

REPORTS OF STANDING COMMITTEES

MR. PRESIDENT:

The Committee on **Utilities** recommends **SB 68** be amended on page 2, in line 26, after "(f)" by inserting "Nothing in this section shall be construed to affect the right of any municipally owned or operated utility to develop, construct, upgrade, own and maintain transmission facilities, substations and controls used to serve load requirements.

(g)";

Also on page 2, in line 31, after the first comma by inserting "including municipal corporations,"; in line 35, by striking all after "state"; by striking all in lines 36 and 37; in line 38, by striking all before the period;

On page 3, following line 6, by inserting:

"(h) The provisions of this section shall expire on July 1, 2033."; and the bill be passed as amended.

\_\_\_\_\_  
Chairperson