

STATE OF KANSAS

HOUSE OF REPRESENTATIVES

MR. CHAIRMAN:

I move to amend **House Substitute for SB 63**, on page 38, in line 12, by striking the second "and";

On page 39, in line 11, after "2019" by inserting "; and

(mmmm) all sales of tangible personal property purchased by or on behalf of the assistance league of Wichita, which is exempt from federal income taxation pursuant to section 501(c)(3) of the federal internal revenue code, for the purpose of providing services to members of the community through the provision of philanthropic projects, and all sales of any such property by or on behalf of such organization for such purpose";

On page 1, in the title, in line 3, after the period by inserting ", the assistance league of Wichita"

_____ District.