:00 noon

Room 144-S

Tuesday, February 16

*Presentation on:*

*Discussion regarding children in need of care*

*Discussion regarding final report*

**Joint Committee on State Building Construction**

Gary Deeter, Assistant - Ph 6-7676

Noon

Room 144-S

Wednesday, February 17

Review of agency capital improvements budgets:

Wichita State University

University of Kansas

University of Kansas Medical Center

Kansas State University/KSU Vet-Med/KSU-ESARP

**Legislative Post Audit Meeting**

Sharon Chandler, Assistant-Ph 6-3792

Noon - 1:15 p.m.

Room 142-S

Wednesday, February 17

Presenting the following completed audit reports:

Kansas Tax Revenues, Part I Reviewing Tax Credits

Kansas Tax Revenues, Part II: Reviewing Sales Tax Exemptions

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**Doctor of the Day**

Phone 296-7397

Pager 231-3434

Room540-E

Tuesday, February 16

Doctor Kim Hartwell, Wichita

Wednesday, February 17

Doctor Donald Milligan, Kansas City

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Thursday, February 18

Doctor Mike Kennedy, Kansas City (beginning at noon)

Friday, February 19

Doctor John Eplee, Atchison

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SUSAN KANNARR, CHIEF CLERK

Judy Grace, Agenda and Calendar Clerk  
Jane Schaible, Status Clerk