

2024 House Judiciary Committee – Conferee Testimony Rules – Kathi Rakestraw 785-296-5805

- **SIGNICANT CHANGE = ALL TESTIMONY MUST BE SENT TO: H.Judiciary@house.ks.gov**
- Fill the information out in this cover letter. I use the information to be sure I have you listed properly as a conferee. Email a copy of this cover letter along with your testimony. This is so I can get the conferee added to the agenda. Please email the Cover Letter and Testimony as two separate documents. Any handouts can be posted on the website to be available during the meeting.
- **I will need both documents as an electronic copy 24 business hours in advance of the hearing.**
- Please use the following name convention:
HB2222.Name.date.Pro or Opp.(chosed one). Example: HB1234.Tom Smith.1-13-23.Pro
- **Hard copies are no longer necessary.** All testimony will be uploaded to the Legislative website to the House Judiciary Committee page prior to the hearing. Usually about 2 hours in advance.
- **If you are testifying via WEBEX, be sure your email is provided in this cover letter so I can email the link to you prior to the meeting.**

THE COPY MUST REPRESENT YOUR VERBAL TESTIMONY IF APPEARING IN PERSON.

COMMITTEE TESTIMONY COVER LETTER

Please use this as a separate cover letter when submitting your PDF testimony.

BILL #: 2510 2510

Date of Testimony:

Person & Title for individual Testifying 1-31-24

If written testimony is on behalf of, please indicate.

Agency Represented: American Property Casualty Insurance Company (APCIA)

Phone Number: 512-461-1964

Your Email: ~~scot.kibbe@apcia.org~~ Scot.kibbe@apcia.org

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Please check one: Proponent X Opponent _____ Neutral _____

Please check one: Speaking _____ Written Only X

Please check one: In person at committee _____ Virtually via Webex _____