

REPORTS OF STANDING COMMITTEES

MADAM PRESIDENT:

The Committee on **Ethics, Elections and Local Government** recommends **SB 45** be amended on page 1, in line 9, after the second "the" by inserting "federal government,"; in line 11, after "by" by inserting "the federal government,"; in line 12, after "government" by inserting "relating to the advocacy or promotion of gun control"; in line 17, after "the" by inserting "federal government,"; in line 18, after "body" by inserting "relating to the advocacy or promotion of gun control"; line 23, by striking ", including, but not limited to," and inserting "relating to"; and the bill be passed as amended.

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Chairperson