

I am very excited to be here this morning. These are exciting times for the legal community in the State of Kansas and I am very excited to be of service to the State, the community, and the stakeholders of the Board of Indigent Defense Services.

My name is Andy Wimmer. For the last seven years, I have been a trial attorney for the Liberty Mutual Insurance Group. As all providers of legal services, our organization has undergone, and continues to undergo, changes to realign the services that we provide to our clients in a cost effective way. I have been involved in the Kansas City Metropolitan Bar Association as part of the Leadership Academy Steering Committee. I have served Liberty Mutual as a member of the diversity committee. I also serve of the Staff Parish Committee of my Church, The Church of the Resurrection.

I like to serve. I have a heart for service. And I am excited for the opportunity to serve my State, and the legal community.

I am also a problem solver. Not all attorneys are problem solvers, but I believe that my job is to be an advocate for common sense solutions. I don't feel constrained by the adherence to doing things simply because that is the way they have always been done. Creative problem solving, creative solutions, outside the box thinking is what I will bring to this Board.

I feel particularly lucky. The changes that are trending in our profession embrace the things that I am comfortable with, technology and collaborative intergration. In my discussions with Pat Scalia, the proposed HB 2143 will be beneficial to ensuring that the mission of the BIDS is being fulfilled, and services are provided to those who are truly entitled to the services. Legal assistance is a resource that comes at a price. Getting the right people, in the right place, and the right time, solves most problems.

Again, I am excited to be here today. I am excited to serve, and I am excited to use my experience and talents to assist the BIDS continue to provide the important, and legally mandated, services to those who qualify for the same.

Senate Confirmation Information Summary

Prepared and Submitted by the Office of Governor Sam Brownback

Appointee: Andrew D. Wimmer

Position: Member, Board of Indigent Defense Services

Expiration Date: January 15, 2014

Term Length: 3 years

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Statutory Authority: K.S.A. 22-452<sup>19</sup>~~2~~

Party Affiliation: R

- Statutory geographic representation Requirements: two members of the First congressional district, of whom one shall be a lawyer registered with the Kansas Supreme Court, and at least one member from each other congressional district in the state; at least one member from each county in the state having a population in excess of 100,000, who shall be a lawyer registered with the Kansas Supreme Court, but not more than five members from such counties; and five members who are lawyers registered with the Kansas Supreme Court and four members who are not lawyers

Congressional District: 3

County: Johnson

Size Requirement (*if any*): 9 Members

Other, specify:

- Statutory party affiliation requirement: at any time, no more than five members of the Board may be from the same political party
- Statutory industry or occupation requirements: the members of the Board cannot be employed by a judicial officer or a law enforcement officer

Salary: N/A

Predecessor: Roy Holliday

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Board Composition Prior to Confirmation of New Appointee: see attached board report

Capitol Building  
Room 241-South  
300 SW 10th Street  
Topeka, KS 66612



Phone: (785) 296-3232  
Fax: (785) 368-8788  
governor@ks.gov

Sam Brownback, Governor

April 4, 2012

To the Senate of the State of Kansas:

Submitted herewith for confirmation by the Senate are appointments made by me as the Governor of the State of Kansas, pursuant to law.

A handwritten signature in black ink, appearing to read "Sam Brownback", is written over a horizontal line.

Sam Brownback  
Kansas Governor

Member, Board of Indigent Defense Services, Andrew D. Wimmer [R], Overland Park, pursuant to the authority vested in me by K.S.A. 22-4522 effective upon the date of confirmation by the Senate, to serve a three year term, to expire January 15, 2014, to succeed Roy Holliday.

Member, Kansas Bioscience Authority, Dale A. Rodman [R], Topeka, pursuant to the authority vested in me by K.S.A. 74-99b04 effective upon the date of confirmation by the Senate, to serve a four year term, to expire March 15, 2016, to succeed Sandra Lawrence.

Member, Pooled Money Investment Board, Robert Chestnut [R], Lawrence, pursuant to the authority vested in me by K.S.A. 75-4221a effective upon the date of confirmation by the Senate, to serve a four year term, to expire March 15, 2016, to succeed himself.

State Board of Indigents' Defense Services

Members:	Appointed by	Number of Appointments	Number of Senate Confirmations
Legislators:	Governor	9	9
House:			
Senate:			
Non-Legislative:			
Total Members:			

**Entity Description**

KSA 22-4519 *et seq.* created the nine-member State Board of Indigents' Defense Services appointed by the Governor, subject to confirmation by the Senate as provided in KSA 75-4315b. The Board is a part of the Executive Branch of state government.

Members serve for terms of three years and until their successors are appointed and confirmed.

The membership of the Board is as follows:

- Two members from the first congressional district, of whom one shall be a lawyer registered with the Kansas Supreme Court, and at least one member from each other congressional district in the state;
- At least one member from each county in the state having a population in excess of 100,000, who shall be a lawyer registered with the Kansas Supreme Court, but not more than five members from such counties; and
- Five members who are lawyers registered with the Kansas Supreme Court and four members who are not lawyers.

At any time, no more than five members of the Board may be from the same political party. The members of the Board cannot be employed by a judicial officer or a law enforcement officer. Also, no member of the Board is allowed to serve as an employee of the Board and serve more than two consecutive three-year terms.

## State Board of Indigents' Defense Services

### Powers and Duties

The Board has the power to:

- Provide, supervise, and coordinate, in the most efficient and economical manner possible, the constitutionally- and statutorily-required counsel and related services for each indigent person accused of a felony and for such other indigent persons as prescribed by statute;
- Establish, in each county or combination of counties designated by the Board, a system of appointed counsel, contractual arrangements for providing contract counsel, or public defender offices, or any combination thereof, on a full-time or part-time basis, for the delivery of legal services for indigent persons accused of felonies;
- Collect payments from indigent defendants as ordered by the court;
- Adopt rules and regulations which are necessary for the operation of the Board in the performance of its duties and for the guidance of appointed counsel, contract counsel, and public defenders. Such rules and regulations shall include:
  - Standards for entitlement to legal representation at public expense;
  - Standards and guidelines for compensation of appointed counsel and investigative, expert, and other services within the limits of appropriations;
  - Criteria for employing contract counsel; qualifications, standards, and guidelines for public defenders, appointed counsel, and contract counsel; and
  - Reimbursement tables which set forth the cost to the Board for each separate category of service provided;
- Prepare and submit to the Governor and Legislature an annual report on the operations of the Board.

In addition to the above powers and duties, the Board approved the development and implementation of the Appellate Defender Office as a statewide office to represent indigent felony defendants on appeal. The Board also created the Death Penalty Defense Unit to provide defense services to persons accused of murder when the potential penalty is death.

# Indigents Board of Defense Services

Gov Apprs: 9  
 Term Length: Three Years  
 Total Apprs: 9  
 Notes: At least one member from each Congressional District. One attorney member from each county > 100,000; but not more than five of such members. One attorney member for the 1st Congressional District. Four public members; one for each Congressional District. [Limit of two consecutive 3 year terms] www.ksbids.state.ks.us

Contact: Pat Scalia  
 Executive Director  
 714 SW Jackson St, Suite 200  
 Topeka, KS 66603-3750  
 (785) 296-4505  
 pscalia@sbids.org

SSR: No  
 Compensation Statute:  
 Statute: KSA 22-4522  
 Party Ratio: 5:4  
 Confirmation: Yes  
 Term Limit:

Meeting Frequency: [Location of Meetings: Topeka] Meetings Frequency: Quarterly  
 Current Chair: Male/Female 1st-2nd-3rd-4th R/D/U  
 7:1 2-1:3-2 1:6:1

Appointed By:  
 Appointed By:

Mr. James P. Colgan  
 8149 Deer Run Street  
 Lenexa, KS 66220-3263  
 jamescolgan@colganlaw.com

Position: member  
 Predecessor: Denise Tomasic  
 Appointed By: GOVERNOR  
 Nominations:  
 Reason for Departure:

County	Affiliation	CD	H	S	Appointment Date	Expire Date	Reapt
Johnson	Independent Party	KS03	38h	09s	1/19/2011	1/15/2012	

Mr. Lawrence P. Daniels  
 1501 Avenue A  
 Dodge City, KS 67801-4612  
 danihun00@yahoo.com

Position: 1st CD Attorney Member  
 Predecessor: himself - reappointment  
 Appointed By: GOVERNOR  
 Nominations:  
 Reason for Departure:

Ford	Democratic Party	KS01	119h	38s	3/10/2010	1/15/2012	
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Mr. Roy Holliday  
 25900 W 127th St  
 Olathe, KS 66061-9232

Position: Attorney representing county w/population exceeding 100,000 (Johnson)  
 Predecessor: Bruce Beye  
 Appointed By: GOVERNOR  
 Nominations:  
 Reason for Departure:

Johnson	Democratic Party	KS03	15h	9s	4/10/2002	1/15/2005	
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Emy Moylan  
6036 NW Jennings Rd  
Topeka, KS 66618-3133  
pmoylan@cox.net

Shawnee

Democratic Party

KS02

9/1/2011

1/15/2014

Position: Attorney representing county w/population exceeding 100,000 (Shawnee)

Predecessor: Ruth Graham  
Appointed By: GOVERNOR

Nominations:

Reason for Departure:

Douglas

Democratic Party

KS03

44h

2s

2/2/2010

1/15/2011

Mr. John Poertner  
1646 Hillcrest Rd  
Lawrence, KS 66044-4524  
jpoertner@sunflower.com

Position: Public Member - 3rd CD

Predecessor: David Hemdon  
Appointed By: GOVERNOR

Nominations:

Reason for Departure:

Lyon

Democratic Party

KS01

60h

17s

11/9/2004

1/15/2007

Dr. Nathaniel E. Terrell  
2035 Schaeffer Way  
Emporia, KS 66801-5758  
nerehl@sumall.emporia.edu

Position: Public Member - 1st CD

Predecessor: himself -- reappointed  
Appointed By: GOVERNOR

Nominations:

Reason for Departure:

Sedgwick

Democratic Party

KS04

87h

30s

1/19/2004

1/15/2007

Mr. John V Wachtel, IV  
12741 East Bradford Circle  
Wichita, KS 67206-4150  
jvwachtel@kenazlaw.com

Position: Attorney representing county w/population exceeding 100,000 (Sedgwick)

Predecessor: Lynn Ward  
Appointed By: GOVERNOR

Nominations:

Reason for Departure:

Sedgwick

Republican Party

KS04

94h

27s

12/17/2008

1/15/2010

Mr. John R. Weber  
10514 West Millpond Street  
Wichita, KS 67212-5903  
jweber@weber-corp.com

Position: Public Member - 4th CD

Predecessor: Mary Ruback  
Appointed By: GOVERNOR

Nominations:

Reason for Departure:

## Andrew D. Wimmer

7507 West 157<sup>th</sup> Terrace • Overland Park, KS 66223  
913.449.7372 • Andrew\_wimmer\_jd@yahoo.com

### Claims, Transactions, Litigation – Law Firm | Corporate Counsel

Self-starting attorney with corporate insurance claims, law firm, and first chair trial experience, with a unique blend of handling civil and administrative litigation. Legal research and writing skills honed while concurrently managing between 150 and 200 diverse cases. Manage all aspects of litigation practice from start to finish by conducting and directing discovery, taking and defending depositions, retaining expert witnesses, negotiating settlements, and trying matters to conclusions as well as handling any appeals. Possess both law firm and commercial business experience, including structuring claims transactions, drafting documents, and closing transactions.

Consensus Building... Strategic Legal Planning... Risk Management... Civil Matters... Jury Trials  
Expense Control... Regulatory Compliance... Client Relations... Business Development... Legal Research

### PROFESSIONAL EXPERIENCE

Liberty Mutual – Kansas City, MO • 2005-Present

#### Attorney

Independently manage all legal matters of claims ranging from developing and revising strategies for discovery and conducting investigations to handling trials, hearings, and settlement negotiations. Spearhead depositions, oral arguments, mediations, arbitrations, and similar proceedings. Meet with and retain experts in the fields of accident reconstruction, medicine, and engineering.

- Delivered legal advice to corporate clients and insurance representatives by coordinating investigations with medical, safety, vocational, and occupational professionals as well as setting future strategies.
- Mitigated organizational risks by conducting legal issues training for corporate clients, including establishing best practices, procedures, and protocols.
- Successfully defended client as first chair during civil jury trial by demonstrating that client who pled guilty to inattentive driving was not at fault for causing collision where plaintiff alleged damages in excess of \$50K.
- Defended corporate employers in worker's compensation matters by serving as first chair in more than 100 administrative trials/hearings, including taking depositions from experts.

Brown and James, PC – Kansas City, MO • 2004-2005

#### Associate

Member of arson and fraud division, guiding and counseling individual clients to claims resolutions. Conducted examinations under oath, provided coverage opinions, and drafted reservation of rights letters and advance payment agreements.

- Orchestrated claims investigations by conducting legal research and policy/contract interpretations, consulting with experts, and providing legal opinions regarding coverage.
- Prepared for multiple, complex trials through legal research and collaboration with internal resources.

### EDUCATION

Juris Doctor (2003), Washburn University – Topeka, KS  
B.S. in Political Science (2000), Kansas State University – Manhattan, KS

### BAR ADMISSIONS

Kansas Bar (2003), Missouri Bar (2004), Kansas District Federal Court, Western District of Missouri Federal Court

### PROFESSIONAL AFFILIATIONS

Kansas City Metropolitan Bar Association  
KCMB Bar Leadership Academy Graduate (2010)  
KCMB Bar Leadership Academy Steering Committee (2010-Present)



# Kansas Senate

## CONFIRMATION OVERSIGHT COMMITTEE

### APPOINTMENT QUESTIONNAIRE

Full Name: Andrew David Wimmer, Esq.

(please include title and middle name along with any names previously used)

Home Address: 7507 West 157th Terrace

(Street Address)

Overland Park, KS, 66223

(City, State, Zip)

Johnson

\* Driver's License Number:

\* Social Security Number:

Position to which Appointed: **Board of Indigent Defense**

Appointing Authority: **Governor**

\* The driver's license and social security numbers will not be made public but are used by the KBI and Department of Revenue.

This Questionnaire is to be fully completed by each appointee appearing before the Senate Confirmation Oversight Committee (Committee) and returned to the Committee Chairman's Office. A meeting of the Committee to consider an appointee will not be scheduled until a completed questionnaire and other forms are received by the Chairman. Please answer each question completely to the best of your knowledge. Should a question not be applicable, please so state. Hand-written responses are strongly discouraged. If filling out this form electronically, "%o" should be replaced with "X" by the appropriate response on the form. Please contact your appointing authority if you have questions when completing the form.

Full Name: **Andrew David Wimmer, Esq.**  
(please include title and middle name along with any names previously used)

Position to which Appointed: **Board of Indigent Defense**

Appointing Authority: **Governor**

Home Address: **7507 West 157th Terrace** **Overland Park, KS, 66223**  
(Street Address) (City, State, Zip)

Business Name:

Business Address: (Street Address) (City, State, Zip)

Position Title:

Home Phone: **913-449-7372** Business Phone: Cell Phone:

Fax Number: **603-334-9559** E-Mail Address: **andrew\_wimmer\_jd@yahoo.com**

Kansas resident? **Yes** \* Date of Birth: Place of Birth: **Kansas City, Missouri**

Registered Voter? **Yes** Party Affiliation: **Republican**

Congressional District: **3** KS Senate District: **37** KS Representative District: **27**

Resident County: **Johnson**

Do you have the legal right to live and work in the United States? **Yes**

Please answer the following questions numbered 1 – 43. Each question **MUST BE ANSWERED ON THIS ORIGINAL FORM.** If the answers the question are provided on your resume, please state "See Resume" or if you supply additional attachment(s) with answers, please state "See Attachment(s)" on this form.

1 What is your educational background?

I have an undergraduate degree in Political Science from Kansas State University (2000.)

I also have a Juris Doctorate from Washburn University (2003)

2 Describe your employment experience. Include any expertise related to the position to which you were appointed. I have been an active attorney in the state of Kansas since 2003. During this time I have worked in the field of civil litigation and workers compensation. For the last 6+ years I have been employed as in-house counsel for Liberty Mutual, handling various legal matters in the various courts states of Kansas and Missouri.

3 List any professional licenses that you have obtained and include the number for each license.  
Kansas Bar # 21220  
Missouri Bar # 56248

Why do you feel you are a good candidate for the position to which you have been appointed? I think my experience in the practice of law, and particularly my association in employment with Liberty Mutual, and providing cost-effective and efficient legal services to a variety of different constituent groups within our organization would be a benefit to the Kansas State Board of Indigent Defense

What do you see as the purpose or mission of the role to which you have been appointed? Providing creative solutions for the delivery of legal services which are mandated by the Constitution and the statutory scheme for those not fortunate enough to be able to afford private counsel.

4 **Military Service:** List rank, date and type of discharge from active service. NO

5 **Government Experience:** List any experience or association with local, state or federal government(exclusive of elective public office but including advisory, consulting, honorary, appointed or other part-time service or positions) and include dates of service. NO

6 **Elective Public Office:** List all elective public offices sought and/or held with dates of service. NO

7 **Campaigns:** Have you ever played a role or held a position in a political campaign? If so, please identify the candidate(s), the dates of the campaign and describe your involvement. NO

8 **Honors and Awards:** List all scholarships, fellowships, honorary degrees, honorary society memberships and any other special recognition for outstanding service or achievements. NO

9 **Organization Affiliations:** List all civic, cultural, educational, charitable, or work-related organizations that you have been associated with in the past ten years. Include any position held in the organization and the dates of service. YES

Kansas City Metropolitan Bar Association (Member, 2003-present), Bar Leadership Academy (2010-2011), Bar Leadership Academy Steering Committee (2011-present).

10 **Organization Restrictions:** To your knowledge, is any organization listed above restricted on the basis of race, color, religion, sex, national origin, disability, marital status or veteran status? If so, please describe. NO

11 **Issues:** Have you ever been publicly identified, in person or by organizational membership, with a particularly controversial national or local issue? If so, please describe. NO

12 **Submission of Views:** Have you ever submitted oral or written views to any governmental authority, whether executive or legislative, or to the news media on any particularly controversial issue other than in an official governmental capacity? If so, please describe. NO

- 13 **Associations:** Have you ever had any association with any person, group or business venture that could be used, even unfairly, to impugn or attack your character and qualifications for the position to which you seek to be appointed? If so, please describe. **NO**
- 14 **Opposition:** Do you know of any person or group who might take overt or covert steps to attack, even unfairly, your appointment? If so, please identify and explain the basis for the potential attack. **NO**
- 15 **Miscellaneous:** List any factors, other than the information provided above, which particularly qualifies you or is relevant to the position to which you are seeking appointment? Include any special skills. **NO**
- 16 **Relationship to Governmental Employees:** Are you or your spouse or other close family members related to any state governmental official or employee? If so, please provide details. **NO**
- 17 **Compensation:** During the past five years, have you or your spouse or other close family members received any compensation or been involved in any financial transaction with the State of Kansas? If so, please explain. **NO**
- 18 **Business Relationships:** Describe any business relationship, dealing or financial transaction which you have had during the last five years, whether for yourself, on behalf of a client or acting as an agent, which you believe may constitute an appearance of impropriety or result in a potential conflict of interest in the position to which you want to be appointed. If none, please so state. **NO**
- 19 **Transactions with Officials:** During the past five years, have you or your spouse or other close family members received any compensation or been involved in any financial transaction with any state government official? If so, please explain. **NO**
- 20 **Spouse or Other Family Members:** If the nature of employment for your spouse or other close family member is related in any way to the position to which you have been appointed, please indicate the employer, the position and the length of time it has been held. If not, please so state. **NO**
- 21 **Lobbying Activities:** Describe any lobbying activity during the past ten years in which you and/or your spouse have engaged for the purpose of influencing the passage, defeat or modification of any legislative or administrative action. Lobbying activity includes any activity performed as an individual or agent of another individual, or of any organization that involves direct communication with an official in the executive branch of state government or any official of the legislative branch. If none, please so state. **NO**
- 22 **Regulated Activities:** Describe any interest that you, your spouse or other close family member may have (whether as an officer, owner, director, trustee, or partner) in any corporation, firm, partnership or other business enterprise and any non-profit organization or other institution that is regulated by or receives direct financial benefits from any department or agency of the State of Kansas. If none, please so state. **NO**
- 23 **Other:** Please describe any other matter in which you are involved that is or may be incompatible or in conflict with the discharge of the duties of the position to which you have been appointed or which may impair or tend to impair your independence of judgment or action in the performance of the duties of that position. If none, please so state. **NO**

24 **Conflict of Interest:** How would you resolve any potential conflicts of interest that, while maybe unforeseen at this point in time, could arise? I would consider any potential conflicts of interest thoughtfully. As an attorney, our rules of professional conduct spell out the procedure for handling those issues in a legal context. If an issue arose in that regard, I would certainly follow those guidelines as I have done throughout my career. However for those situations and scenarios not covered or anticipated by our canon of ethics, I would put the interest of the organization and the State before my own.

**Citations:** Have you ever been cited for a breach of ethics for unprofessional conduct, or been named in a complaint to any court, administrative agency, professional association, disciplinary committee, or other professional group? If so, please provide details. NO

25 **Convictions:** Have you ever been convicted of or entered a plea of guilty or nolo contendere or forfeited collateral for any criminal violation other than a traffic infraction? (Please include any offenses of driving under the influence, operating while impaired, reckless driving, or the equivalent offenses in other states.) If so, please explain. NO

26 **U.S. Military Convictions:** Have you ever been convicted by any military court? If so, please provide details. NO

27 **Imprisonment:** Have you ever been imprisoned, been on probation or been on parole? If so, please provide details. NO

28 **Agency Proceedings/Civil Litigation:** Are you presently, or have you ever been, a party in interest in any administrative agency proceeding or civil litigation that is related in any way to the position to which you are seeking appointment? If so, please provide details. NO

29 **Agency Proceedings and Civil Litigation of Affiliates and Family:** a.) Is your spouse or other close family member currently, or ever been, a party in interest in any administrative agency proceeding or civil litigation that is related in any way to the position to which you are seeking appointment? If so, please provide details. NO

b.) Has any business in which you, your spouse, close family member or business associate are or were an officer, director or partner been a party to any administrative agency proceeding or civil litigation relevant to the position to which you are seeking appointment? If so, please provide details. (With respect to this question, you need only consider proceedings and litigation that occurred while you, your spouse, close family member, or business associate were an officer of that business.) NO

30. **Other Litigation:** a.) Other than the litigation described in question 32, have you or any business in which you are or were an officer, director, or partner been a plaintiff or a defendant in a civil lawsuit? If so, please describe. **NO**  
**No unless credit card settlement is considered civil litigation.**
- b.) Are you aware of any pending or anticipated litigation against you or any business in which you are an officer, director, or partner? If so, please describe. **NO**
31. **Drivers License:** Has your driver's license ever been suspended or revoked? If so, please describe. **NO**
32. **Parking Tickets:** Do you have outstanding parking tickets from any jurisdiction that have remained unpaid for more than 60 days? If so, please explain. **NO**
33. **Security Clearance Denial:** Have you ever been denied a military or other governmental clearance? If so, please explain. **NO**
34. **Firings:** a.) During the past ten years, have you been fired from a job for any reason? If so, please explain. **NO**
- b.) During the past ten years, have you quit a job after being told that you would be fired? If so, please explain. **NO**
- c.) During the past ten years, did you leave a job by mutual agreement because of specific problems? If so, please explain. **NO**
35. **Alimony and Child Support:** Are you now, or have you ever been, delinquent in the payment of alimony or child support? If so, please explain. **NO**
36. **Consumption of Alcohol:** Have you ever or are you currently abusing alcohol? If so, please explain. **NO**
37. **Controlled Substances:** Have you ever or are you currently engaged in the illegal use of a controlled substance or abusing the use of a prescribed controlled substance? If so, please explain. **NO**
38. **Physical Examination:** If you receive a conditional offer of appointment or employment, would you be willing to take a physical examination, which may include a drug test?  
**YES**
39. **Governmental Delinquencies:** Are you delinquent in the payment of any obligation owed to the federal or state government or any political or taxing subdivision or any instrumentality thereof? (Include delinquencies in the payment of: Income, property, or other taxes; exactions, fees or special assessments; loans, including any defaults, on or under loans which are or were made by, guaranteed, insured or subsidized by any unit of government or instrumentality thereof; overpayment of benefits; required payments into or under governmental programs; payments under a diversion arrangement or other repayment schedule.) If applicable, please state whether such delinquency is under formal appeal.

NO

- 40 Other: Please provide any additional information, favorable or unfavorable, which you feel should be considered in connection with your appointment. If none, please so state. NO

Please include resume and completed Statement of Substantial Interest not more than twelve months old.

#### REFERENCES

Name: **Ray Merrick** Knows you how? : **School, Church, (2nd Best Baseball Coach in the world)**

Address: **6874 West 164th Terrace** **Stillwell, KS 66085**  
(City, State, Zip)

Home Phone: **913-894-4014** Business Phone:

Name: **R.J. Barth** Knows you how?: **Famil Friend, Church**

Address: **14014 West 74th Street** **Shawnee, KS 66216**  
(City, State, Zip)

Home Phone: **913-888-0591** Business Phone:

Name: **Jay and Jennie Carter** Knows you how?: **Friend, Church**

Address: **5421 Reeds Road** **Mission, KS 66202**  
(City, State, Zip)

Home Phone: **913-634-6952** Business Phone:

Name: **B.J. Clark** Knows you how?: **Church**

Address: **12548 S Alcan Circle** **Olathe, KS 66062**  
(City, State, Zip)

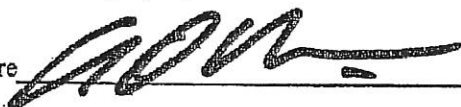
Home Phone: **816-289-9782** Business Phone:

**AUTHORIZATION AND CERTIFICATION:**

The facts set forth in my application are true and complete. False statements, answers, or omissions on this application shall be sufficient cause for nonconsideration or for dismissal after appointment or employment. I also recognize that my selection is based on receipt of satisfactory information from former employers and references, and upon my ability to perform the essential elements, with or without reasonable accommodations, for the position for which I am applying. I herein authorize investigation, without liability, of the information supplied by me in this application for employment or appointment including academic, occupational, health, law enforcement, and government records. I also authorize listed employers and references, without liability, to make full response to any inquiries in connection with this application for appointment or employment. I understand and agree that the terms, conditions, compensation, benefits, hours, schedule, and duration of my appointment or employment may be determined, changed, or modified from time to time at the will of the appointing authority or designee without limitation or condition. I FURTHER CERTIFY THAT I HAVE READ THE FOREGOING PARAGRAPH AND KNOWINGLY MAKE THIS AUTHORIZATION BY SETTING FORTH MY SIGNATURE.

I understand that if I am required to be registered, licensed, or certified by federal or state law or regulation for the position I seek, I will notify the appointing authority immediately if any investigation, limitation, or cancellation of my registration, licensure, or certification occurs. If any investigation, probation, limitation, or cancellation occurs, I understand that my failure to notify my appointing authority as described above will result in the termination of my appointment or employment.

Signature



Date

3-22-12



CONFIRMATION  
COMMITTEE

Acknowledgment of Release of Tax and  
Form



OVERSIGHT

Criminal Records Information

I, ANDREW P. WINNER acknowledge that as part of the  
(print name)

Senate Confirmation Oversight Committee process I will:

- be subject to a criminal records background investigation by the Kansas Bureau of Investigation; and
- have my tax records released by the Kansas Department of Revenue.

Such information will not be released to the general public, but will be made available for review at the appropriate time by:

- Myself;
- My appointing authority;
- Chairperson of the Senate Confirmation Oversight Committee; and
- The Vice Chair of the Senate Confirmations Oversight Committee.

By signing the "Authorization and Certification" section (on page 8) of the Senate Confirmation Oversight Committee questionnaire, the Kansas Department of Revenue will be authorized to release my tax information and the Kansas Bureau of Investigation will be authorized to conduct a criminal background investigation on me and provide that information to the appropriate individuals.

Signature  Date 3-22-12

Form 08/08

STATE OF KANSAS



KANSAS GOVERNMENTAL ETHICS COMMISSION

ELECTRONIC STATEMENT OF SUBSTANTIAL INTERESTS FORM

**INSTRUCTIONS:** This statement must be completed by individuals who are required to do so by law. Any individual who intentionally fails to file as required by law, or intentionally files a false statement, is subject to prosecution for a class B misdemeanor.

Please read the "Guide" and "Definition" section provided with this form for additional assistance in completing sections "C" through "G". If you have questions or wish assistance, please contact the Commission office at 109 West 9th, Topeka, KS or call 785-296-4219.

**A. IDENTIFICATION:**

Wimmer	Andrew	D
Last Name	First Name	MI
Spouse's Name		
7507 West 157th Terrace		
Number & Street Name, Apartment Number, Rural Route, or P.O. Box Number		
Overland Park, KS 66223		
City, State, Zip Code		
(913) 449-7372		(913) 449-7372
Home Phone Number		Business Phone Number

**B. THIS FORM IS REQUIRED TO BE FILED BECAUSE YOU ARE:**

*( check one or more of the following )*

- 1. State Elected Official (Governor, Lt. Governor, Attorney General, Commissioner of Insurance, State Treasurer, Secretary of State, State Senator, State Representative, Member of State Board of Education or District Attorney);
- 2. Appointed Member of a State Board, Council, Commission or Authority;
- 3. Appointed State Position is Subject to Senate Confirmation;
- 4. Employee of a State Agency or University;
- 5. General Counsel for a State Agency;
- 6. Candidate for State Office.
- 7. Other (Contractor / Member of Compact)

**Board of Indigent Services**

List the Name of Agency, Board, University or Elected Position (You may use abbreviations but not acronyms)

Division If applicable (May use acronyms)

Position

\* The last four digits of your social security number will aid in identifying you from others with the same name on the computer list. This information is optional. \*

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**C. OWNERSHIP INTERESTS:** List any corporation, partnership, proprietorship, trust, joint venture and every other business interest, including land used for income, and specific stocks, mutual funds or retirement accounts in which either you or your spouse has owned within the preceding 12 months a legal or equitable interest exceeding \$5,000 or 5%, whichever is less. If you or your spouse own more than 5% of a business, you must disclose the percentage held. Please insert additional page if necessary to complete this section.

If you have nothing to report in Section "C", check here

BUSINESS NAME AND ADDRESS	TYPE OF BUSINESS	DESCRIPTION OF INTERESTS HELD	PERCENT OF OWNERSHIP INTERESTS	HELD BY WHOM
1.  				

**D. GIFTS OR HONORARIA:** List any person or business from whom you or your spouse either individually or collectively, have received gifts or honoraria having an aggregate value of \$500 or more in the preceding 12 months.

If you have nothing to report in Section "D", check here

NAME OF PERSON OR BUSINESS FROM WHOM GIFT RECEIVED	ADDRESS	RECEIVED BY
1. 		

**E. RECEIPT OF COMPENSATION:** (Part 1) List all places of employment in the last calendar year, and any other businesses from which you or your spouse received \$2,000 or more in compensation (salary, thing of value, or economic benefit conferred on in return for services rendered, or to be rendered), which was reportable as taxable income on your federal income tax returns.

1. YOUR PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR YEAR. IF SAME AS SECTION "B", CHECK HERE

If you have nothing to report in Section "E"1, check here

NAME OF BUSINESS	ADDRESS	TYPE OF BUSINESS
1. Liberty Mutual Insurance Group	9200 Ward Parkway, Suite 300 Kansas City Missouri 64114	Insurance Company

2. SPOUSE'S PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR YEAR.

If you have nothing to report in Section "E"2, check here

NAME OF BUSINESS	ADDRESS	TYPE OF BUSINESS
1. 		

**F. OFFICER OR DIRECTOR OF AN ORGANIZATION OR BUSINESS:** List any organization or business in which you or your spouse hold a position of officer, director, associate, partner or proprietor at the time of filing, irrespective of the amount of compensation received for holding such position. Please insert additional page if necessary to complete this section.

If you have nothing to report in Section "F", check here

BUSINESS NAME AND ADDRESS		POSITION HELD	HELD BY WHOM
1.			

**G. RECEIPT OF FEES AND COMMISSIONS:** List each client or customer who pays fees or commissions to a business or combination of businesses from which fees or commissions you or your spouse received an aggregate of \$2,000 or more in the preceding calendar year. The phrase "client or customer" relates only to businesses or combination of businesses. In the case of a partnership, it is the partner's proportionate share of the business, and hence of the fee, which is significant, without regard to expenses of the partnership. An individual who receives a salary as opposed to portions of fees or commissions is generally not required to report under this provision. Please insert additional page if necessary to complete this section.

If you have nothing to report in Section "G", check here

NAME OF CLIENT / CUSTOMER		ADDRESS	RECEIVED BY
1.			

**H. DECLARATION:** I declare that this statement of substantial interests (including any accompanying pages and statements) has been examined by me and to the best of my knowledge and belief is a true, correct and complete statement of all of my substantial interests and other matters required by law. I understand that the intentional failure to file this statement as required by law or intentionally filing a false statement is a class B misdemeanor.

Date Electronically Filed: 02/03/2012  
 Name of Person Making Statement: Andrew D. Wimmer