

**TENTATIVE
AGENDA***

SPECIAL COMMITTEE ON FINANCIAL INSTITUTIONS AND INSURANCE

November 14, 2011
Room 548-S—Statehouse

TOPIC 3: State Implementation of the Federal PPACA

- 9:30 a.m. Announcements
- 9:35 a.m. Employer-Sponsored Health Insurance in Kansas; PPACA Requirements and Coverage Options; Health Savings Accounts
- Eric Stafford, Kansas Chamber
 - Dan Murray, National Federation of Independent Business-Kansas
 - Keith Barnes and John Stockton, Aetna
- 10:45 a.m. Insurance Information for Consumers and Purchasing: Web-based Insurance Exchanges; Navigators and Work Group Report
- Scott Osler, Get Insured
 - Kansas Insurance Department representative
- 11:15 a.m. Review of Governance Options Under the PPACA: States' Options; Work Group Update
- Kansas Insurance Department representative
- 11:30 a.m. Forum: Comments on the Implementation of a State-Based Insurance Exchange**
- 11:55 a.m. Approval of Committee Minutes for October 24, 2011, meeting
- 12:00 noon Lunch

* Any individual with a disability may request accommodation in order to participate in committee meetings. Requests for accommodation should be made at least two working days in advance of the meeting by contacting Legislative Administrative Services at (785) 296-2391 TTY: 711

1:30 p.m. Cost Implications: Federal Health Care Reform

- Dave Trabert, President, Kansas Policy Institute
- Jagadeesh Gokhale, Ph.D. (written only)

Resources: [The Effect of Federal Health Care 'Reform' On Kansas General Fund Medicaid Expenditures](#)

1:50 p.m. Kansas Eligibility Enforcement System (KEES) Implementation Update

- Dr. Robert Moser, Secretary, Kansas Department of Health and Environment
- Kansas Insurance Department representative

2:15 p.m. Updates, Committee Requests for Information and Topic Recommendations

- Kansas Insurance Department representatives
- [Conferees on Topics No. 1, 2, and 3]

2:45 p.m. Committee Discussion: Conclusions and Recommendations for Committee Reports to the 2012 Legislature

3:30 p.m. Adjourn

*****Public comment on Topic No. 3 is scheduled for 11:30 a.m. on November 14th. Persons wishing to provide testimony at this meeting are asked to contact Melissa Calderwood at (785) 296-3181 no later than two business days prior to the meeting. Written remarks also may be submitted for distribution to the Committee.***