

## House Committee Agenda February 18, 2009

The following is a tentative schedule of Committees and is subject to change day-to-day. Committees not listed have no meetings scheduled.

Material shown in *italics* is new or changed from the previous day's Agenda.

On Call Committees and Joint Committees will be listed at the end of the Agenda. Subcommittees will be listed following the regular committee or in that time period with their meeting day and time noted.

In order to take part in committee meetings, individuals with special needs should contact the committee secretary at least two working days prior to the scheduled meeting time.

### Week of February 16 - 20, 2009

<b>9:00 a.m.</b>	<b>Monday through Friday</b>
<b>Appropriations</b>	<b>Room 143-N</b>
<b>Commerce and Labor</b>	<b>Docking Room 784</b>
<b>Education</b>	<b>Docking Room 711</b>
<b>Energy and Utilities</b>	<b>Docking Room 783</b>
<b>Taxation</b>	<b>Room 535-N</b>

#### Appropriations

Kathy Holscher, Assistant - Ph 291-3446

9:00 a.m.

Room 143-N

**INDIVIDUALS WISHING TO APPEAR BEFORE THE COMMITTEE MUST CONTACT THE ASSISTANT 24 HOURS PRIOR TO THE MEETING. PLEASE PROVIDE 50 COPIES OF WRITTEN TESTIMONY BY 8:30 a.m. IN THE COMMITTEE ROOM**

Wednesday, February 18

Meeting on call of the Chair

Thursday, February 19

Meeting on call of the Chair

Friday, February 20

Meeting on call of the Chair

**Commerce and Labor**

Steve Bainum, Assistant - Ph 6-7645

9:00 a.m.

Docking Room 784

Wednesday, February 18*Meeting canceled***Education**

Janet Henning, Assistant - Ph 6 -7672

9:00 a.m.

Docking Room 711

**WISHING TO TESTIFY MUST NOTIFY THE ASSISTANT 24 HOURS PRIOR TO THE MEETING. PROVIDE 35 COPIES OF THE WRITTEN TESTIMONY TO THE ASSISTANT BY 8:30 am IN THE COMMITTEE ROOM**Wednesday, February 18*Meeting canceled***Energy and Utilities**

Renaë Hansen, Assistant - Ph 6-7670

9:00 a.m.

Docking Room 783

Wednesday, February 18

Meeting on call of the Chair

<b>1:30 p.m.</b>	<b>Monday through Friday</b>
<b>Agriculture and Natural Resources Budget</b>	<b>Room 431-N</b>
<b>Corrections and Juvenile Justice</b>	<b>Room 535-N</b>
<b>Federal and State Affairs</b>	<b>Room 143-N</b>
<b>General Government Budget</b>	<b>Room 531-N</b>
<b>Health and Human Services</b>	<b>Docking Room 784</b>
<b>Higher Education</b>	<b>Docking Room 786</b>
<b>Transportation</b>	<b>Docking Room 783</b>

**Agriculture and Natural Resources Budget**

Diane Brian, Assistant Ph 6-7500

1:30 p.m.

Room 431-N

Wednesday, February 18

Meeting on call of the Chair

Thursday, February 19  
Meeting on call of the Chair

Friday, February 20  
Meeting on call of the Chair

**Federal and State Affairs**

Nikki Feuerborn, Assistant - Ph 368-7166

1:30 p.m. Room 143-N  
**INDIVIDUALS WISHING TO TESTIFY ARE REQUIRED TO NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING. 35 COPIES OF WRITTEN TESTIMONY MUST BE PROVIDED TO THE COMMITTEE ASSISTANT BY 10:30 A.M. THE DAY OF THE HEARING**

Wednesday, February 18  
Meeting on call of the Chair

Thursday, February 19  
Meeting on call of the Chair

Friday, February 20  
Meeting on call of the Chair

**Federal and State Affairs Subcommittee**

Nikki Feuerborn, Assistant, 368-7166

**7:00 a.m.** Docking Room 785

Thursday, February 19

Subcommittee meeting on:

**SB 19** - Concealed weapons; U.S. attorneys, county and district attorneys and assistants

**General Government Budget**

Ellen Martinez, Assistant - Ph 6-1769

1:30 p.m. Room 531-N

Wednesday, February 18 9:00 a.m. Room 143-N Please note time change

Staff briefing and agency presentations:

Real Estate Appraisal Board, Real Estate Commission, Court of Tax Appeals,  
Department of Revenue, State Treasurer

Possible committee deliberations and possible recommendations

**1:30 p.m.**  
**Vision 2020** **Monday and Wednesday**  
**Docking Room 711**

**1:30 p.m.**  
**Veterans, Military, and Homeland Security** **Tuesday and Thursday**  
**Docking Room 711**

**3:30 p.m.**  
**Agriculture and Natural Resources** **Monday through Friday**  
**Education Budget** **Docking Room 783**  
**Government Efficiency and Fiscal Oversight** **Room 531-N**  
**Judiciary** **Room 535-N**  
**Social Services Budget** **Room 143-N**  
**Transportation and Public Safety Budget** **Docking Room 786**  
**Room 136-N**

**Agriculture and Natural Resources**  
 Pat Matzek, Assistant - Ph 6-7694

3:30 p.m. **Docking Room 783**  
Wednesday, February 18  
 Meeting on call of the Chair

Thursday, February 19  
 Meeting on call of the Chair

Friday, February 20  
 Meeting on call of the Chair

**3:30 p.m.**  
**Economic Development and Tourism** **Monday and Wednesday**  
**Elections** **Docking Room 711**  
**Financial Institutions** **Room 446-N**  
**Docking Room 784**

**Elections**

Florence Deeter, Assistant - Ph 6-1754

3:30 p.m. **Room 446-N**  
Wednesday, February 18  
 Meeting on call of the Chair

**Financial Institutions**

Joyce Bishop, Assistant - Ph 6-7679

3:30 p.m. Docking Room 784

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY OF THE BELOW BILLS SHOULD CONTACT THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE HEARING. PLEASE PROVIDE 25 COPIES OF WRITTEN TESTIMONY BY 3 PM ON DAY OF HEARING**

Wednesday, February 18  
Meeting on call of the Chair

**3:30 p.m.**  
**Aging and Long Term Care**  
**Insurance**  
**Local Government**

**Tuesday and Thursday**  
**Docking Room 711**  
**Docking Room 784**  
**Room 446-N**

**Select, On Call and Joint Committees**

\*\*\*\*\*

**Doctor of the Day**

Phone 296-7397      Pager 231-3434      Room 403-N

Wednesday, February 18  
Doctor Jennifer Bacani, Wichita

Thursday, February 19  
Doctor Jennifer Bacani, Wichita

Friday, February 20  
Doctor Lynn R. Fisher, Wichita

---

SUSAN KANNARR, CHIEF CLERK

Judy Grace, Agenda and Calendar Clerk  
Jane Schaible, Status Clerk

