

REPORTS OF STANDING COMMITTEES

MR. SPEAKER:

The Committee on **Health and Human Services** recommends **HB 2429** be amended on page 2, following line 31, by inserting:

"(g) Any contract or renewal of such contract awarded under this section shall be for a term not longer than two years.

(h) The state treasurer shall assess an administrative fine against any nonprofit organization awarded a contract under this section for failure to satisfy the requirements of this section or for the intentional or reckless misuse of any funds awarded by the terms of such contract. Such fine shall be in the amount of 10% of the funds awarded by the terms of such contract. The state treasurer shall deposit any moneys recovered from any such fine into the state treasury to the credit of the state general fund.

(i) On or before July 31 of each year, the nonprofit organization selected to provide services under the alternatives to abortion program shall submit a report to the legislature and the state treasurer on the administration of the program covering the fiscal year ending on the immediately preceding June 30. Such report shall include:

- (1) The number of clients enrolled in the program;
- (2) the number of clients who participated in case management services provided under the program;
- (3) the number of case management hours provided under the program;
- (4) the number of clients engaged in educational services or job training and placement activities under the program;

- (5) the number of newborns who were born to program participants;
- (6) the number of such newborns placed for adoption;
- (7) the number of fathers who participated in program services;
- (8) the number of client satisfaction surveys completed; and
- (9) any other information that shows the success of the contractor's administration of the program.";

On page 1, in the title, in line 4, after the semicolon by inserting "establishing requirements and penalties for failure to fulfill program contract requirements;"; and the bill be passed as amended.

_____Chairperson