

REPORTS OF STANDING COMMITTEES

MR. PRESIDENT:

The Committee on **Public Health and Welfare** recommends **Substitute HB 2659** be amended on page 2, in line 29, by striking "health and"; in line 30, by striking "environment"; and inserting "aging";

On page 3, in line 19, by striking "two" and inserting "three"; and the bill be passed as amended.

_____Chairperson