

**SENATE JUDICIARY COMMITTEE  
CONFEREES SUBMISSION FORM**

*Attach one completed copy of this form to  
each separate piece of testimony.*

**Please submit 30 hardcopies and  
a digital file of your testimony in PDF form  
by 1:00pm the day before the scheduled meeting.**

Submit digital files to: [iris.evans@senate.ks.gov](mailto:iris.evans@senate.ks.gov)

Deliver hardcopies to: **Room 541-E**

Contact Iris by phone at: **785-296-6817**

Date of Meeting 01.21.20

Bill #: HCR 5019	OR	Presentation on:
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***Print*** Name and phone number of person who will be testifying:

Mary Louise Poquette	marylpoquette@hotmail.com
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***Print*** Name and phone number of contact person if different:

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Agency Represented:

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Check all that apply:

Proponent	Opponent X	Neutral
Oral Testimony ( <b>Speaking</b> )	Written Only ( <b>Not Speaking</b> ) X	

*We appreciate your attention to these important details which enable better service for all.*