

HOUSE CALENDAR

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**House Committee Agenda  
March 18, 2010**

The following is a tentative schedule of Committees and is subject to change day-to-day. Committees not listed have no meetings scheduled.

Material shown in *italics* is new or changed from the previous day's Agenda.

On Call Committees and Joint Committees will be listed at the end of the Agenda. Subcommittees will be listed following the regular committee or in that time period with their meeting day and time noted.

In order to take part in committee meetings, individuals with special needs should contact the committee secretary at least two working days prior to the scheduled meeting time.

**Week of March 15 - 19, 2010**

<b>9:00 a.m.</b>	<b>Monday through Friday</b>
<b>Appropriations</b>	<b>Room 346-S</b>
<b>Commerce and Labor</b>	<b>Docking Room 784</b>
<b>Education</b>	<b>Docking Room 711</b>
<b>Energy and Utilities</b>	<b>Docking Room 785</b>
<b>Taxation</b>	<b>Docking Room 783</b>

**Appropriations**

Kathy Holscher, Assistant - Ph 291-3446

9:00 a.m.

Room 346-S

Thursday, March 18

Introduction of proposed legislation

*Budget report on:*

*Department of Education*

Hearing continued on:

**HB 2705** - Appropriations for FY2011 and FY2012 for capital improvements for various state agencies

**HB 2706** - Appropriations for FY 2010 through FY 2015 for various state agencies

Hearing and possible action on bills and concurrent resolutions previously heard

Friday, March 19

Meeting on call of the Chair

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**Commerce and Labor**

Steve Bainum, Assistant - Ph 6-7645

9:00 a.m.

Docking room 784

Thursday, March 18

Hearing on:

**SB 531** - Radon certification law

Friday, March 19

Possible action on bills previously considered

**Education**

Janet Henning, Assistant - Ph 6 -7672

9:00 a.m.

Docking Room 711

**INDIVIDUALS WISHING TO TESTIFY MUST NOTIFY THE ASSISTANT 24 HOURS PRIOR TO THE MEETING. PROVIDE 35 COPIES OF THE WRITTEN TESTIMONY TO THE ASSISTANT BY 8:30 am IN THE COMMITTEE ROOM.**

Thursday, March 18

Action on bill previously heard:

**SB 359** - Special education; catastrophic state aid

**Energy and Utilities**

Renaë Hansen, Assistant - Ph 6-7670

9:00 a.m.

Docking Room 785

Thursday, March 18

Meeting on call of the Chair

**Taxation**

Marla Morris, Assistant - Ph 6-4830

9:00 a.m.

Docking Room 783

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY OF THE BELOW BILLS SHOULD CONTACT THE COMMITTEE SECRETARY AT 296-4830. PLEASE PROVIDE 45 COPIES OF WRITTEN TESTIMONY BY 4 P.M. OF THE DAY PRECEDING THE MEETING.**

Thursday, March 18

Hearing on:

**HB 2687** - Penalties and interest on overpayments of income taxes paid by taxpayers

Discussion and possible action on any bills or concurrent resolutions previously heard

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Friday, March 19

*Briefing by Kansas Department of Revenue concerning sales tax on guided hunts  
Discussion and possible action on any bills and concurrent resolutions previously  
heard*

<b>1:30 p.m.</b>	<b>Monday through Friday</b>
<b>Agriculture and Natural Resources Budget</b>	<b>Room 142-S</b>
<b>Corrections and Juvenile Justice</b>	<b>Room 144-S</b>
<b>Federal and State Affairs</b>	<b>Room 346-S</b>
<b>General Government Budget</b>	<b>Room 159-S</b>
<b>Health and Human Services</b>	<b>Docking Room 784</b>
<b>Transportation</b>	<b>Docking Room 783</b>

**Agriculture and Natural Resources Budget**

Diane Brian, Assistant Ph 6-7500

1:30 p.m.

Room 142-S

Thursday, March 18

No meeting

**Corrections and Juvenile Justice**

Jackie Lunn, Assistant - Ph 6-7631

1:30 p.m.

Room 144-S

**INDIVIDUALS WISHING TO APPEAR AND PROVIDE VERBAL  
TESTIMONY BEFORE THE COMMITTEE MUST NOTIFY THE  
COMMITTEE SECRETARY AND PRESENT 30 WRITTEN COPIES OF  
TESTIMONY 24 HOURS IN ADVANCE OF THE HEARING UNLESS  
OTHER ARRANGEMENTS HAVE BEEN MADE WITH THE  
COMMITTEE SECRETARY. IF SUBMITTING "WRITTEN ONLY"  
TESTIMONY THE SAME RULES APPLY.**

Thursday, March 18

*Possible action on bills previously heard*

Friday, March 19

Meeting on call of the Chair

**Subcommittee on Corrections and Juvenile Justice**

Bob Bethell, Chairman 296-7616

1:30 p.m.

144-S

Thursday, March 18

Update on Community Corrections:

**SB 123** (2003) - Concerning crimes and punishment; relating to possession of  
drugs; mandatory treatment

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**Federal and State Affairs**

Nikki Feuerborn, Assistant - Ph 368-7166

1:30 p.m.

Room 346-S

**INDIVIDUALS WISHING TO TESTIFY ARE REQUIRED TO NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING. 35 COPIES OF WRITTEN TESTIMONY MUST BE PROVIDED TO THE COMMITTEE ASSISTANT BY 10:30 A.M. THE DAY OF THE HEARING.**

Thursday, March 18

Introduction of proposed legislation

Hearings on:

**HB 2737** - Alcoholic beverages; licensure, municipal corporations; certain facilities

**HB 2633** - Establishing the community defense act

Possible action on bills on concurrent resolutions

Friday, March 19

*Meeting on call of the Chair*

**General Government Budget**

Ellen Martinez, Assistant - Ph 6-7680

1:30 p.m.

Room 159-S

Thursday, March 18

Meeting on call of the Chair

**Health and Human Services**

Debbie Bartuccio, Assistant - Ph 6-7683

1:30 p.m.

Docking Room 784

Thursday, March 18

Informational presentation on the American Stroke Foundation

Preliminary summary by Melissa Calderwood on Subcommittee roundtable discussions

**Transportation**

Betty Boaz, Assistant - Ph 6-7640

1:30 p.m.

Docking Room 783

HOUSE CALENDAR

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**INDIVIDUALS WISHING TO TESTIFY BEFORE THE COMMITTEE ARE REQUIRED TO NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING. 30 COPIES OF WRITTEN TESTIMONY MUST BE PROVIDED TO THE COMMITTEE ASSISTANT BY 10:00 A.M. THE DAY OF THE HEARING.**

Thursday, March 18

Discussion on:

**SB 302** - Kansas intermodal transportation revolving fund; financing intermodal transportation projects  
Possible action on bills previously heard

**1:30 p.m.** **Monday and Wednesday**  
**Vision 2020** **Docking Room 785**

**1:30 p.m.** **Tuesday and Thursday**  
**Veterans, Military, and Homeland Security** **Docking Room 785**

**Veterans, Military and Homeland Security**  
Barbara Lewerenz, Assistant - Ph 6-7695

1:30 p.m. Docking Room 785

Thursday, March 18

Meeting on call of the Chair

**3:30 p.m.** **Monday through Friday**  
**Agriculture and Natural Resources** **Docking Room 783**  
**Education Budget** **Room 159-S**  
**Government Efficiency and Fiscal Oversight** **Room 546-S**  
**Judiciary** **Room 346-S**  
**Social Services Budget** **Docking Room 785**  
**Transportation and Public Safety Budget** **Room 142-S**

**Agriculture and Natural Resources**  
Pat Matzek, Assistant - Ph 6-7694

3:30 p.m. Docking Room 783

Thursday, March 18

Informational hearing on ethanol blending  
Possible action on bills and concurrent resolutions previously heard

Friday, March 19

Meeting on call of the Chair

HOUSE CALENDAR

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**Education Budget**

Dee Heideman, Assistant - Ph 6-7681

3:30 p.m.

Room 159-S

Thursday, March 18

Meeting on call of the Chair

**Government Efficiency and Fiscal Oversight**

Gary Deeter, Assistant - Ph 6-7676

3:30 p.m.

Room 546-S

Thursday, March 18

Meeting on call of the Chair

**Judiciary**

Sue VonFeldt, Assistant - Ph 6-5805

3:30 p.m.

Room 346-S

**CONFEREES ARE REQUIRED TO PROVIDE 35 COPIES OF WRITTEN TESTIMONY THE DAY OF THE HEARING, TO ROOM 165-W BY NOON. IF MULTIPLE PAGES OR ATTACHMENTS OF TESTIMONY ARE TO BE HANDED OUT, PLEASE COLLATE PRIOR TO SUBMISSION. ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY OF THE BILLS SHOULD CONTACT THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE HEARING.**

Thursday, March 18

Action on previously heard bills

*Friday, March 19*

*Meeting on call of the Chair*

**Transportation and Public Safety Budget**

Gina Bowes, Assistant - Ph 6-7639

3:30 p.m.

Room 142-S

Thursday, March 18

Meeting on call of the Chair

**3:30 p.m.**

**Economic Development and Tourism**

**Elections**

**Financial Institutions**

**Monday and Wednesday**

**Room 152-S**

**Room 144-S**

**Docking Room 784**

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**3:30 p.m.**  
**Aging and Long Term Care**  
**Insurance**  
**Local Government**

**Tuesday and Thursday**  
**Docking Room 784**  
**Room 152-S**  
**Room 144-S**

**Aging and Long Term Care**

Judy Holliday, Assistant - Ph 6-7616

3:30 p.m.

Docking Room 784

**CONFEREES WISHING TO APPEAR BEFORE THE COMMITTEE SHOULD CONTACT THE COMMITTEE ASSISTANT AT 296-7616, 24 HOURS IN ADVANCE OF THE MEETING AND PROVIDE 40 COPIES OF TESTIMONY BY NOON TO ROOM 55-S THE DAY OF THE MEETING.**

Thursday, March 18

Possible action on bills previously heard

**Insurance**

Sue Fowler, Assistant - Ph 6-7684

3:30 p.m.

Room 152-S

Thursday, March 18

*Hearing on:*

***SB 390** - Regulating the use of genetic testing by insurance and health care entities*

*Possible action on any bills or concurrent resolutions previously heard*

**Local Government**

Carol Bertram, Assistant - Ph 6-7637

3:30 p.m.

Room 144-S

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY OF THE BELOW BILLS SHOULD CONTACT THE COMMITTEE ASSISTANT AT 296-7637. PLEASE PROVIDE 25 COPIES OF WRITTEN TESTIMONY BY NOON ON THE DAY PRECEDING THE HEARING.**

Thursday, March 18

Hearings on:

**HB 2712** - Cemetery corporations, cemetery merchandise contracts, permanent maintenance fund

**HB 2713** - Cemetery corporations, enforcement by secretary of state

HOUSE CALENDAR

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**Select, On Call and Joint Committees**

**House Select Committee on Kpers**

Carol Bertram, Assistant - Ph 6-7637

8:00 a.m.

Room 142-S

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE SHOULD CONTACT THE COMMITTEE ASSISTANT AT 296-7637. PLEASE PROVIDE 25 COPIES OF WRITTEN TESTIMONY BY NOON ON THE DAY BEFORE THE MEETING.**

Friday, March 19    **Please note room number change**

Consideration and possible final action on:

\_\_\_\_\_ **HB 2400** - KPERs, increasing employer contributions

**House Select Investigative Committee**

Gary Deeter, Assistant - Ph 6-7676

1:30 p.m.

Room 159-S

Thursday, March 18

*Presentation of the Complaint, Paul Davis, Minority Leader*



HOUSE CALENDAR

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**House Committee Agenda  
March 22, 2010**

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**Week of March 22 - 26, 2010**

<b>9:00 a.m.</b>	<b>Monday through Friday</b>
<b>Appropriations</b>	<b>Room 346-S</b>
<b>Commerce and Labor</b>	<b>Docking Room 784</b>
<b>Education</b>	<b>Docking Room 711</b>
<b>Energy and Utilities</b>	<b>Docking Room 785</b>
<b>Taxation</b>	<b>Docking Room 783</b>

**Appropriations**

Kathy Holscher, Assistant - Ph 291-3446

9:00 a.m.

Room 346-S

Monday, March 22

Meeting on call of the Chair

Tuesday, March 23

Meeting on call of the Chair

Wednesday, March 24

Meeting on call of the Chair

**Taxation**

Marla Morris, Assistant - Ph 6-4830

9:00 a.m.

Docking Room 783

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HOUSE CALENDAR

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Monday, March 22

Meeting on call of the Chair

Tuesday, March 23

Meeting on call of the Chair

Wednesday, March 24

Meeting on call of the Chair

<b>1:30 p.m.</b>	<b>Monday through Friday</b>
<b>Agriculture and Natural Resources Budget</b>	<b>Room 142-S</b>
<b>Corrections and Juvenile Justice</b>	<b>Room 144-S</b>
<b>Federal and State Affairs</b>	<b>Room 346-S</b>
<b>General Government Budget</b>	<b>Room 159-S</b>
<b>Health and Human Services</b>	<b>Docking Room 784</b>
<b>Transportation</b>	<b>Docking Room 783</b>

**Federal and State Affairs**

Nikki Feuerborn, Assistant - Ph 368-7166

1:30 p.m.

Room 346-S

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Monday, March 22

Meeting on call of the Chair

Tuesday, March 23

Meeting on call of the Chair

Wednesday, March 24

Meeting on call of the Chair

<b>3:30 p.m.</b>	<b>Monday through Friday</b>
<b>Agriculture and Natural Resources</b>	<b>Docking Room 783</b>
<b>Education Budget</b>	<b>Room 159-S</b>
<b>Government Efficiency and Fiscal Oversight</b>	<b>Room 546-S</b>

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<b>Judiciary</b>	<b>Room 346-S</b>
<b>Social Services Budget</b>	<b>Docking Room 785</b>
<b>Transportation and Public Safety Budget</b>	<b>Room 142-S</b>

<b>3:30 p.m.</b>	<b>Monday and Wednesday</b>
<b>Economic Development and Tourism</b>	<b>Room 152-S</b>
<b>Elections</b>	<b>Room 144-S</b>
<b>Financial Institutions</b>	<b>Docking Room 784</b>

<b>3:30 p.m.</b>	<b>Tuesday and Thursday</b>
<b>Aging and Long Term Care</b>	<b>Docking Room 784</b>
<b>Insurance</b>	<b>Room 152-S</b>
<b>Local Government</b>	<b>Room 144-S</b>

**Select, On Call and Joint Committees**

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**Doctor of the Day**

Phone 296-7397	Pager 231-3434	Room540-E
<u>Thursday, March 18</u>		
Doctor Brian Wolfe, Iola		

Friday, March 19  
Doctor David Guernsey

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SUSAN KANNARR, CHIEF CLERK

Judy Grace, Agenda and Calendar Clerk  
Jane Schaible, Status Clerk