

## House Committee Agenda March 4, 2009

The following is a tentative schedule of Committees and is subject to change day-to-day. Committees not listed have no meetings scheduled.

Material shown in *italics* is new or changed from the previous day's Agenda.

On Call Committees and Joint Committees will be listed at the end of the Agenda. Subcommittees will be listed following the regular committee or in that time period with their meeting day and time noted.

In order to take part in committee meetings, individuals with special needs should contact the committee secretary at least two working days prior to the scheduled meeting time.

### Week of March 2 - 6, 2009

<p style="text-align: center;"><b>9:00 a.m.</b></p> <p><b>Appropriations</b></p> <p><b>Commerce and Labor</b></p> <p><b>Education</b></p> <p><b>Energy and Utilities</b></p> <p><b>Taxation</b></p>	<p style="text-align: center;"><b>Monday through Friday</b></p> <p><b>Room 143-N</b></p> <p><b>Docking Room 784</b></p> <p><b>Docking Room 711</b></p> <p><b>Docking Room 783</b></p> <p><b>Room 535-N</b></p>
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#### Appropriations

Kathy Holscher, Assistant - Ph 291-3446

9:00 a.m.

Room 143-N

#### Wednesday, March 4

Introduction of proposed legislation

*Introduction of the Mayor's Youth Council:*

*Dale Goter, Manger, City of Wichita*

Overview of:

Federal Stimulus Funds, Chris Whatley, Director, Council of State

Governments, Washington, D.C.

Budget Committee Report on:

Department on Aging

Department of Revenue

*Hearing and possible action on:*

***HB 2354 - Claims against the state***

Possible action on bills previously heard

#### Thursday, March 5

Introduction of proposed legislation

Budget Committee Report on:

Judicial Council  
 Judicial Branch  
 Board of Indigents' Defense Services  
 Department of Education  
 Kansas Corporation Commission  
 Citizens' Utility Rate Payer Board  
 Department of Health and Environment  
 Possible action on bills previously heard

Friday, March 6

Meeting on call of the Chair

**Commerce and Labor**

Steve Bainum, Assistant - Ph 6-7645

9:00 a.m.

Docking Room 784

Wednesday, March 4

Hearing on:

**SB 29** - Board of technical professions; relating to licensure

Possible action on bills previously heard

Thursday, March 5

Hearing on:

**SB 160** - Kansas minimum wage law; minimum wage increase.

Possible action on bills previously heard

Friday, March 6

Meeting on call of the Chair

**Education**

Janet Henning, Assistant - Ph 6 -7672

9:00 a.m.

Docking Room 711

**INDIVIDUALS WISHING TO TESTIFY MUST NOTIFY THE ASSISTANT 24 HOURS PRIOR TO THE MEETING. PROVIDE 35 COPIES OF THE WRITTEN TESTIMONY TO THE ASSISTANT BY 8:30 am IN THE COMMITTEE ROOM**

Wednesday, March 4

Hearing on:

**SB 84** - School districts; personal financial literacy; statewide assessments.

**SB 162** - Disability history and awareness

Thursday, March 5

Hearing on:

**HB 2357** - School districts; calculation of at-risk pupil enrollment

**Energy and Utilities**

Renae Hansen, Assistant - Ph 6-7670

9:00 a.m.

Docking Room 783

Wednesday, March 4

Presentation on:

Weatherization issues

Thursday, March 5

Hearing on:

**HR 6011** - Requesting the State Corporation Commission to convene a group of stakeholders to study certain aspects of energy storage and to address cost recovery for and earnings on investments relating to energy storage

Friday, March 6 **We will leave at 7:30 a.m to car-pool to Lawrence**

Tour of:

Lawrence Energy Center - 8:00 a.m.

Bowersock Hydro-energy plant- 10:30 a.m.

**Taxation**

Kathy Beavers, Assistant - Ph 6-4830

9:00 a.m.

Room 535-N

Wednesday, March 4

Hearing on:

**HB 2353** - Adding disabled veterans as a class of claimants for purposes of the Homestead Property Tax Refund Act

Possible action on bill(s) previously heard

Thursday, March 5

Hearing on:

**HB 2269** - Property tax exemption for certain housing for the elderly, persons with disabilities or low income housing owned by certain organizations

Possible action on bill(s) previously heard

Friday, March 6

Meeting on call of the Chair

**1:30 p.m.**

**Agriculture and Natural Resources Budget  
Corrections and Juvenile Justice**

**Monday through Friday**

**Room 431-N  
Room 535-N**

<b>Federal and State Affairs</b>	<b>Room 143-N</b>
<b>General Government Budget</b>	<b>Room 531-N</b>
<b>Health and Human Services</b>	<b>Docking Room 784</b>
<b>Higher Education</b>	<b>Docking Room 786</b>
<b>Transportation</b>	<b>Docking Room 783</b>

**Agriculture and Natural Resources Budget**

Diane Brian, Assistant Ph 6-7500

1:30 p.m. Room 431-N

Wednesday, March 4

Budget presentation and agency comments on the Kansas Department of Wildlife and Parks

Public testimony on the Kansas Department of Wildlife and Parks Budget

Thursday, March 5

Kansas Department of Wildlife and Parks:

Agency comments, continued if necessary

Public testimony

Possible budget recommendations

Friday, March 6 - 8:00 a.m. Please note time change

Budget recommendations on the following agency budgets:

Kansas Department of Wildlife and Parks

**Corrections and Juvenile Justice**

Jackie Lunn, Assistant - Ph 6-7631

1:30 p.m. Room 535-N

**INDIVIDUALS WISHING TO APPEAR AND PROVIDE VERBAL TESTIMONY BEFORE THE COMMITTEE MUST NOTIFY THE COMMITTEE SECRETARY AND PRESENT 25 WRITTEN COPIES OF TESTIMONY 24 HOURS IN ADVANCE OF THE HEARING UNLESS OTHER ARRANGEMENTS HAVE BEEN MADE WITH THE COMMITTEE SECRETARY. IF SUBMITTING "WRITTEN ONLY" TESTIMONY THE SAME RULES APPLY. AN INDIVIDUAL WITH SPECIAL NEEDS MAY REQUEST ACCOMMODATIONS AT LEAST 2 WORKING DAYS IN ADVANCE OF MEETING BY CONTACTING LEGISLATIVE ADMINISTRATIVE SERVICES AT 785/296-2391 (TTY:785/296-8430)**

Wednesday, March 4

Continued action on:

**HB 2332** - Recodification of certain drug crimes; quantities of drugs; proportionality of sentencing

Possible action on bills previously heard

Thursday, March 5  
Possible action on bills

**Federal and State Affairs**

Nikki Feuerborn, Assistant - Ph 368-7166

1:30 p.m. Room 143-N  
**INDIVIDUALS WISHING TO TESTIFY ARE REQUIRED TO NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING. 35 COPIES OF WRITTEN TESTIMONY MUST BE PROVIDED TO THE COMMITTEE ASSISTANT BY 10:30 A.M. THE DAY OF THE HEARING**

Wednesday, March 4  
Introduction of proposed legislation  
Possible action on bills previously heard  
Hearing on:

**SB 187** - State fire marshal commissioned inspector act; state educational institutions

Thursday, March 5  
Meeting on call of the Chair

Friday, March 6  
Meeting on call of the Chair

**General Government Budget**

Ellen Martinez, Assistant - Ph 6-1769

1:30 p.m. Room 531-N  
Wednesday, March 4  
Hearing:

Racing and Gaming Commission Budget  
Deliberations and recommendations:  
Secretary of State's Budget  
Kansas Lottery Commission Budget  
KPERS Budget

Thursday, March 5  
Deliberations and recommendations:  
Governor's Budget  
Lieutenant Governor's Budget  
Department of Insurance Budget  
Racing and Gaming Commission Budget

Friday, March 6

Meeting on call of the Chair

**Health and Human Services**

Janet Grace, Assistant - Ph 6-7683

1:30 p.m.

Docking Room 784

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY OF THE ABOVE BILLS SHOULD CONTACT THE COMMITTEE SECRETARY AT 296-7683. PLEASE PROVIDE 20 COPIES OF WRITTEN TESTIMONY. ELECTRONIC SUBMISSION OF TESTIMONY NEEDS TO BE SUBMITTED 24 HOURS IN ADVANCE OF THE HEARING TO [JANET.GRACE@HOUSE.KS.GOV](mailto:JANET.GRACE@HOUSE.KS.GOV). ANY INDIVIDUAL WITH A DISABILITY MAY REQUEST ACCOMMODATION IN ORDER TO PARTICIPATE IN LEGISLATIVE COMMITTEE MEETINGS. REQUESTS FOR ACCOMMODATION SHOULD BE MADE AT LEAST TWO WORKING DAYS IN ADVANCE OF THE MEETING BY CONTACTING LEGISLATIVE ADMINISTRATIVE SERVICES AT 785/296-2391 (TTY: 785/296-8430).**

Wednesday, March 4

Hearing on:

**HB 2356** - Child care facilities; inspection

Thursday, March 5

Hearing on:

**HB 2344** - Insurance coverage for special dietary formulas

Friday, March 6

Meeting on call of the Chair

**Higher Education**

Kay Scarlett, Assistant - Ph 6-7649

1:30 p.m.

Docking Room 786

Wednesday, March 4

Hearing on:

**SB 11** - Community colleges; acquisition of real property within service area

Thursday, March 5

Hearing on:

**SB 131** - Technical colleges; change in name or designation

**Transportation**

Betty Boaz, Assistant - Ph 6-7640

1:30 p.m.

Docking Room 783

**INDIVIDUALS WISHING TO TESTIFY BEFORE THE COMMITTEE ARE REQUIRED TO NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING. 30 COPIES OF WRITTEN TESTIMONY MUST BE PROVIDED TO THE COMMITTEE ASSISTANT BY 10:00 A.M. THE DAY OF THE HEARING**

Wednesday, March 4

Hearings on:

- SB 5** - Designating part of U.S. 160 as the 1011<sup>th</sup> Quartermaster Co. U.S. Army Reserve memorial highway
- SB 46** - Procedures for sale of certain property by port authorities

Thursday, March 5

Hearings on:

- SB 37** - Regulating traffic, concerning golf carts
- SB 122** - Rebuilt salvage vehicles, reduction of classification, taxation
- SB 123** - Antique vehicles; city issued license plates

Possible action on bills previously heard

**1:30 p.m.** **Monday and Wednesday**  
**Vision 2020** **Docking Room 711**

**Vision 2020**

Mary Koles, Assistant - Ph 6-7654

1:30 p.m. Docking Room 711

Wednesday, March 4

Presentations by:

Art Hall, PhD, Identifying an Economic Development Vision for Kansas

*Gary Sherrer, Economic Perspective from the Board of Regents*

**1:30 p.m.** **Tuesday and Thursday**  
**Veterans, Military, and Homeland Security** **Docking Room 711**

**Veterans, Military and Homeland Security**

Barbara Lewerenz, Assistant - Ph 6-7695

1:30 p.m. Docking Room 711

**3:30 p.m.** **Monday through Friday**  
**Agriculture and Natural Resources** **Docking Room 783**  
**Education Budget** **Room 531-N**

**Government Efficiency and Fiscal Oversight**      **Room 535-N**  
**Judiciary**      **Room 143-N**  
**Social Services Budget**      **Docking Room 786**  
**Transportation and Public Safety Budget**      **Room 136-N**

**Agriculture and Natural Resources**

Pat Matzek, Assistant - Ph 6-7694

3:30 p.m.      Docking Room 783

Wednesday, March 4

Hearing on:

**SB 51** - Clothing requirements while hunting deer or elk

Possible action on bills

Thursday, March 5

Meeting on call of the Chair

Possible action on bills

Friday, March 6

Meeting on call of the Chair

Possible action on bills

**Education Budget**

Dee Heideman, Assistant - Ph 6-7681

3:30 p.m.      Room 531-N

Wednesday, March 4

Deliberations:

Higher Education

**Government Efficiency and Fiscal Oversight**

Gary Deeter, Assistant - Ph 6-7676

3:30 p.m.      Room 535-N

Wednesday, March 4

Presentation by Kyle Schneweis, Chief of Governmental Affairs, Kansas Department of Transportation

Thursday, March 5

Meeting on call of the Chair

**Judiciary**

Sue VonFeldt, Assistant - Ph 6-5805

3:30 p.m.      Room 143-N

**CONFEREES ARE REQUIRED TO PROVIDE 30 COPIES OF WRITTEN**



**TESTIMONY THE DAY OF THE HEARING, IN ROOM 143-N AT 3:15. IF MULTIPLE PAGES OR ATTACHMENTS OF TESTIMONY ARE TO BE HANDED OUT, PLEASE COLLATE PRIOR TO SUBMISSION. ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY OF THE BILLS SHOULD CONTACT THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE HEARING**

Wednesday, March 4

Hearings on:

**HB 2315** - Restricting driving privileges for persons for refusal, failure or high BAC in test to driving with ignition interlock devices

**SB 66** - Change of venue in care and treatment cases; transmittal of documents

Possible action on bills previously heard

Thursday, March 5

Briefing by Judge Sam Bruner on:

**HB 2109** - Kansas uniform health care decisions act

Possible action on bills previously heard

**Social Services Budget Committee**

Cyndie Rexer, Assistant - Ph 6-7685

3:30 p.m.

Docking Room 786

Wednesday, March 4

Budget Hearing on Kansas Health Policy Authority:

Deliberations and recommendations

Budget hearing on Social Rehabilitation Services:

Staff overview

Agency presentation

Thursday, March 5

Budget hearing on Social Rehabilitation Services:

Public testimony

**Transportation and Public Safety Budget**

Gina Bowes, Assistant - Ph 6-7639

3:30 p.m.

Room 136-N

Wednesday, March 4

*Deliberations/recommendations:*

*Kansas Department of Transportation*

Agency presentation:

Juvenile Justice Authority/Juvenile Correctional Facilities (Continued)

Thursday, March 5

Deliberations/recommendations:

Juvenile Justice Authority/Juvenile Correctional Facilities

**3:30 p.m.****Economic Development and Tourism  
Elections  
Financial Institutions****Monday and Wednesday  
Docking Room 711  
Room 446-N  
Docking Room 784****Economic Development and Tourism**

Ann Deitcher, Assistant - Ph 6-7652

3:30 p.m.

Docking Room 711

Wednesday, March 4

Hearing and possible action on:

**SB 1** - William Inge Theatre Festival designated as the official state theatre festival

Briefing on:

Rural Development, Carole Jordan, Department of Commerce

**Elections**

Florence Deeter, Assistant - Ph 6-1754

3:30 p.m.

Room 446-N

Wednesday, March 4

Hearings on:

**SB 55** - Concerning ballots by uniformed and overseas citizens and federal services voters**SB 80** - Certain cities; sale of utility systems; elections**Financial Institutions**

Joyce Bishop, Assistant - Ph 6-7679

3:30 p.m.

Docking Room 784

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY OF THE BELOW BILLS SHOULD CONTACT THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE. PLEASE PROVIDE 25 COPIES OF WRITTEN TESTIMONY BY 3 PM ON THE DAY OF THE HEARING**Wednesday, March 4

Hearing on:

**SB 240** - Mortgages, the regulation of

**3:30 p.m.**  
**Aging and Long Term Care**  
**Insurance**  
**Local Government**

**Tuesday and Thursday**  
**Docking Room 711**  
**Docking Room 784**  
**Room 446-N**

**Aging and Long Term Care**

Judy Holliday, Assistant - Ph 6-7616

3:30 p.m.

Docking Room 711

**INDIVIDUALS WISHING TO APPEAR BEFORE THE COMMITTEE MUST NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING, AND SUBMIT 35 COPIES OF WRITTEN TESTIMONY IN ROOM 161-W BY NOON THE DAY OF THE MEETING. MULTIPLE ATTACHMENTS OR PAGES OF TESTIMONY MUST BE COLLATED PRIOR TO SUBMISSION**

Thursday, March 5

Continued hearing on:

**HB 2094** - Appropriations for FY 2010 through FY 2014, home and community based services under DD,PD,FE,TBI and autism medicaid waivers and Tiny-K programs

**Insurance**

Sue Fowler, Assistant - Ph 6-7684

3:30 p.m.

Docking Room 784

Thursday, March 5

Hearing on:

**SB 137** - Viatical act; exemption for acts and orders of securities commissioner

Possible action on:

**SB 50** - Risk-based capital requirements; establishing a trend test calculation

**SB 126** - Controlled insurance program act

**Local Government**

Carol Bertram, Assistant - Ph 6-7637

3:30 p.m.

Room 446-N

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY OF THE BELOW BILLS SHOULD CONTACT THE COMMITTEE ASSISTANT AT 296-7637. PLEASE PROVIDE 25 COPIES OF WRITTEN TESTIMONY BY NOON ON THE DAY PRECEDING THE HEARING**

Thursday, March 5

Hearings on:

**HB 2247** - Cities; rehabilitation of abandoned houses; nonprofit corporations

**Select, On Call and Joint Committees**

**Legislative Post Audit Committee**

Sharon Chandler, Assistant - Ph. 6-3792

12:00 noon-1:00 p.m.

Room 446-N Statehouse

Wednesday, March 4

Approval of Minutes, February 25, 2009

Performance Audit Topics

Consideration of 200-hour audit request

Discussion of the focus of Part II for several approved audit topics

Status of Legislation Introduced by the Committee

Old/New Business

Date of next meeting

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**Doctor of the Day**

Phone 296-7397

Pager 231-3434

Room 403-N

Wednesday, March 4

No doctor

Thursday, March 5

Doctor Stephen Miller, Joplin, Missouri

Friday, March 6

No doctor

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SUSAN KANNARR, CHIEF CLERK

Judy Grace, Agenda and Calendar Clerk  
Jane Schaible, Status Clerk