

# Journal of the House

## FORTY-THIRD DAY

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HALL OF THE HOUSE OF REPRESENTATIVES,  
TOPEKA, KS, Monday, March 15, 2021, 11:00 a.m.

The House met pursuant to adjournment with Speaker Ryckman in the chair.

The roll was called with 121 members present.

Reps. Howard and Weigel were excused on verified illness.

Reps. Francis and S. Johnson were excused on excused absence by the Speaker.

Prayer by Chaplain Brubaker:

Gracious God, as we pray we ask that You draw near,  
and remind us once again how good it is to be close to You.  
Come alongside our lawmakers today and this week  
so that that their walk would fall in step with Your own purpose.  
Provide them encouragement when their work  
and their desire for progress seems frustrated and hopeless.  
Guide them with Your counsel  
when they find themselves inclined to lead on impulse.  
And grant them confidence in Your grace plan  
when they are confounded with uncertainty and hesitation.  
Show them the importance of patience  
when they face unyieldingness among their colleagues.  
And when, on this journey, their hearts become embittered,  
show us how to love as You have loved us.  
You are the strength of our hearts and our reward forever.  
We claim this promise and stand on it to get us through.  
I pray this in Christ's Name, Amen

The Pledge of Allegiance was led by Rep. Collins.

### CHANGE OF REFERENCE

Speaker Ryckman announced the withdrawal of **HB 2025** from Calendar and re-referral to Committee on Federal and State Affairs.

### MESSAGE FROM THE GOVERNOR

**Sub HB 2049** approved on March 11, 2021.

**MESSAGE FROM THE GOVERNOR**

March 2, 2021

*Message to the Kansas House of Representatives:*

Enclosed herewith is Executive Order No. 21-07 for your information.

**EXECUTIVE ORDER NO. 21-07**

Supporting Kansas veterans with the establishment of a new state veterans' home

Laura Kelly  
Governor

**MESSAGES FROM THE SENATE**Announcing passage of **SB 50**.The Senate announced the appointment of Senator Wilborn to replace Senator Thompson as a conferee on **SB 40**.**INTRODUCTION OF SENATE BILLS AND CONCURRENT RESOLUTIONS**

The following Senate bill was thereupon introduced and read by title:

**SB 50**.**INTRODUCTION OF ORIGINAL MOTIONS**On motion of Rep. Hawkins, the House acceded to the request of the Senate for a conference on **SB 47**.

Speaker Ryckman thereupon appointed Reps. A. Smith, Mason and Gartner as conferees on the part of the House.

On motion of Rep. Hawkins, the House resolved into the Committee of the Whole, with Rep. Garber in the chair.

**COMMITTEE OF THE WHOLE**

On motion of Rep. Garber, Committee of the Whole report, as follows, was adopted:

Recommended that **HB 2219**, **HB 2287**, **SB 235** be passed.**REPORTS OF STANDING COMMITTEES**Committee on **Federal and State Affairs** recommends **HCR 5013** be adopted.Committee on **Federal and State Affairs** recommends **HB 2089** be amended by substituting a new bill to be designated as "Substitute for HOUSE BILL NO. 2089," as follows:

"Substitute for HOUSE BILL NO. 2089

By Committee on Federal and State Affairs

AN ACT concerning education; relating to firearms; standardizing firearm safety education training programs in school districts; establishing the Roy'Ale act."; and the substitute bill be passed.

(Sub **HB 2089** was thereupon introduced and read by title.)

Committee on **Federal and State Affairs** recommends **HB 2415** be amended on page 1, in line 11, after "to" by inserting "make arrests, conduct searches and seizures and generally to"; in line 12, by striking "such investigators encounter"; also in line 12, by striking all after "laws"; in line 13, by striking all before the period and inserting "are encountered by such employees during the routine performance of their duties"; in line 15, by striking "an" and inserting "a joint"; in line 17, by striking ", regular or volunteer, or" and inserting "and"; in line 18, by striking "if no local fire department exists" and inserting ". If there is no local fire department, the joint investigation shall be initiated by the chief law enforcement officer and the state fire marshal"; and the bill be passed as amended.

Committee on **Financial Institutions and Rural Development** recommends **HB 2236** be amended on page 1, in line 16, after "section" by inserting "unless the sales comparison approach is required in order for such mortgage finance transaction loan to be guaranteed or sold in the secondary market"; and the bill be passed as amended.

Committee on **Health and Human Services** recommends **SB 77** be amended on page 19, in line 13, by striking "statute book" and inserting "Kansas register"; and the bill be passed as amended.

#### COMMITTEE ASSIGNMENT CHANGES

Speaker Ryckman announced the appointment of Rep. Vaughn to replace Rep. Woodard on Committee on Taxation on March 15, 2021.

#### REPORT ON ENROLLED RESOLUTIONS

**HR 6010, HR 6011** reported correctly enrolled and properly signed on March 15, 2021.

On motion of Rep. Hawkins, the House adjourned until 11:00 a.m., Tuesday, March 16, 2021.

JENNY HAUGH, JULIA WERNER, *Journal Clerk.*

SUSAN W. KANNARR, *Chief Clerk.*

