

REPORTS OF STANDING COMMITTEES

MR. SPEAKER:

The Committee on **Child Welfare and Foster Care** recommends **HB 2629** be amended on page 5, in line 26, by striking the second "and"; in line 29, after "grants" by inserting "; and

(10) the governor and legislature, if the information and records being disclosed are statistics or conclusions of the state review board and provided for the purpose of supplementing the state review board's annual report";

On page 1, in the title, in line 9, after "grants" by inserting "and public officials for supplemental information to the board's annual report"; and the bill be passed as amended.

\_\_\_\_\_ Chairperson