

CONFERENCE COMMITTEE REPORT

MADAM PRESIDENT and MR. SPEAKER: Your committee on conference on Senate amendments to **HB 2170** submits the following report:

The House accedes to all Senate amendments to the bill, and your committee on conference further agrees to amend the bill as printed as Senate Substitute for Substitute for House Bill No. 2170, as follows:

On page 2, in line 6, after the period by inserting "Violent"; in line 11, by striking all after "(b)"; by striking all in lines 12 through 17; in line 18, by striking all before the period and inserting "A student shall not be subjected to seclusion if the student is known to have a medical condition that could put the student in mental or physical danger as a result of seclusion. The existence of such medical condition must be indicated in a written statement from the student's licensed health care provider, a copy of which shall be provided to the school and placed in the student's file";

On page 3, in line 2, after the period by inserting "Upon the first occurrence of an incident involving the use of emergency safety interventions,"; in line 3, by striking the first "may" and inserting "shall"; also in line 3, by striking "or may" and inserting ", and upon the occurrence of a second or subsequent incident shall"; in line 4, after "a" by inserting "full"; in line 6, after the comma by inserting "rules and regulations adopted pursuant thereto or policies of the school district,"; in line 20, after "(2)" by inserting "the number of incidents in which emergency safety interventions were used on students who have a section 504 plan;

(3)";

Also on page 3, in line 22, after "program" by inserting "or a section 504 plan";

following line 24, by inserting:

"(5) the total number of students with behavior intervention plans subjected to an emergency safety intervention;

(6) the number of students physically restrained;

(7) the number of students placed in seclusion;"

Also on page 3, in line 28, by striking "and"; following line 28, by inserting:

"(10) the information reported under subsection (c)(1) through (c)(3) reported by school to the extent possible;

(11) the information reported under subsections (c)(1) through (c)(9) aggregated by age and ethnicity of the students on a statewide basis; and";

And by redesignating subsections, paragraphs, subparagraphs and clauses accordingly;

On page 4, in line 21, by striking "January" and inserting "March"; in line 22, after the period by inserting "Such rules and regulations shall include, but not be limited to, the standards for the use and reporting of emergency safety interventions as provided in sections 2 through 5, and amendments thereto."; in line 24, by striking "15" and inserting "17"; following line 38, by inserting:

"(7) two members shall be appointed by the executive director of the Kansas council on developmental disabilities, one of which shall be a parent of a child with a disability;"

Also on page 4, in line 41, by striking "Kansas medical society" and inserting "center for child health and development of the university of Kansas medical center"; in line 42, after "Kansas" by inserting "who is a practicing physician with experience treating and diagnosing individuals with disabilities, but who is not a staff member of the center for child health and

development of the university of Kansas medical center";

And by redesignating subsections, paragraphs, subparagraphs and clauses accordingly;

On page 5, in line 21, by striking "2017" and inserting "2018"; in line 23, by striking "statute book" and inserting "Kansas register";

And your committee on conference recommends the adoption of this report.

Conferees on part of Senate

Conferees on part of House