

HOUSE CALENDAR

House Committee Agenda

May 2, 2002

The following is a tentative schedule of Committees and is subject to change day-to-day. Committees not listed have no meetings scheduled.

Material shown in *italics* is new or changed from the previous day's Agenda.

On Call Committees and Joint Committees will be listed at the end of the Agenda. Subcommittees will be listed following the regular committee or in that time period with their meeting day and time noted.

In order to take part in committee meetings, individuals with special needs should contact the committee secretary at least two working days prior to the scheduled meeting time.

Week of May 1 - 4, 2002

9:00 - 11:00 a.m.	Monday through Friday
Appropriations	Room 514-S
Business, Commerce and Labor	Room 521-S
Education	Room 313-S
Taxation	Room 519-S
Utilities	Room 526-S

Taxation

Winnie Crapson, Sec. - Ph 368-7166

9:00 - 11:00 a.m.

Room 519-S

Thursday, May 2

Hearing on

HB 3038 - Cigarette and tobacco product tax rate increase

HB 3039 - Sales tax rate increase

Possible consideration of bills previously heard

Friday, May 3

Meeting on call of the Chairman

Utilities

Jo Cook, Sec. - Ph 6-7670

1:30 p.m.

Room 526-S

Thursday, May 2

Action on bills previously heard

HOUSE CALENDAR

1:30 - 3:30 p.m.	Monday through Friday
Agriculture and Natural Resources Budget Committee	Room 522-S
Education and Legislative Budget Committee	Room 514-S
Federal and State Affairs	Room 313-S
General Government and Human Resources Budget Committee	Room 527-S
Health and Human Services	Memorial Hall
Kansas Futures	Room 526-S
Public Safety Budget Committee	Room 531-N
Tax, Judicial and Transportation Budget Committee	Room 521-S
Transportation	Room 519-S

3:30 - 5:30 p.m.	Monday through Friday
Judiciary	Room 313-S
Social Services Budget Committee	Room 514-S

3:30 - 5:30 p.m.	Monday and Wednesday
Agriculture	Room 423-S
Ethics and Elections	Room 521-S
Financial Institutions	Room 527-S
Higher Education	Room 231-N
Tourism	Room 243-N

3:30 - 5:30 p.m.	Tuesday and Thursday
e-Government	Room 526-S
Environment	Room 231-N
Insurance	Room 527-S
Local Government	Room 519-S
New Economy	Room 522-S

Select, On Call and Joint Committees

State Tribal Relations
Jamie Lane, Sec. - Ph. 6-2497

9:30 a.m. Room 245-N
Friday, May 3
Organization and elections
Chairperson, Vice-chairperson, Ranking Minority Member

JANET E. JONES, *Chief Clerk.*

KATHY LANGE, *Agenda Clerk*