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Senate Confirmation Information Summary  
Prepared and Submitted by the Office of Governor Kathleen Sebelius

Appointee: David D. Kerr

Position: Secretary of Commerce

Appointment Date: March 1, 2007

Expiration Date: N/A

Term Length: Pleasure of the Governor

Statutory Authority: K.S.A. 74-5002

Party Affiliation: Republican

⇒ Statutory geographic representation  
Requirements (*insert any that apply*)

Congressional District:

County:

Size requirement (*if any*):

Other, specify:

⇒ Statutory party affiliation requirement:

⇒ Statutory industry or occupation requirements:

Salary: \$96,457

Predecessor: Howard Fricke

Board Composition Prior to Confirmation of New Appointee:

N/A

# David D. Kerr

3925 SW Clarion Park Dr, Topeka, KS 66610  
785-273-7600

## EDUCATION

- 
- ♦ BS in Economics, Avila College, Kansas City, MO Spring 1976
  - ♦ BA in Business Administration, Avila College, Kansas City, MO Spring 1977

## WORK EXPERIENCE

### PRESIDENT-AT&T KANSAS: JULY, 2003 - PRESENT

- ♦ Directs all AT&T public policy efforts in Kansas through direct contact with the Kansas legislature, Governor, executive branch of state government, Attorney General and local officials on legislative, regulatory and business matters. Manages and directs all AT&T regulatory activities with the Kansas Corporation Commission relative to revenues, cost recovery, service performance and business plan objectives.
- ♦ Directs all AT&T media and community relations activities in Kansas, including oversight of corporate contributions, grants and economic development. Supports the AT&T marketing and sales teams by representing the business units with civic, business and customer contacts on potential sales opportunities and service issues.

VICE PRESIDENT & GENERAL MANAGER-INDUSTRY MARKETS, SBC INC.: OCTOBER, 2000 - JULY, 2003  
Directed SBC's nation-wide marketing, sales and marketing/sales functions for all wholesale services with annual sales responsibilities of \$8 billion. Responsibilities included product development, regulatory requirements, service performance, sales quotas, revenue targets and operational issues for all SBC wholesale products and services.

VICE PRESIDENT-ACCESS PRODUCT MARKETING, SBC INC: AUGUST, 1997 - OCTOBER, 2000  
Directed product development and management, pricing, marketing, strategic planning and competitive analysis for access, wireless, public coin communications and billing & collections products for SBC's nation-wide operations, accounting for annual revenues totaling \$6.9B.

EXECUTIVE DIRECTOR-CLIENT SERVICES, SBC SHARED SERVICES: MARCH, 1996 - AUGUST, 1997  
Established a client services entity within SBC's Information Technology organization to provide consultative business analysis and account management for all corporate clients. With a mission of creating a client focused service organization, served corporate-wide client organizations on policy issues, business opportunities, and resource allocation required to meet their business needs.

DIRECTOR-REGIONAL SALES, SOUTHWESTERN BELL: FEBRUARY, 1991 - FEBRUARY, 1996  
Directed the sales team for Southwestern Bell's largest corporate customer with annual sales of \$1.2B. Managed account sales for all wholesale services and negotiated numerous multi-million dollar long-term contracts, contract extensions and revenue claims.

DISTRICT MANAGER-BILLING MANAGEMENT, SOUTHWESTERN BELL: FEBRUARY, 1988 -JANUARY, 1991  
Managed all billing functions and projects for all Southwestern Bell end users customer billing and Billing and Collections contracts for interexchange carriers.

DISTRICT MANAGER-STRATEGIC PLANNING, SBC INC.: OCTOBER, 1986 - SEPTEMBER, 1988  
Developed and implemented the Corporate Three Year Planning process for all SBC affiliates, including the review, evaluation and recommendations presented to the corporate officers. Evaluated potential business opportunities for various affiliates, including directory products, network management systems and distributions centers.

DISTRICT MANAGER-TREASURY, SOUTHWESTERN BELL: AUGUST, 1985 - SEPTEMBER, 1986

Managed the Southwestern Bell Treasury methods, procedures and mechanization functions, including check and draft reconciliation processing. Supervised system hardware and software evaluation, development and implementation as well as system analysis and design of the Treasury draft reconciliation system.

MANAGER/AREA MANAGER, SOUTHWESTERN BELL: MARCH, 1979 - AUGUST, 1985

Managed various functions in Comptrollers organization, including remittance process, account payables, management training development and delivery, results tracking and reporting, and microfiche product support.

ADMISSIONS COUNSELOR/DIRECTOR OF FINANCIAL AID: JUNE, 1975 - MARCH, 1979

Served in admissions and financial aid positions at Avila University and Penn Valley Community College. Served as assistant basketball coach at both Avila and Penn Valley Community College.

### LEADERSHIP EXPERIENCE

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Currently serving in leadership positions on the following civic boards and business organizations:

- ◆ Kansas State Chamber of Commerce Board of Directors (2006-2007 Chairman)
- ◆ Topeka Area Chamber of Commerce Board of Directors (2006 Chairman)
- ◆ Kansas Big Brothers/Big Sisters Board of Directors
- ◆ University of Kansas School of Engineering Advisory Board
- ◆ Kansas State University School of Business Advisory Board
- ◆ United Way of Topeka Board of Directors
- ◆ Jayhawk Council of the Boys Scouts of America Board of Directors
- ◆ Cappers Foundation Advisory Board
- ◆ Topeka Performing Arts Center Board of Directors
- ◆ 2006 Topeka March of Dimes co-chair

(for Appointments Office use only)

KBI Check: NA In Process Complete

### KANSAS GOVERNOR SEBELIUS APPOINTMENT QUESTIONNAIRE

Position for which you are applying: Secretary of Commerce

Full Name (please include title and middle name): Mr. David Dean Kerr

Home Address: 3925 SW Clarion Park Drive, Topeka, KS 66610 Shawnee  
(City, State, Zip) (County)

Business Address: 220 SE 6<sup>th</sup> Street, Room 500, Topeka, KS 66603 Shawnee  
(City, State, Zip) (County)

Business Name: AT&T

Position Title: President-Kansas

Home Phone: 785-273-7600 Business Phone: 785-276-8201 Cell Phone: 785-220-1909

Facsimile No: 785-276-1713 E-Mail Address: dk1188@sbcglobal.net

Driver's License No:  Social Security No. 

Date of Birth: 2/16/53 Place of Birth: Dodge City, KS Kansas resident? yes

Registered Voter? yes Party Affiliation: Republican

Congressional District: 2 Kansas Senate District: 20 Kansas Representative District: 52

Do you have the legal right to live and work in the United States? yes

Education: Majors in Business Administration and Economics

from Avila University in Kansas City, MO

Employment Experience: AT&T (1979-present), Penn Valley Community College (1978-1979), and

Avila University (1976-1978)

Do you hold any professional licenses? If so, please provide numbers: N/A

What special skills could you bring to this position? See Attachment I

Previous government appointments: None  
(Please provide dates)

**EXPERIENCE AND AFFILIATIONS** (Note: All yes answers require a detailed response. Attach a separate sheet if necessary.)

1. **Military Service:** List rank, date, and type of discharge from active service: None
2. **Government Experience:** List on a separate sheet any experience or association with local, state or federal government (exclusive of elective public office but including advisory, consulting, honorary, or other part-time service or positions), with dates of service: None
3. **Elective Public Office:** List on a separate sheet all elective public offices sought and/or held with dates of service: None
4. **Honors and Awards.** List on a separate sheet all scholarships, fellowships, honorary degrees, honorary society memberships, and any other special recognitions for outstanding service or achievements: See Attachment II
5. **Organization Affiliations.** List on a separate sheet all local, state, and national civic, cultural, educational, charitable, or work-related organizations you have been associated with in the past ten years. Include any position held in the organization and the dates of service. See Attachment II
6. **Organization Restrictions:** To your knowledge, is any organization listed above restricted on the basis of race, color, religion, sex, national origin, disability, marital status, or veteran status? If yes, please describe: No X Yes \_\_\_\_\_
7. **Issues.** Have you ever been publicly identified, in person or by organizational membership, with a particularly controversial national or local issue? If so, please describe. No X Yes \_\_\_\_\_
8. **Submission of views.** Have you ever submitted oral or written views to any governmental authority, whether executive or legislative, or to the news media on any particular controversial issue other than in an official governmental capacity? If yes, please describe. No \_\_\_\_\_ Yes X
9. **Associations.** Have you ever had any association with any person, group, or business venture that could be used, even unfairly, to impugn or attack your character and qualifications for the position to which you seek to be appointed? If yes, please describe. No X Yes \_\_\_\_\_
10. **Opposition.** Do you know of any person or group who might take overt or covert steps to attack, even unfairly, your appointment? If yes, please identify and explain the basis for the potential attack on a separate sheet. No X Yes \_\_\_\_\_ See Attachment II
11. **Miscellaneous.** List on a separate sheet any factors, other than the information provided above, which particularly qualify you or are relevant to the position to which you are seeking appointment? Include any special skills. See Attachment II

CONFLICTS OF INTEREST: (Yes answers require a detailed response. If necessary, use a separate sheet.)

12. Relationship to governmental employees. Are you or your spouse or other close family members related to any state governmental official or employee? If yes, please provide details. No X Yes \_\_\_\_\_
13. Compensation. During the past five years have you or your spouse or other close family members received any compensation or been involved in any financial transaction with the State of Kansas? If yes, please explain. No X Yes \_\_\_\_\_ See Attachment II
14. Business relationships. Describe on a separate sheet any business relationship, dealing, or financial transaction which you have had during the last five years, whether for yourself, on behalf of a client, or acting as an agent, which you believe may constitute an appearance of impropriety or result in a potential conflict of interest in the position to which you want to be appointed. If none, please so state. None
15. Transactions with officials. During the past five years, have you or your spouse or other close family members received any compensation or been involved in any financial transaction with any state government official? If yes, please explain on a separate sheet. No X Yes \_\_\_\_\_
16. Spouse or other family members. If the nature of employment for your spouse or other close family member is related in any way to the position to which you want to be appointed, please indicate the employer, the position, and the length of time it has been held. If it is not, please so state. None
17. Lobbying activities. Describe briefly on a separate sheet any lobbying activity during the past ten years in which you have engaged for the purpose of influencing the passage, defeat, or modification of any legislative or administrative action. Describe briefly any lobbying activity during the last ten years in which your spouse has engaged for the purpose of influencing the passage, defeat, or modification of any legislative or administrative action that is related in any way to the position to which you are seeking appointment. (Lobbying activity includes any activity performed as an individual or agent of another individual, or of any organization that involves direct communication with an official in the executive branch of state government, or any official of the legislative branch.) If none, please so state. See Attachment II
18. Regulated activities. Describe on a separate sheet any interest that you, your spouse, or other close family member may have (whether as an officer, owner, director, trustee, or partner) in any corporation, firm, partnership, or other business enterprise and any non-profit organization or other institution that is regulated by or receives direct financial benefits from any department or agency of the State of Kansas. If none, please so state. See Attachment II
19. Other. Please describe on a separate sheet any other matter in which you are involved that is or may be incompatible or in conflict with the discharge of the duties of the position to which you seek to be appointed or which may impair or tend to impair your independence of judgment or action in the performance of the duties of that position. If none, please so state. None

**ETHICAL MATTERS:** (Yes answers require a detailed response. If necessary, use a separate sheet.)

20. **Citations.** Have you ever been cited for a breach of ethics for unprofessional conduct by, or been named in a complaint to any court, administrative agency, professional association, disciplinary committee, or other professional group? If yes, please provide details.  
No X Yes \_\_\_\_\_
21. **Convictions.** Have you ever been convicted of or entered a plea of guilty or nolo contendere or forfeited collateral for any criminal violation other than a minor traffic offense? (Minor traffic offenses do not include the Kansas offenses of driving under the influence, operating while impaired, reckless driving, or the equivalent offenses in other states.) If yes, please explain.  
No X Yes \_\_\_\_\_
22. **U.S. Military convictions.** Have you ever been convicted by any military court? If yes, please provide details. No X Yes \_\_\_\_\_
23. **Imprisonment.** Have you ever been imprisoned, been on probation, or been on parole? If yes, please provide details. No X Yes \_\_\_\_\_
24. **Agency proceedings: Civil Litigation.** Are you presently, or have you ever been, a party in interest in any administrative agency proceeding or civil litigation that is related in any way to the position to which you are seeking appointment? If yes, please provide details.  
No X Yes \_\_\_\_\_
25. **Agency proceedings and civil litigation of affiliates and family.** Has any business in which you, your spouse, close family member or business associate are or were an officer, director or partner been a party to any administrative agency proceeding or civil litigation relevant to the position to which you are seeking appointment? If yes, please provide details. (With respect to this question, you need only consider proceedings and litigation that occurred while you, your spouse, close family member, or business associate were an officer of that business.)  
No X Yes \_\_\_\_\_
26. **Other litigation.** Other than the litigation described above, have you or any business in which you are or were an officer, director, or partner been a plaintiff or a defendant in a civil lawsuit? If yes, please describe. Is anyone currently threatening to sue you or any business in which you are an officer, director, or partner? If yes, please describe. No X Yes \_\_\_\_\_
27. **Drivers license.** Has your drivers license ever been suspended or revoked? If yes, please describe. No X Yes \_\_\_\_\_
28. **Parking tickets.** Do you have outstanding parking tickets from any jurisdiction in Kansas that have remained unpaid for more than 60 days? If yes, please explain. No X Yes \_\_\_\_\_
29. **Security clearance denial.** Have you ever been denied a military or other governmental clearance? If yes, please explain. No X Yes \_\_\_\_\_

30. **Firings.** During the past ten years, have you been fired from a job for any reason? Did you quit after being told that you would be fired, or did you leave by mutual agreement because of specific problems? If yes, please provide details. No X Yes \_\_\_\_\_
31. **Alimony and child support.** Are you now, or have you ever been delinquent in the payment of alimony or child support? If yes, please provide details. No X Yes \_\_\_\_\_
32. **Consumption of alcohol.** Are you currently abusing alcohol? No X Yes \_\_\_\_\_
33. **Controlled substances.** Are you currently engaged in the illegal use of a controlled substance or abusing the use of a prescribed controlled substance? If yes, please describe. No X Yes \_\_\_\_\_
34. **Physical examination.** If you receive a conditional offer of appointment or employment, would you be willing to take a physical examination, which may include a drug test? No \_\_\_\_\_ Yes X
35. **Other.** Please provide any additional information, favorable or unfavorable, which you feel should be considered in connection with your appointment.

**FINANCIAL MATTERS:** (Yes answers require a detailed response. If necessary, use a separate sheet.)

36. **Delinquencies.** Are you delinquent on any federal, state, or local debt? (Include delinquencies for income, property, or other taxes; governmental loans; overpayment of benefits; required payments into or under governmental programs; and other debts or required payments to the government; plus any defaults on or under loans which are or were guaranteed, insured, or subsidized by any unit of government.) If yes, please provide details on a separate sheet of paper. No X Yes \_\_\_\_\_

**REFERENCES/SIGNIFICANT SUPPORTERS** (elected officials, community leaders, friends, etc.)

Name: Howard Fricke Relationship to you: Business Contact

Telephone: 785-249-5391

Name: Joan Wagnon Relationship to you: Business Contact

Telephone: 785-296-3909

Name: Joyce Allegrucci Relationship to you: Friend

Telephone: 785-272-4900

Name: Doug Kinsinger Relationship to you: Business Contact

Telephone: 785-234-2644



**AUTHORIZATION AND CERTIFICATION:**

The facts set forth in my application are true and complete. False statements, answers, or omissions on this application shall be sufficient cause for nonconsideration or for dismissal after appointment or employment. I also recognize that my selection is based on receipt of satisfactory information from former employers and references, and upon my ability to perform the essential elements, with or without reasonable accommodations, for the position for which I am applying. I herein authorize investigation, without liability, of the information supplied by me in this application for employment or appointment including academic, occupational, health, law enforcement, and government records. I also authorize listed employers and references, without liability, to make full response to any inquiries in connection with this application for appointment or employment. I understand and agree that the terms, conditions, compensation, benefits, hours, schedule, and duration of my appointment or employment may be determined, changed, or modified from time to time at the will of the appointing authority or designee without limitation or condition. I FURTHER CERTIFY THAT I HAVE READ THE FOREGOING PARAGRAPH AND KNOWINGLY MAKE THIS AUTHORIZATION BY SETTING FORTH MY SIGNATURE.

I understand that if I am required to be registered, licensed, or certified by federal or state law or regulation for the position I seek, I will notify the appointing authority immediately if any investigation, limitation, or cancellation of my registration, licensure, or certification occurs. If any investigation, probation, limitation, or cancellation occurs, I understand that my failure to notify my appointing authority as described above will result in the termination of my appointment or employment.

Signature David D. Kern Date 1/31/07

Please attach a copy of your resume if you have not previously provided one to the Appointments office.

SPECIAL SKILL/QUALIFICATIONS:

My unique background and work experience is well suited for the appointment and would bring value to the State of Kansas. The combination of being born on a farm, growing up in a small rural Kansas town and receiving my education in a large Kansas metropolitan area provides a well rounded foundation of Kansas values. On a professional level, I have worked for a Fortune 20 corporation for 28 years, the past 10 in senior manager positions. I have also served in leadership positions for numerous business advocacy and economic development organizations, providing a strong basis for serving as the Secretary of Commerce.

In particular, my business experience in strategic planning, marketing, sales and regulatory/legislative affairs management will serve the state well in effectively marketing and selling the strong attributes of our state. The skills gained in working with diverse organizations in a large corporate environment, within the regulatory and legislative arenas, and with local/state chambers and economic development organizations, provide me with the necessary expertise to effectively administer the Department of Commerce. Additionally, the knowledge acquired while serving in leadership positions with local/state chamber and economic development organizations will be invaluable in managing the Commerce Department responsibilities.

## EXPERIENCE AND AFFILIATIONS

### #4. Honors and Awards

- o Selected for 2007 Martin Luther King Jr. Living the Dream Community Leadership Recognition
- o Elected as the 2006 Chair of the Topeka Chamber of Commerce
- o Elected as the 2006-07 Chair of the Kansas Chamber of Commerce

### #5. Organization Affiliations

- o Co-Chair of the Topeka March of Dimes (2006)
- o Board of Directors and Executive Committee of the Kansas Chamber of Commerce (2003 – Present)
- o Board of Directors and Executive Committee of the Topeka Chamber of Commerce (2003 – Present)
- o Kansas City Civic Council Member (May 2004 – Present)
- o Kansas Cavalry Regional Commander (June 2005 – Present)
- o Board of Directors of “Go Topeka” (2006)
- o Board of Directors of the Topeka Performing Arts Center (2003 – Present)
- o Board of Directors of the Topeka United Way (2003 – Present)
- o Board of Directors of the Jayhawk Council of Boy Scouts (2003 – Present)
- o Board of Directors of Kansas Big Brothers Big Sisters (2003 – Present)
- o Advisory Board of Cappers Foundation (2003 – Present)
- o Advisory Board of Kansas State University School of Business (2003 – Present)
- o Advisory Board of Kansas University School of Engineering (2003 – Present)

### #8. Submission of views

Represented AT&T in providing written and oral testimony before numerous Kansas legislative committees regarding proposed telecommunications legislation from 2003 to the present. Additionally, formal and informal contacts have been made with Kansas Corporation Commission representatives, including commissioners, regarding telecommunications issues and policies on behalf of AT&T. Additionally, from 1997-2000, I represented AT&T on telecommunications issues in meetings with Federal Communications Commission staff members.

### #10. Opposition

While not anticipated, anti-business opponents may voice concerns regarding the appointment relative to my role as the Chair of the Kansas Chamber of Commerce.

### #11. Miscellaneous

My unique background and work experience is well suited for the appointment and would bring value to the State of Kansas. The combination of being born on a farm, growing up in a small rural Kansas town, educated in a large Kansas metropolitan area, working for a Fortune 20 corporation for 28 years and serving in leadership positions of business advocacy and economic development organizations provides a strong basis for serving as the Secretary of Commerce.

In particular, my business experience in strategic planning, marketing, sales and regulatory/legislative affairs management will serve the state well in effectively marketing and selling the attributes the state has to offer. The ability to effectively work across organizational lines in a large corporate structure as well as within the legislative and regulatory environment replicate the skills necessary required to effectively administer the Department of Commerce. Additionally, the knowledge acquired while serving in leadership positions with local/state chamber and economic development organizations will be invaluable in managing the Commerce Department responsibilities.

**#13. Compensation**

No personal compensation has been received from the state by me or my spouse. However, as the Executive Director of the East Topeka Senior Center, my spouse has applied for and received grant funding from the Kansas Department of Transportation in support of the East Topeka Senior Center. Additionally, my daughter, Alicia M. Kerr, worked as an intern for the State of Kansas from June, 2004 until June 2006 while she was a student at the University of Kansas.

**#17. Lobbying activities**

Since August, 2003, I have served as a registered lobbyist for AT&T. During that time, I have lobbied members of the executive and legislative branches of the Kansas state government on key telecommunications issues and proposed legislation, including presenting written and oral testimony before numerous legislative committees regarding proposed telecommunications legislation. Additionally, I have met with legislators and members of the executive branch on key business issues and legislation in support of the Kansas Chamber of Commerce.

**#18. Regulated activities**

With the responsibility of representing AT&T on regulatory issues in Kansas since July, 2003, I have made formal and informal contacts with Kansas Corporation Commission representatives, including commissioners, regarding telecommunications issues and policies on behalf of AT&T. These contacts have been made in conjunction with, as well as independent of, formal commission dockets and proceedings.



Sec. of St. bar code

KANSAS GOVERNMENTAL ETHICS COMMISSION

STATEMENT OF SUBSTANTIAL INTERESTS FORM

INSTRUCTIONS. This statement (pages 1 through 4) must be completed by individuals who are required to do so by law. Any individual who intentionally fails to file as required by law, or intentionally files a false statement, is subject to prosecution for a class B misdemeanor.

Please read the "Guide" and Definition" section provided with this form for additional assistance in completing sections "C" through "G". If you have questions or wish assistance, please contact the Commission office at 109 West 9<sup>th</sup>, Topeka, KS or call 785-296-4219.

A. IDENTIFICATION:

PLEASE TYPE OR PRINT

Kerr	David	Dean
Last Name	First Name	MI
Kerr	Mary	Alice
Spouse's Name		
3925 SW Clarion Park Dr.,		
Number & Street Name, Apartment Number, Rural Route, or P.O. Box Number		
Topeka, KS 66610		
City, State, Zip Code		
785-273-7600	785-276-8201	
Home Phone Number (include area code)	Business Phone Number (include area code)	

B. THIS FORM IS REQUIRED TO BE FILED BECAUSE YOU ARE:

(check one or more of the following)

1. State Elected Official (Governor, Lt. Governor, Attorney General, Commissioner of Insurance, State Treasurer, Secretary of State, State Senator, State Representative, Member of State Board of Education, or District Attorney);
2. Appointed Member of a State Board, Council, Commission or Authority;
3. Appointed State Position is Subject to Senate Confirmation;
4. Employee of a State Agency or University;
5. General Counsel for State Office;
6. Candidate for State Office;
7. Other (Contractor / Member of Compact).

List Name of Agency, Board, University or Elected Position (You may use abbreviations but not acronyms)

Secretary of Commerce

Agency Division if applicable (May use acronyms) Position

\* The last four digits of your social security number will aid in identifying you from others with the same name on the computer list. This information is optional.

- C. **OWNERSHIP INTERESTS:** List any corporation, partnership, proprietorship, trust, joint venture and every other business interest, including land used for income, and specific stocks, mutual funds or retirement accounts in which either you or your spouse has owned within the preceding 12 months a legal or equitable interest exceeding \$5,000 or 5%, whichever is less. If you or your spouse own more than 5% of a business, you must disclose the percentage held. Please insert additional page if necessary to complete this section.

If you have nothing to report in Section "C", check here .

BUSINESS NAME AND ADDRESS	TYPE OF BUSINESS	DESCRIPTION OF INTERESTS HELD	PERCENT OF OWNERSHIP INTERESTS	HELD BY WHOM
1. Smith Barney Warrington Fund LD, 5950 Berkshire Lane, Ste 600, Dallas, TX 75225	Investment	Stocks & Bonds	100%	David & Mary
2. AT&T Stock Savings Plan, 175 E. Houston, Rm. 3-P-60, San Antonio, TX	Investment	Stock	100%	David Kerr
3. AT&T Stock Purchase Deferral Plan, 175 E. Houston, Rm. 3-P-60, San Antonio, TX	Investment	Stock	100%	David Kerr
4. AT&T Savings Plan, 175 E. Houston, Rm. 3-P-60, San Antonio, TX	Investment	Stocks & Bonds	100%	David Kerr
5. AT&T PAYSOP, 175 E. Houston, Rm. 3-P-60, San Antonio, TX	Investment	Stocks & Bonds	100%	David Kerr
6. AT&T Pension Plan, 175 E. Houston, Rm. 3-P-60, San Antonio, TX	Investment	Cash	100%	David Kerr
7. AT&T Cash Deferral Plan, 175 E. Houston, Rm. 3-P-60, San Antonio, TX	Investment	Cash	100%	David Kerr
8. AT&T Performance Shares, 175 E. Houston, Rm. 3-P-60, San Antonio, TX	Investment	Stock	100%	David Kerr
9. AT&T Stock Options, 175 E. Houston, Rm. 3-P-60, San Antonio, TX	Investment	Stock	100%	David Kerr
10.				

- D. **GIFTS OR HONORARIA:** List any person or business from whom you or your spouse either individually or collectively, have received gifts or honoraria having an aggregate value of \$500 or more in the preceding 12 months.

If you have nothing to report in Section "D", check here .

NAME OF PERSON OR BUSINESS FROM WHOM GIFT RECEIVED	ADDRESS	RECEIVED BY:
1.		
2.		
3.		

E. **RECEIPT OF COMPENSATION:** List all places of employment in the last calendar year, and any other businesses from which you or your spouse received \$2,000 or more in compensation (salary, thing of value, or economic benefit conferred on in return for services rendered, or to be rendered), which was reportable as taxable income on your federal income tax returns.

1. YOUR PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR YEAR. IF SAME AS SECTION "B", CHECK HERE \_\_\_\_.

If you have nothing to report in Section "E"1, check here \_\_\_\_.

	NAME OF BUSINESS	ADDRESS	TYPE OF BUSINESS
1.	AT&T	200 E. 6th, Rm 500, Topeka, KS	Telecommunications
2.			

2. SPOUSE'S PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR YEAR.

If you have nothing to report in Section "E"2, check here \_\_\_\_.

	NAME OF BUSINESS	ADDRESS	TYPE OF BUSINESS
1.	East Topeka Senior Center	1114 SE 10th, Topeka, KS	Community Service
2.			

F. **OFFICER OR DIRECTOR OF AN ORGANIZATION OR BUSINESS:** List any organization or business in which you or your spouse hold a position of officer, director, associate, partner or proprietor at the time of filing, irrespective of the amount of compensation received for holding such position. Please insert additional page if necessary to complete this section.

If you have nothing to report in Section "F", check here \_\_\_\_.

	BUSINESS NAME AND ADDRESS	POSITION HELD	HELD BY WHOM
1.	Kansas Chamber of Commerce, 835 SW Topeka Blvd, Topeka, KS	Board and Executive Committee member,	David Kerr
2.	Topeka Chamber of Commerce, 120 E. 6th St., Topeka, KS	Board and Executive Committee member,	David Kerr
3.	"Go Topeka", 120 E. 6th St., Topeka, KS	Board Member	David Kerr
4.	Topeka Performing Arts Center, 214 SE 8th St., Topeka, KS	Board Member	David Kerr
5.	United Way of Topeka, 1315 SW Arrowhead, Topeka, KS	Board Member	David Kerr
6.	Jayhawk Council of Boy Scouts, 1020 SW Monroe, Topeka, KS	Board Member	David Kerr
7.	Big Brothers Big Sisters of Kansas, 310 E. 2nd St, Wichita, KS	Board Member	David Kerr
8.	Cappers Foundation Advisory Board, 3500 SW 10th Ave, Topeka, KS	Advisory Board Member	David Kerr

G. **RECEIPT OF FEES AND COMMISSIONS:** List each client or customer who pays fees or commissions to a business or combination of businesses from which fees or commissions you or your spouse received an aggregate of \$2,000 or more in the preceding calendar year. The phrase "client or customer" relates only to businesses or combination of businesses. In the case of a partnership, it is the partner's proportionate share of the business, and hence of the fee, which is significant, without regard to expenses of the partnership. An individual who receives a salary as opposed to portions of fees or commissions is generally not required to report under this provision. Please insert additional page if necessary to complete this section.

If you have nothing to report in Section "G", check here .

	NAME OF CLIENT / CUSTOMER	ADDRESS	RECEIVED BY
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			

H. **DECLARATION:**

I, David D. Kerr, declare that this statement of substantial interests (including any accompanying pages and statements) has been examined by me and to the best of my knowledge and belief is a true, correct and complete statement of all of my substantial interests and other matters required by law. I understand that the intentional failure to file this statement as required by law or intentionally filing a false statement is a class B misdemeanor.

1/31/07  
Date

David D. Kerr  
Signature of Person Making Statement

NUMBER OF ADDITIONAL PAGES 1

Return your completed statement to the Secretary of State, Elections Division, Memorial Hall, First Floor, 120 SW 10th Topeka, Kansas 66612-1594.



F. OFFICER OR DIRECTOR OF AN ORGANIZATION OR BUSINESS:

<u>BUSINESS NAME AND ADDRESS</u>	<u>POSITION HELD</u>	<u>HELD BY WHOM</u>
Kansas State University School of Business Advisory Board, 110 Calvin Hall, Manhattan, KS	Member	David Kerr
University of Kansas School of Engineering Advisory Board, 1520 W. 15 <sup>th</sup> , Rm. 1, Lawrence KS	Member	David Kerr
East Topeka Senior Center, 1114 SE 10 <sup>th</sup> , Topeka KS	Board Chair & Executive Director	Mary Kerr



# **KANSAS**

DEPARTMENT OF COMMERCE

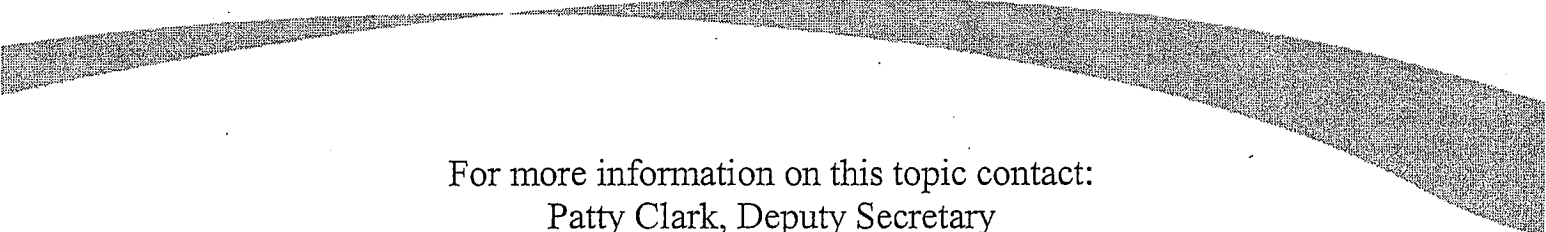
Steve Kelly, Acting Secretary



House Bills 2004 and 2005

## **Commerce**

March 6, 2007



For more information on this topic contact:

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Co-chairs Brownlee and Jordan and members of the Committee I am Patty Clark and I serve as Deputy Director for the Kansas Department of Commerce and we wish to express our support for the passage of both HB 2004 and HB 2005.

HB 2004 extends the Rural Business Development Tax Credit program until 2012 with a cap of \$2,000,000 per fiscal year. Last year you approved increasing the tax credit amount from 50% to 75% and since that point we have seen the marketing of the tax credits increase significantly. The funds created by those tax credits are managed by the seven Regional Rural Business Development Foundations to provide gap financing for small business development in rural areas, as well as provide telecommunications improvements and leadership development. In short, the tax credits are now doing exactly what you designed them to do.

HB 2005 provides for some technical clean up to the statutes governing that Kansas Center for Entrepreneurship and the Kansas Entrepreneurship Fund tax credit program. We support the new language.