

REPORTS OF STANDING COMMITTEES

MR. PRESIDENT:

The Committee on **Transparency and Ethics** recommends **HB 2579**, as amended by House Committee, be amended on page 1, in line 11, by striking "electronically"; also in line 11, after "the" by inserting "office of the"; in line 12, after the period by inserting "Reports for candidates for statewide office shall be filed electronically. Reports for candidates for state office other than candidates elected on a statewide basis that are due on or after December 31, 2023, shall be filed electronically."; in line 21, by striking "eighth" and inserting "8<sup>th</sup>"; in line 25, by striking "eighth" and inserting "8<sup>th</sup>"; in line 28, after "(3)" by inserting "the Tuesday following the second Monday in"; also in line 28, by striking "10"; in line 32, after "next" by inserting "Tuesday following the second Monday in"; also in line 32, by striking "10"; and the bill be passed as amended.

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Chairperson