

Remarks by Kenneth D. Buchele
Regarding Confirmation Hearing for Appointment to Kansas Bioscience Authority
Board of Directors
To
The Senate Ways and Means Committee
February 1, 2012

Good morning Madame Chairman and members of the Committee. My name is Kenneth (Ken) Buchele. On October 21, 2011 Senate President Stephen R. Morris appointed me to the Kansas Bioscience Authority Board of Directors. As you know this appointment must be confirmed by either the Senate Confirmation Oversight Committee of by the full Senate. This hearing is part of that process.

I realize that in recent months there has been a good deal of controversy surrounding the KBA. I assure you that I do not have any private agenda that would cloud my judgment as a board member. I am not aware of any business conflict of interest. I might point out as point of full disclosure that I have known Secretary of Agriculture Dale Rodman since I was a student at Kansas State University and became acquainted with David Vranicar, Interim President and CEO of KBA as a coworker at Birch Telecom.

I have long felt that Kansas should be a leader in the bioscience arena. We have great universities with outstanding research capabilities and the raw materials to supply the industry. The completion of the National Bio and Agro-Defense Facility (NBAF) in Manhattan should bring even more resources and talent to Kansas.

The Senate Confirmation Oversight Committee has compiled a great deal of information about me as part of the required background check. I am aware that you have access to that information. However for the purposes of this hearing, I would like to present a brief summary to support my confirmation to the KBA Board of Directors.

I grew up near Cedar Vale, Kansas on a farm and ranch owned by my father and uncle. I entered K-State as a freshman in 1962. While there I was involved in a number of student government activities.

Upon graduating with a Bachelors of Science in Feed Technology, I accepted a job with Cargill in February 1967. While in their training program I was able to visit many of their facilities. Upon finishing the training program I was assigned to a position in Fort Worth, Texas in their Nutrena Feed Division. In 1969 I left Cargill to join the Peace Corps and was assigned to a program working with Agricultural Co-ops in the Amazon region of Brazil. I was in Brazil from September 1969 to December 1971. During that time I became fluent in Portuguese. My international experience is important because the bioscience industry is worldwide. Specifically my experience in Brazil could be helpful because it is also a major producer of raw materials and is becoming a major player in this industry. I have made two trips to Brazil since my return in 1971. The most recent was in 2009.

I began my banking career in 1972 in Emporia, Kansas. At one point as senior lender for Bank IV Emporia I managed a loan portfolio of around 70 million dollars. My department staff consisted of 5 people. I recently retired from ESB Financial (a family owned bank with facilities in Emporia and Manhattan, Kansas) as a Senior Vice President in commercial lending. Part of the responsibility of the KBA board is approving applications for grants, loans or investments in companies in the bioscience field. In many cases these organizations are start-up companies or in the early stages of development. I have been evaluating business financial information and business plans for almost 40 years.

During my career, I have been involved with many organizations as a board member and officer such as the Emporia Community Foundation, Emporia Chamber of Commerce, Newman Regional Health, Kansas State University Alumni Association, Emporia State University Foundation, Frontier Financial Partners (a SBA Certified Development Company), and the Mental Health Center of East Central Kansas. In each of these examples I was on a volunteer board charged with the responsibility of managing a professional staff with significant budgets. I understand the challenges of volunteer boards that meet on a monthly or quarterly basis.

Except for the time in Fort Worth and Brazil I have been a lifelong resident in the State of Kansas. My wife Marilyn and I have been married for over 36 years.

Since I am now retired from a full-time job I will have the time to spend on the matters that come before the KBA. Thank you for your consideration of my confirmation to the KBA Board of Directors.

I will be glad to respond to any specific questions you may have.

STEPHEN R. MORRIS

SENATOR, 39TH DISTRICT
600 TRINDLE
HUGOTON, KS 67851
(620) 544-2084

STATE CAPITOL, ROOM 333E
TOPEKA, KS 66612
(785) 296-2419
(785) 296-6718 (FAX)
slava.morris@senate.ks.gov

State of Kansas



Senate President

October 21, 2011

COMMITTEE ASSIGNMENTS

CHAIRMAN: ORGANIZATION, CALENDAR AND
RULES
INTERSTATE COOPERATION

CHAIR/VICE CHAIR: LEGISLATIVE COORDINATING
COUNCIL
PENSIONS, INVESTMENTS AND
BENEFITS

MEMBER: AGRICULTURE
FEDERAL & STATE AFFAIRS
NATURAL RESOURCES
STATE FINANCE COUNCIL.

NCSL PRESIDENT
CSG GOVERNING BOARD
ENERGY COUNCIL EXECUTIVE COMMITTEE

The Honorable Sam Brownback
Governor
Statehouse, 2nd Floor
Topeka, KS 66612

Dear Governor Brownback:

In accordance with K.S.A. 74-99b04(d), I hereby appoint Mr. Ken Buchele to the **Kansas Bioscience Authority** effective immediately.

It is my intent this appointment gives Mr. Buchele the powers, duties and functions as a member of the Board until such time as his appointment can be confirmed by either the Senate Confirmation Oversight Committee or confirmation by the full Senate in the 2012 Legislative Session.

Mr. Ken Buchele 620-342-3627 (home)
2112 West 22nd Ave. 620-340-9907 (work)
Emporia, KS 66801 620-343-4342 (cell)
kenb@esbtrust.com

If you have any questions regarding this appointment, please contact me.

Sincerely,

Stephen R. Morris
Senate President

- cc: House Speaker Mike O'Neal
- Senate Minority Leader Anthony Hensley
- House Minority Leader Paul Davis
- Legislative Research
- Revisor of Statutes
- Legislative Services
- Pat Saville, Secretary of the Senate
- Susan Kannarr, Chief Clerk of the House
- Mr. David Vranicar, Interim President & CEO, Kansas Bioscience Authority
- Mr. Ken Buchele

Kansas Bioscience Authority

Members:		Appointed by	Number of Appointments	Number of Senate Confirmations
Legislators:	0	Governor	2	2
House:	0	House Minority Leader	1	1
Senate:	0	Secretary of Commerce	1	1
Non-Legislative:	11	Senate Minority Leader	1	1
Total Members:	11	Senate President	2	2
		Speaker of the House	2	2
Ex officio(s)				
Researcher at State Research University				
Researcher at State Research University				

Entity Description

KSA 74-99b04 *et seq.* established the Kansas Bioscience Authority, governed by an 11-member Board of Directors. Nine members are voting members representing the general public demonstrating leadership in finance, business, bioscience research, plant biotechnology, basic research, health care, legal affairs, bioscience manufacturing or product commercialization, education, or government. In addition, one member of the Board is to be an agricultural expert who is recognized for outstanding knowledge and leadership in the field of bioscience. Five voting members of the Board must be Kansas residents.

The Governor, the Speaker of the House, and the President of the Senate each appoint two Board members, and the House Minority Leader and Senate Minority Leader each appoint one member. In addition, one voting member shall be the Secretary of Commerce. No more than three voting members of the Board could be appointed from any one congressional district. Two non-voting members of the Board are to represent state research universities and have research expertise. The voting members are subject to Senate confirmation and will serve four-year terms after conclusion of the initial term, with no more than three consecutive four-year terms. At least five of the voting members must be residents of Kansas. The other two members of the Board are nonvoting members with research expertise representing state universities and shall be appointed by the Kansas Board of Regents and serve at the pleasure of the Board of Regents. All members of the Board and all officers of the Authority will be required to file a written statement of substantial interest.

The Board members are required to meet at least four times per year. Members are compensated as provided in KSA 75-3223 and reimbursed mileage and expenses when attending meetings.

Any voting member of the Board may be removed by an affirmative vote by six members of the board for malfeasance or misfeasance in office, regularly failing to attend meetings, or for any cause which renders the member incapable of or unfit to discharge the duties of director.

Budget Information

The Bioscience Authority Act, KSA 74-99b01 to -99b20, created a funding mechanism based on the growth of state income-tax withholdings from employees of bioscience-related companies. State taxes that exceed the base-year measurement of such taxes accrue to the Authority for investment in additional bioscience growth. This mechanism makes it unnecessary to raise taxes or reallocate amounts from other state budgets. Revenues that accrue belong exclusively to the Kansas Bioscience Authority and are not part of the state treasury.

KENNETH D. BUCHELE

Permanent Address

2112 West 22nd Avenue
Emporia, KS 66801
Home (620) 342-3627 Office (620) 340-9907

Education

Kansas State University, Manhattan, KS Bachelor of Science 1967
Major: Feed Technology (Feed Science) Minor: Business Administration

Professional Institutes

Bank Administration Institute, Assembly for Community Bank Lenders
Nashville, Tennessee, 1985

Bank Administration Institute, Credit Management School
Orlando, Florida, 1984

Robert A. Morris and Associates, Senior Loan Management School
Columbus, Ohio, 1981

Southwestern Graduate School of Banking, Southern Methodist University
Dallas, Texas, 1973-1976

Work Experience

September 1998 - Present

ESB Financial
Emporia, Kansas
Senior Vice President

August 1998 - July 1999

Birch Telecom Inc.
Emporia, Kansas
Director of Corporate Facilities

May 1972 - July 1998

Bank IV--Bank of America
Emporia, Kansas
Executive Vice President

September 1971 - November 1971

Centre for Research and Education
Belo Horizonte, Minas Gerais, Brasil
Training Coordinator

July 1969 - September 1971

Peace Corps
Belem, Para, Brasil
Volunteer, Co-op Assistance Program

February 1967 - June 1969

Cargill, Inc.
Nutrena Feed Division
Administrative Assistant

Community Activities

- Emporia Community Foundation – Member 1999-present; President, Board of Members, 2003-present
- Rotary Club of Emporia – 1991-present
- Mental Health Center of East Central Kansas Board – 1996-present; Financial Committee - 1996-present
- Frontier Financial Partners Board – 1985-present, President 1985-1987; Chairman, Loan Committee, 1985-Present
- Fifth Judicial nominating Commission – 2006-Present
- Kansas State University National Alumni Board – 1987-1990; Executive Committee 1989-1990
- Emporia Area Chamber of Commerce – Governmental Affairs Committee, 1986-1991; Ambassador, 1982-1987; Chairman of the Board, 1981, Chairman, Aviation Committee, 1979-1982; Board Member, 1978-1981
- Lyon County United Way – Steering Committee, 1984-1988, 1998-2001; Drive Chairman, 1983; President, 1979; Board Member, 1977-1980; Chairman, Budget Committee, 1980; Budget Committee Member, 1978-1982; Speakers Bureau, 1977; Division Chairman, 1975, 1976, 1996,
- Newman Memorial County Hospital Board of Trustees – Chairman, 1990-1992; Board Member 1983-1993
- Newman Memorial County Hospital Foundation Board – 1993-present; President, 1994-1999
- Emporia Enterprises – President, 2004; Board of Directors – 1999-2005
- Broadview Towers, Inc. – Board of Directors, 1991-present; President, 1994-2001
- Emporia Presbyterian Manor Advisory Board– 1983-1988
- Friends of the Zoo – Board of Directors, 1992-1998; 2008-2010; Vice president, 1996-1998
- Retirement Living, Inc. – Board Member, 1981-1983
- Kansas Calvary – 1981-1983
- Kansas Supreme County Nominating Commission – 1982-1987
- Emporia State University Endowment Association Community Drive – Co-chair, 1991
- Emporia State University Foundation Trustee, 2002-2005; 2nd Vice President, 2004
- Hi-Noon Kiwanis – Member, 1978-1992; Board Member, 1984-1986; 1973-1977
- Emporia Camera Club – 1988-present; President, 1990; 2000
- Lyon County Fair Board – Member, 1977-1985
- Kansas Young Bank Officers – Member, 1979-1984
- Passport for Adventure – member, 1979-1983
- Flint Hills Girl Scout Council – Treasurer, 1975-1978; Member, 1975-present

Honors

Lyon-Chase County Bar Association Liberty Bell Award 2008
Leadership Kansas – 1982
Outstanding Young Men of America – 1979

Question #4.

I have almost 40 years of lending experience in commercial banks. A major function of a KBA board member is to analyze the applications for sound business plans and determine the potential of financial success. Another is to analyze the financial information after the investment is made to determine if the cash flow of the company is sufficient to sustain the business plan. This is also the function of a commercial loan officer.

My college course of study was feed science at Kansas State University. Many of the applications come from companies that are trying to develop value added products from grain and other agriculture products. I have a basic understanding of the chemistry that is used to break down the components and by products of the grain industry.

I spent two years living in Brazil as a Peace Corps Volunteer. I have returned to Brazil twice in the last 40 years. The latest trip was in 2009. This gives me a good basis to understand the international markets that come to play in the Bioscience arena.

My first job was with Cargill Inc. Although that was over 40 years ago I have an understanding of how a multinational bioscience company operates.

(for Committee use only)

KBI Check: N/A In-Process Complete

DOR Check: N/A In-Process Complete

This Questionnaire is to be fully completed by each appointee appearing before the Senate Confirmation Oversight Committee (Committee) and returned to the Committee Chairman's Office. A meeting of the Committee to consider an appointee will not be scheduled until a completed questionnaire and other forms are received by the Chairman. Please answer each question completely to the best of your knowledge. Should a question not be applicable, please so state. Hand-written responses are strongly discouraged. If filling out this form electronically, "" should be replaced with "X" by the appropriate response on the form. Please contact your appointing authority if you have questions when completing the form.

Full Name: Kenneth Dene Buchele

(please include title and middle name along with any names previously used)

Position to which Appointed: Board of Directors , Kansas Bioscience Authortiy

Appointing Authority: President of the Kansas Senate

Home Address: 2112 West 22nd Avenue Emporia, KS 66801

(Street Address)

(City, State, Zip)

Business Name: ESB Financial

Business Address: 801 Merchant Street Emporia, KS 66801

(Street Address)

(City, State, Zip)

Position Title: Senior Vice President

Home Phone: 620-342-3627 Business Phone: 620-340-9907 Cell Phone: 620-343-4342

Fax Number: 620-342-5311 E-Mail Address: kenb@esbtrust.com

Kansas resident? Yes / No * Date of Birth: () Place of Birth: Cedar Vale, KS

Registered Voter? Yes Party Affiliation: Democrat

Congressional District: 1st Kansas Senate District: 17th Kansas Representative District: 60th

Resident County: Lyon

Do you have the legal right to live and work in the United States? Yes / No

Please answer the following questions numbered 1 – 43. Each question **MUST BE ANSWERED ON THIS ORIGINAL FORM.** If the answers the question are provided on your resume, please state "See Resume" or if you supply additional attachment(s) with answers, please state "See Attachment(s)" on this form.

1. What is your educational background? See Resume

2. Describe your employment experience. Include any expertise related to the position to which you were appointed. I have been in the banking field for almost 40 years. I have been a commercial loan officer all that time. I have international experience from my time in the Peace Corps.

* Date of Birth will not be made public but will be used by the KBI.

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3. List any professional licenses that you have obtained and include the number for each license.
None
4. Why do you feel you are a good candidate for the position to which you have been appointed?
See attachment
5. What do you see as the purpose or mission of the role to which you have been appointed?
To make independent judgement to assure resources are distributed and managed appropriately based on the stated mission of KBA
6. **Military Service:** List rank, date and type of discharge from active service.
None
7. **Government Experience:** List any experience or association with local, state or federal government (exclusive of elective public office but including advisory, consulting, honorary, appointed or other part-time service or positions) and include dates of service.
None See Resume
8. **Elective Public Office:** List all elective public offices sought and/or held with dates of service.
None
9. **Campaigns:** Have you ever played a role or held a position in a political campaign? If so, please identify the candidate(s), the dates of the campaign and describe your involvement.
No Yes Jeff Longbine for City Commission 2007 Treasurer
Helen Hill for City Commission 2011 Treasurer
10. **Honors and Awards:** List all scholarships, fellowships, honorary degrees, honorary society memberships and any other special recognition for outstanding service or achievements.
None See Resume
11. **Organization Affiliations:** List all civic, cultural, educational, charitable, or work-related organizations that you have been associated with in the past ten years. Include any position held in the organization and the dates of service.
None See Resume
12. **Organization Restrictions:** To your knowledge, is any organization listed above restricted on the basis of race, color, religion, sex, national origin, disability, marital status or veteran status? If so, please describe.
No Yes
13. **Issues:** Have you ever been publicly identified, in person or by organizational membership, with a particularly controversial national or local issue? If so, please describe.
No Yes
14. **Submission of Views:** Have you ever submitted oral or written views to any governmental authority, whether executive or legislative, or to the news media on any particularly controversial issue other than in an official governmental capacity? If so, please describe.
No Yes
15. **Associations:** Have you ever had any association with any person, group or business venture that could be used, even unfairly, to impugn or attack your character and qualifications for the position to which you seek to be appointed? If so, please describe.
No Yes

16. **Opposition:** Do you know of any person or group who might take overt or covert steps to attack, even unfairly, your appointment? If so, please identify and explain the basis for the potential attack.
No Yes
17. **Miscellaneous:** List any factors, other than the information provided above, which particularly qualifies you or is relevant to the position to which you are seeking appointment? Include any special skills. Financial analysis and loan structure
None
18. **Relationship to Governmental Employees:** Are you or your spouse or other close family members related to any state governmental official or employee? If so, please provide details.
No Yes
19. **Compensation:** During the past five years, have you or your spouse or other close family members received any compensation or been involved in any financial transaction with the State of Kansas? If so, please explain.
No Yes My wife is a state employee at Emporia State University.
20. **Business Relationships:** Describe any business relationship, dealing or financial transaction which you have had during the last five years, whether for yourself, on behalf of a client or acting as an agent, which you believe may constitute an appearance of impropriety or result in a potential conflict of interest in the position to which you want to be appointed. If none, please so state.
None
21. **Transactions with Officials:** During the past five years, have you or your spouse or other close family members received any compensation or been involved in any financial transaction with any state government official? If so, please explain.
No Yes
22. **Spouse or Other Family Members:** If the nature of employment for your spouse or other close family member is related in any way to the position to which you have been appointed, please indicate the employer, the position and the length of time it has been held. If not, please so state.
No Yes
23. **Lobbying Activities:** Describe any lobbying activity during the past ten years in which you and/or your spouse have engaged for the purpose of influencing the passage, defeat or modification of any legislative or administrative action. Lobbying activity includes any activity performed as an individual or agent of another individual, or of any organization that involves direct communication with an official in the executive branch of state government or any official of the legislative branch. If none, please so state. As a member of the Mental Health Center board of directors, I have lobbied for better funding for mental health.
None
24. **Regulated Activities:** Describe any interest that you, your spouse or other close family member may have (whether as an officer, owner, director, trustee, or partner) in any corporation, firm, partnership or other business enterprise and any non-profit organization or other institution that is regulated by or receives direct financial benefits from any department or agency of the State of Kansas. If none, please so state. I am an office of ESB Financial which is regulated by the State Banking Commissioner. I am on the board of the Mental Health Center of East Central Kansas which receives a large portion of its revenue from SRS.
None

25. **Other:** Please describe any other matter in which you are involved that is or may be incompatible or in conflict with the discharge of the duties of the position to which you have been appointed or which may impair or tend to impair your independence of judgment or action in the performance of the duties of that position. If none, please so state.
None
26. **Conflict of Interest:** How would you resolve any potential conflicts of interest that, while maybe unforeseen at this point in time, could arise? I would abstain from any vote or discussion on any conflict of interest. If membership in two organizations cause I would resign from one of them.
27. **Citations:** Have you ever been cited for a breach of ethics for unprofessional conduct, or been named in a complaint to any court, administrative agency, professional association, disciplinary committee, or other professional group? If so, please provide details.
No Yes
28. **Convictions:** Have you ever been convicted of or entered a plea of guilty or nolo contendere or forfeited collateral for any criminal violation other than a traffic infraction? (Please include any offenses of driving under the influence, operating while impaired, reckless driving, or the equivalent offenses in other states.) If so, please explain.
No Yes
29. **U.S. Military Convictions:** Have you ever been convicted by any military court? If so, please provide details.
No Yes
30. **Imprisonment:** Have you ever been imprisoned, been on probation or been on parole? If so, please provide details.
No Yes
31. **Agency Proceedings/Civil Litigation:** Are you presently, or have you ever been, a party in interest in any administrative agency proceeding or civil litigation that is related in any way to the position to which you are seeking appointment? If so, please provide details.
No Yes
32. **Agency Proceedings and Civil Litigation of Affiliates and Family:** a.) Is your spouse or other close family member currently, or ever been, a party in interest in any administrative agency proceeding or civil litigation that is related in any way to the position to which you are seeking appointment? If so, please provide details.
No Yes
- b.) Has any business in which you, your spouse, close family member or business associate are or were an officer, director or partner been a party to any administrative agency proceeding or civil litigation relevant to the position to which you are seeking appointment? If so, please provide details. (With respect to this question, you need only consider proceedings and litigation that occurred while you, your spouse, close family member, or business associate were an officer of that business.)
No Yes

33. **Other Litigation:** a.) Other than the litigation described in question 32, have you or any business in which you are or were an officer, director, or partner been a plaintiff or a defendant in a civil lawsuit? If so, please describe. As an officer of commercial banks there has been No Yes litigation from time to time to collect loans owed by debtors.
 b.) Are you aware of any pending or anticipated litigation against you or any business in which you are an officer, director, or partner? If so, please describe.
 No Yes
34. **Drivers License:** Has your driver's license ever been suspended or revoked? If so, please describe.
 No Yes
35. **Parking Tickets:** Do you have outstanding parking tickets from any jurisdiction that have remained unpaid for more than 60 days? If so, please explain.
 No Yes
36. **Security Clearance Denial:** Have you ever been denied a military or other governmental clearance? If so, please explain.
 No Yes
37. **Firings:** a.) During the past ten years, have you been fired from a job for any reason? If so, please explain.
 No Yes
 b.) During the past ten years, have you quit a job after being told that you would be fired? If so, please explain.
 No Yes
 c.) During the past ten years, did you leave a job by mutual agreement because of specific problems? If so, please explain.
 No Yes
38. **Alimony and Child Support:** Are you now, or have you ever been, delinquent in the payment of alimony or child support? If so, please explain
 No Yes
39. **Consumption of Alcohol:** Have you ever or are you currently abusing alcohol? If so, please explain.
 No Yes
40. **Controlled Substances:** Have you ever or are you currently engaged in the illegal use of a controlled substance or abusing the use of a prescribed controlled substance? If so, please explain.
 No Yes
41. **Physical Examination:** If you receive a conditional offer of appointment or employment, would you be willing to take a physical examination, which may include a drug test?
 No Yes

42. **Governmental Delinquencies:** Are you delinquent in the payment of any obligation owed to the federal or state government or any political or taxing subdivision or any instrumentality thereof? (Include delinquencies in the payment of: Income, property, or other taxes; exactions, fees or special assessments; loans, including any defaults, on or under loans which are or were made by, guaranteed, insured or subsidized by any unit of government or instrumentality thereof; overpayment of benefits; required payments into or under governmental programs; payments under a diversion arrangement or other repayment schedule.) If applicable, please state whether such delinquency is under formal appeal.
 No Yes

43. **Other:** Please provide any additional information, favorable or unfavorable, which you feel should be considered in connection with your appointment. If none, please so state.
 None

Please include resume and completed Statement of Substantial Interest not more than twelve months old.

REFERENCES

Name: Merlin Wheeler Knows you how?: Friend
Address: 1408 Presby Dr. Emporia, KS 66801
(City, State, Zip)
Home Phone: 620-342-1976 Business Phone: 620-341-3295

Name: Don Hill Knows you how?: Friend
Address: 1720 Luther St. Emporia, KS 66801
(City, State, Zip)
Home Phone: 620-342-1758 Business Phone: 620-342-1242

Name: Greg Seible Knows you how?: Friend
Address: 2000 Briarcliff Lane Emporia, KS 66801
(City, State, Zip)
Home Phone: 620-343-2605 Business Phone: 620-343-2371

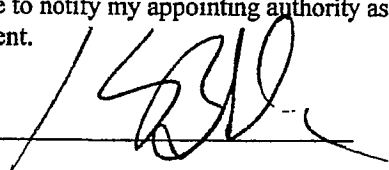
Name: Joe Stout Knows you how?: Friend
Address: 1458 Rock Creek Rd. Cottonwood Falls, KS 66845
(City, State, Zip)
Home Phone: 620-273-8994 Business Phone: Cell 620-343-0682

AUTHORIZATION AND CERTIFICATION:

The facts set forth in my application are true and complete. False statements, answers, or omissions on this application shall be sufficient cause for nonconsideration or for dismissal after appointment or employment. I also recognize that my selection is based on receipt of satisfactory information from former employers and references, and upon my ability to perform the essential elements, with or without reasonable accommodations, for the position for which I am applying. I herein authorize investigation, without liability, of the information supplied by me in this application for employment or appointment including academic, occupational, health, law enforcement, and government records. I also authorize listed employers and references, without liability, to make full response to any inquiries in connection with this application for appointment or employment. I understand and agree that the terms, conditions, compensation, benefits, hours, schedule, and duration of my appointment or employment may be determined, changed, or modified from time to time at the will of the appointing authority or designee without limitation or condition. I FURTHER CERTIFY THAT I HAVE READ THE FOREGOING PARAGRAPH AND KNOWINGLY MAKE THIS AUTHORIZATION BY SETTING FORTH MY SIGNATURE.

I understand that if I am required to be registered, licensed, or certified by federal or state law or regulation for the position I seek, I will notify the appointing authority immediately if any investigation, limitation, or cancellation of my registration, licensure, or certification occurs. If any investigation, probation, limitation, or cancellation occurs, I understand that my failure to notify my appointing authority as described above will result in the termination of my appointment or employment.

Signature _____

A handwritten signature in black ink, appearing to be 'L. B. ...', written over a horizontal line.

Date 11/19/2011

Kansas

Senate

CONFIRMATION OVERSIGHT COMMITTEE

Acknowledgment of Release of Tax and Criminal Records Information Form

I, Kenneth Dene Buchele acknowledge that as part of the
(print name)

Senate Confirmation Oversight Committee process I will:

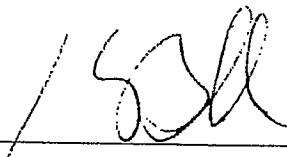
- be subject to a criminal records background investigation by the Kansas Bureau of Investigation; and
- have my tax records released by the Kansas Department of Revenue.

Such information will not be released to the general public, but will be made available for review at the appropriate time by:

- Myself;
- My appointing authority;
- Chairperson of the Senate Confirmation Oversight Committee; and
- The Vice Chair of the Senate Confirmations Oversight Committee.

By signing the "Authorization and Certification" section (on page 8) of the Senate Confirmation Oversight Committee questionnaire, the Kansas Department of Revenue will be authorized to release my tax information and the Kansas Bureau of Investigation will be authorized to conduct a criminal background investigation on me and provide that information to the appropriate individuals.

Signature



Date

11/19/11

Form 08/08

STATE OF KANSAS



KANSAS GOVERNMENTAL ETHICS COMMISSION

ELECTRONIC STATEMENT OF SUBSTANTIAL INTERESTS FORM

INSTRUCTIONS: This statement must be completed by individuals who are required to do so by law. Any individual who intentionally fails to file as required by law, or intentionally files a false statement, is subject to prosecution for a class B misdemeanor.

Please read the "Guide" and "Definition" section provided with this form for additional assistance in completing sections "C" through "G". If you have questions or wish assistance, please contact the Commission office at 109 West 9th, Topeka, KS or call 785-296-4219.

A. IDENTIFICATION:

Buchele

Last Name

Kenneth

First Name

D

MI

Marilyn R. Buchele

Spouse's Name

2112 West 22nd Ave.

Number & Street Name, Apartment Number, Rural Route, or P.O. Box Number

Emporia, KS 66801

City, State, Zip Code

(620) 342-3627

Home Phone Number

(620) 340-9907

Business Phone Number

B. THIS FORM IS REQUIRED TO BE FILED BECAUSE YOU ARE:

(check one or more of the following)

- 1. State Elected Official (Governor, Lt. Governor, Attorney General, Commissioner of Insurance, State Treasurer, Secretary of State, State Senator, State Representative, Member of State Board of Education or District Attorney);
- 2. Appointed Member of a State Board, Council, Commission or Authority;
- 3. Appointed State Position is Subject to Senate Confirmation;
- 4. Employee of a State Agency or University;
- 5. General Counsel for a State Agency;
- 6. Candidate for State Office.
- 7. Other (Contractor / Member of Compact)

Kansas Bioscience Authority

List the Name of Agency, Board, University or Elected Position (You may use abbreviations but not acronyms)

Board Member

Division if applicable (May use acronyms)

Position

* The last four digits of your social security number will aid in identifying you from others with the same name on the computer list. This information is optional. *

4768

C. OWNERSHIP INTERESTS: List any corporation, partnership, proprietorship, trust, joint venture and every other business interest, including land used for income, and specific stocks, mutual funds or retirement accounts in which either you or your spouse has owned within the preceding 12 months a legal or equitable interest exceeding \$5,000 or 5%, whichever is less. If you or your spouse own more than 5% of a business, you must disclose the percentage held. Please insert additional page if necessary to complete this section.

If you have nothing to report in Section "C", check here

BUSINESS NAME AND ADDRESS	TYPE OF BUSINESS	DESCRIPTION OF INTERESTS HELD	PERCENT OF OWNERSHIP INTERESTS	HELD BY WHOM
1. Conoco Phillips 600 N. Dairy Ashford Road Houston Tx. 77079	Oil and Gasoline	200 Shares	100%	both
2. Schlumberger LTD 5599 San Felipe, 17th Floor Houston Tx. 77056	Oil Well serviceing	200 Shares	100%	both
3. Edward Jones 201 Progress Parkway Maryland Heights MO. 63043	Investment manager	IRA	100%	self
4. ESB Financial 801 Merchant St. Emporia, KS 66801	Bank-My Employer	401K	100%	self
5. Ameriprise 3500 Packerland Dr. De Pere WI 54115	Investment manager	Mutual Fund	100%	both
6. Bank of America Two Bank of America Plaza Charlotte NC	Banking	13,900 Shares	100%	both
7. Buchele Agency 2112 West 22 Ave. Emporia, KS 66801	Ag Real Estate	1240 Acers Located in Townships 33 &34 in ranges 9&10 Chautauqua County Kansas	20.5%	both
8. Buchele-Scott Rental 2112 West 22 Ave. Emporia, KS 66801	Rental House	3 Br room house 219 Cyprus Drive Emporia, KS	50%	both

D. GIFTS OR HONORARIA: List any person or business from whom you or your spouse either individually or collectively, have received gifts or honoraria having an aggregate value of \$500 or more in the preceding 12 months.

If you have nothing to report in Section "D", check here

NAME OF PERSON OR BUSINESS FROM WHOM GIFT RECEIVED	ADDRESS	RECEIVED BY
1.		

E. RECEIPT OF COMPENSATION: (Part 1) List all places of employment in the last calendar year, and any other businesses from which you or your spouse received \$2,000 or more in compensation (salary, thing of value, or economic benefit conferred on in return for services rendered, or to be rendered), which was reportable as taxable income on your federal income tax returns.

1. YOUR PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR YEAR. IF SAME AS SECTION "B", CHECK HERE

If you have nothing to report in Section "E"1, check here

	NAME OF BUSINESS	ADDRESS	TYPE OF BUSINESS
1.	ESB Financial	P.O. Box 807 Emporia, KS 66801	Commercial Bank

2. SPOUSE'S PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR YEAR.

If you have nothing to report in Section "E"2, check here

	NAME OF BUSINESS	ADDRESS	TYPE OF BUSINESS
1.	Emporia State University	1200 Commercial Emporia, KS 66801	State University

F. OFFICER OR DIRECTOR OF AN ORGANIZATION OR BUSINESS: List any organization or business in which you or your spouse hold a position of officer, director, associate, partner or proprietor at the time of filing, irrespective of the amount of compensation received for holding such position. Please insert additional page if necessary to complete this section.

If you have nothing to report in Section "F", check here

	BUSINESS NAME AND ADDRESS	POSITION HELD	HELD BY WHOM
1.	ESB Financial P.O. Box 807 Emporia, KS 66801	Senior Vice President	self
2.	Mental Health Center of East Central Kansas 1000 Lindon St. Emporia, KS 66801	Board Member and Treasurer	self
3.	Emporia Community Foundation 527 Commercial St. Emporia, KS	Board Member and President	self
4.	Frontier Financial Partners 1512 6th St. Emporia, KS 66801	Board Member	self

G. RECEIPT OF FEES AND COMMISSIONS: List each client or customer who pays fees or commissions to a business or combination of businesses from which fees or commissions you or your spouse received an aggregate of \$2,000 or more in the preceding calendar year. The phrase "client or customer" relates only to businesses or combination of businesses. In the case of a partnership, it is the partner's proportionate share of the business, and hence of the fee, which is significant, without regard to expenses of the partnership. An individual who receives a salary as opposed to portions of fees or commissions is generally not required to report under this provision. Please insert additional page if necessary to complete this section.

If you have nothing to report in Section "G", check here

	NAME OF CLIENT / CUSTOMER	ADDRESS	RECEIVED BY
1.			

H. DECLARATION: I declare that this statement of substantial interests (including any accompanying pages and statements) has been examined by me and to the best of my knowledge and belief is a true, correct and complete statement of all of my

substantial interests and other matters required by law. I understand that the intentional failure to file this statement as required by law or intentionally filing a false statement is a class B misdemeanor.

Date Electronically Filed: **11/19/2011**

Name of Person Making Statement: **Kenneth Dene Buchele**