

# HOUSE CALENDAR

No. 12

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Thursday, January 27, 2011  
HOUSE CONVENES AT 11:00 AM TODAY

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ROLL CALL

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INVOCATION AND PLEDGE OF ALLEGIANCE

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READING AND CORRECTION OF JOURNAL

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INTRODUCTION OF BILLS AND CONCURRENT RESOLUTIONS

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## Reference of Bills and Concurrent Resolutions

**2092—**

**HB 2092**, AN ACT concerning the employment security law; relating to unemployment benefits for privately contracted school bus drivers; amending K.S.A. 2010 Supp. 44-706 and repealing the existing section.

Committee on Transportation  
(Commerce and Economic Development)

**2093—**

**HB 2093**, AN ACT concerning motor vehicles; relating to vehicle identification number inspection fees; amending K.S.A. 2010 Supp. 8-116a and repealing the existing section.

Committee on Transportation  
(Transportation)

**2094—**

**HB 2094**, AN ACT concerning public health; relating to exemptions from the administration of vaccinations; amending K.S.A. 72-5209 and K.S.A. 2010 Supp. 65-508 and repealing the existing sections.

Committee on Health and Human Services  
(Health and Human Services)

**2095—**

**HB 2095**, AN ACT concerning school districts; enacting the school sports head injury prevention act.

Committee on Health and Human Services  
(Health and Human Services)

**2096—**

**HB 2096**, AN ACT concerning water; providing for a coordinated water data repository system; granting preservation easement authority to the Kansas water office; including drinking water costs in water plan storage rates; amending K.S.A. 82a-910 and K.S.A. 2010 Supp. 2-1915, 82a-1308a, 82a-1602, 82a-1603, 82a-1604, 82a-1605 and 82a-1606 and repealing the existing sections.

Committee on Vision 2020  
(Vision 2020 and Agriculture and Natural Resources, separately)

**2097—**

**HB 2097**, AN ACT concerning the agricultural ethyl alcohol producer incentive fund; relating to extension; amending K.S.A. 2010 Supp. 79-34,164 and repealing the existing section.

Committee on Energy and Utilities  
(Energy and Utilities)

**2098—**

**HB 2098**, AN ACT concerning controlled substances; relating to methamphetamine precursors; amending K.S.A. 65-4109 and 65-4123 and K.S.A. 2010 Supp. 65-4113 and repealing the existing sections; also repealing K.S.A. 2010 Supp. 65-16,101, 65-16,102, 65-16,103, 65-16,104, 65-16,105, 65-16,106, 65-16,107 and 65-16,108.

Committee on Corrections and Juvenile Justice  
(Corrections and Juvenile Justice)

**2099—**

**HB 2099**, AN ACT concerning agriculture; establishing a Kansas goat council.

Committee on Agriculture and Natural Resources  
(Agriculture and Natural Resources)

**2100—**

**HB 2100**, AN ACT concerning school districts; relating to supplemental general state aid; relating to consolidated or disorganized school districts; amending K.S.A. 2010 Supp. 72-6434b and repealing the existing section.

Committee on Education  
(Education Budget)

**2101—**

**HB 2101**, AN ACT concerning the courts; relating to the court of appeals; appointment of judges; amending K.S.A. 20-3006 and K.S.A. 2010 Supp.

20-3002 and repealing the existing sections; also repealing K.S.A. 20-3004, 20-3005, 20-3007, 20-3008, 20-3009 and 20-3010.

Representatives Kinzer, Collins, Gregory, Huebert, Kelley, Mast, Meigs, O'Brien, O'Hara, Patton, Peck, Rhoades, Rubin, Ryckman, Siegfried, Suellentrop and B. Wolf

(Judiciary)

**2102—**

**HB 2102**, AN ACT concerning certain open records; relating to nondisclosure of certain records; amending K.S.A. 2010 Supp. 45-221 and repealing the existing section.

Committee on Judiciary

(Judiciary)

**2103—**

**HB 2103**, AN ACT concerning children in need of care; relating to termination of parental rights.

Committee on Children and Families

(Children and Families and Judiciary, separately)

**2104—**

**HB 2104**, AN ACT concerning mental health information; relating to access by law enforcement officers; amending K.S.A. 2010 Supp. 65-5603 and repealing the existing section.

Committee on Corrections and Juvenile Justice

(Corrections and Juvenile Justice)

**2105—**

**HB 2105**, AN ACT concerning children in need of care; relating to removal of a child from parent's custody; amending K.S.A. 2010 Supp. 38-2255 and repealing the existing section; also repealing K.S.A. 2010 Supp. 38-2255a.

Committee on Children and Families

(Children and Families)

**2106—**

**HB 2106**, AN ACT concerning trespass and liability; exceptions.

Committee on Federal and State Affairs

(Judiciary)

**2107—**

**HB 2107**, AN ACT establishing the community defense act; amending K.S.A. 2010 Supp. 22-3901 and repealing the existing section.

Committee on Federal and State Affairs

(Federal and State Affairs)

**2108—**

**HB 2108**, AN ACT concerning state government; relating to the transfer of all powers, duties and functions of the adult protective services program of the department of social and rehabilitation services to the office of the attorney general of the state of Kansas.

Committee on Aging and Long Term Care

(Aging and Long Term Care)

**2109—**

**HB 2109**, AN ACT concerning the state conservation commission; relating to the Kansas dam rehabilitation program.

Committee on Agriculture and Natural Resources  
(Agriculture and Natural Resources)

**6008—**

**HR 6008**, opposing the Environmental Protection Agency's regulatory train wreck.

Committee on Energy and Utilities  
(Energy and Utilities)

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REPORTS OF SELECT COMMITTEES

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MESSAGES FROM THE GOVERNOR

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COMMUNICATIONS FROM STATE OFFICERS

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MESSAGES FROM THE SENATE

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**Reference of Senate Bills and Concurrent Resolutions**

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INTRODUCTION OF ORIGINAL MOTIONS AND HOUSE  
RESOLUTIONS

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MOTIONS AND RESOLUTIONS OFFERED ON A PREVIOUS DAY

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THE UNFINISHED BUSINESS BEFORE THE HOUSE

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**Consent Calendar**

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**Final Action on Bills and Concurrent Resolutions**

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**Bills Under Consideration to Concur or Nonconcur**

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**General Orders**

(The Line)

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**REPORTS OF STANDING COMMITTEES**

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Bills Adversely Reported

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## **Status of Bills and Resolutions**

House bills passed and sent to Senate:

House bills killed:

House bills passed by the Senate:

House bills in conference:

House bills killed by Senate:

House bills signed by the Governor:

House bills awaiting the signature of the Governor:

House bills vetoed by Governor:

House bills becoming law without Governor's signature:

House resolutions adopted: Nos. 6001, 6002, 6003, 6005, 6006, 6007

House resolutions killed:

House concurrent resolutions adopted and sent to Senate: No. 5003

House concurrent resolutions adopted by Senate: Nos. 5001, 5002

House concurrent resolutions in conference:

House concurrent resolutions killed:

House concurrent resolutions killed by Senate:

Senate bills passed in House:

Senate bills in conference:

Senate bills killed by House:

Senate concurrent resolutions in conference:

Senate concurrent resolutions killed by Senate:

## **House and Senate Bills in House Committees**

**Agriculture and Natural Resources--**

House Bills: Nos. 2063, 2089

Senate Bills:

**Agriculture and Natural Resources Budget--**

House Bills:

Senate Bills:

**Aging and Long Term Care--**

House Bills: Nos. 2046, 2047

Senate Bills:

**Appropriations--**

House Bills: No. 2014

Senate Bills:

**Children and Families--**

House Bills:

Senate Bills:

**Commerce and Economic Development--**

House Bills: Nos. 2054, 2088

Senate Bills:

**Corrections and Juvenile Justice--**

House Bills: Nos. 2001, 2008, 2009, 2022, 2023, 2032, 2038, 2044, 2045, 2049, 2055, 2057, 2059, 2061, 2062

Senate Bills:

**Education--**

House Bills: Nos. 2004, 2005, 2015, 2016, 2017, 2018, 2019, 2020, 2024, 2043, 2064, 2078, 2079

Senate Bills:

**Education Budget--**

House Bills: Nos. 2012, 2021, 2053, 2090

Senate Bills:

**Elections--**

House Bills: Nos. 2067, 2080

Senate Bills:

**Energy and Utilities--**

House Bills: No. 2050

House Concurrent Resolutions: No. 5005

Senate Bills:

**Federal and State Affairs--**

House Bills: Nos. 2002, 2006, 2007, 2013, 2026, 2035

Senate Bills:

**Financial Institutions--**

House Bills: No. 2056

Senate Bills:

**General Government Budget--**

House Bills:

Senate Bills:

**Government Efficiency--**

House Bills:

Senate Bills:

**Health and Human Services--**

House Bills: Nos. 2039, 2040, 2048, 2081, 2082, 2083

Senate Bills:

**Insurance--**

House Bills: Nos. 2074, 2075, 2076, 2077, 2085

Senate Bills:

**Judiciary--**

House Bills: Nos. 2010, 2027, 2028, 2029, 2030, 2031, 2036, 2042, 2068, 2069, 2070, 2071, 2072, 2073, 2087

House Concurrent Resolutions: No. 5006

Senate Bills:

**Local Government--**

House Bills: Nos. 2041, 2065, 2066, 2084

House Concurrent Resolutions: No. 5004

Senate Bills:

**Pension and benefits--**

House Bills: No. 2086

Senate Bills:

**Rules and Journal--**

House Bills: No. 2037

House Resolutions: No. 6004

Senate Bills:

**Social Services Budget--**

House Bills:

Senate Bills:

**Taxation--**

House Bills: Nos. 2011, 2051, 2052, 2091

Senate Bills:



**Transportation--**

House Bills: Nos. 2003, 2025, 2033, 2034, 2058

Senate Bills:

**Transportation and Public Safety Budget--**

House Bills:

Senate Bills:

**Veterans, Military and Homeland Security--**

House Bills: No. 2060

Senate Bills:

**Vision 2020--**

House Bills:

Senate Bills:

## House Committee Agenda January 27, 2011

The following is a tentative schedule of Committees and is subject to change day-to-day. Committees not listed have no meetings scheduled.

Material shown in *italics* is new or changed from the previous day's Agenda.

On Call Committees and Joint Committees will be listed at the end of the Agenda. Subcommittees will be listed following the regular committee or in that time period with their meeting day and time noted.

In order to take part in committee meetings, individuals with special needs should contact the committee secretary at least two working days prior to the scheduled meeting time.

### Week of January 24 - 28, 2011

9:00 a.m.	Monday through Friday
<b>Agriculture and Natural Resources</b>	<b>Docking Room 783</b>
<b>Appropriations</b>	<b>Room 346-S</b>
<b>Education</b>	<b>Docking Room 784</b>
<b>Energy and Utilities</b>	<b>Docking Room 785</b>

#### Agriculture and Natural Resources

Kay Scarlett, Assistant - Ph 6-7694

9:00 a.m.

Docking Room 783

Thursday, January 27

Update and review:

Staff – Kansas Water Office and Members of the Kansas Water Authority

Introduction of bills

#### Appropriations

Kathy Holscher, Assistant - Ph 291-3446

9:00 a.m.

Room 346-S

**INDIVIDUALS WISHING TO APPEAR BEFORE THE COMMITTEE MUST CONTACT THE ASSISTANT 24 HOURS PRIOR TO THE MEETING. PLEASE PROVIDE 50 COPIES OF WRITTEN TESTIMONY BY 8:30 A.M. IN THE COMMITTEE ROOM.**

Thursday, January 27

No meeting scheduled

Friday, January 28

Introduction of proposed legislation

Presentation by:

Tim Shallenburger, President, Kansas Development Finance Authority

Possible action on bills previously heard

**Education**

Jan Johnston, Assistant - Ph 6 -7672

9:00 a.m. Docking Room 784

**INDIVIDUALS WISHING TO TESTIFY ARE REQUIRED TO NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING. 35 COPIES OF THE WRITTEN TESTIMONY MUST BE PROVIDED TO THE COMMITTEE ASSISTANT BY 4:30 PM THE PREVIOUS DAY.**

Thursday, January 27

Higher Education Overview – Dr. Andy Tompkim, President and CEO of the Kansas Board of Regents

Possible action on bills previously heard

**Energy and Utilities**

Renae Hansen, Assistant - Ph 6-7670

9:00 a.m. Docking Room 785

Thursday, January 27

Presentation by:

Trans-Canada

Hearing on:

**HCR 5005**-Establishing targets for energy development, consumption and costs

Friday, January 28

Meeting scheduled

Agenda to be determined

**9:00a.m.**

**Monday and Wednesday**

**Elections**

**Room 546-S**

**Pensions and Benefits**

**Room 142-S**

**Elections**

Diane Brian, Assistant - Ph 6-7632

9:00 a.m.

Room 546-S

**Pensions and Benefits**

Darla Conner, Assistant – Ph 6-7667

9:00 a.m.

Room142-S

**9:00 a.m.**

**Tuesday and Thursday**

**Aging and Long Term Care**

**Room 144-S**

**Children and Families**

**Room 142-S**

**Veterans, Military, and Homeland Security**

**Room 546-S**

**Aging and Long Term Care**

Linda Martin, Assistant - Ph 6-7616

9:00 a.m.

Room 144-S

Thursday, January 27

Update on issues and organization:

Rob Siedlecki, Secretary of Social and Rehabilitation Services

Possible continuation of Advocates and Issues

Possible bill introductions

**Children and Families**

June Christensen, Assistant Ph 6-7676

9:00 a.m.

Room 142-S

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY OF THE ABOVE BILLS SHOULD CONTACT THE COMMITTEE SECRETARY AT 296-7676.****PLEASE PROVIDE 20 COPIES OF WRITTEN TESTIMONY BY 4:30 P.M. OF THE PREVIOUS DAY.**Thursday, January 27

Continuing testimony on waivers

**Veterans, Military and Homeland Security**

Ann Deitcher, Assistant - Ph 6-7663

9:00 a.m.

Room 546-S

Thursday, January 27

Possible introduction of bills

Staff briefing on drivers license fraud

**1:30 p.m. Monday through Friday**

<b>Agriculture and Natural Resources Budget</b>	<b>Room 142-S</b>
<b>Commerce and Economic Development</b>	<b>Docking Room 785</b>
<b>Corrections and Juvenile Justice</b>	<b>Room 144-S</b>
<b>Federal and State Affairs</b>	<b>Room 346-S</b>
<b>General Government Budget</b>	<b>Room 159-S</b>
<b>Health and Human Services</b>	<b>Docking Room 784</b>
<b>Transportation</b>	<b>Docking Room 783</b>

**Agriculture and Natural Resources Budget**

Shirley Jepson, Assistant Ph 6-7637

1:30 p.m.

Room 142-S

Thursday, January 27

Meeting on call of the Chair

**Commerce and Economic Development**

Joyce Bishop, Assistant - Ph 6-7679

1:30 p.m.

Docking Room 785

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY BILLS SHOULD CONTACT THE COMMITTEE ASSISTANT LISTED ABOVE 24 HOURS IN ADVANCE OF THE HEARING. PLEASE PROVIDE 30 COPIES OF WRITTEN TESTIMONY TO THE ASSISTANT BY NO LATER THAN 12:30 P.M. ON THE DAY OF THE HEARING.**

Thursday, January 27

Possible introduction of bills

Possible hearings on bills previously introduced

Possible action on bills previously introduced

Friday, January 28

Meeting on call of the Chair

**Corrections and Juvenile Justice**

Jackie Lunn, Assistant - Ph 6-7631

1:30 p.m.

Room 144-S

**INDIVIDUALS WISHING TO APPEAR AND PROVIDE VERBAL TESTIMONY BEFORE THE COMMITTEE MUST NOTIFY THE COMMITTEE SECRETARY AND PRESENT 30 WRITTEN COPIES OF TESTIMONY 24 HOURS IN ADVANCE OF THE HEARING UNLESS OTHER ARRANGEMENTS HAVE BEEN MADE WITH THE COMMITTEE SECRETARY. IF SUBMITTING "WRITTEN ONLY" TESTIMONY THE SAME RULES APPLY. AN INDIVIDUAL WITH SPECIAL NEEDS MAY REQUEST ACCOMMODATIONS AT LEAST 2 WORKING DAYS IN ADVANCE OF MEETING BY CONTACTING LEGISLATIVE ADMINISTRATIVE SERVICES AT 785/296-2391 (TTY:785/296-8430**

Thursday, January 27

*Introduction of the Attorney General, Derek Schmidt*

*Introduction of Secretary of Corrections, Ray Roberts*

Hearing:

**HB 2044** - Amending the requirements for action and notification upon motor vehicle accident

Possible introduction of bills

Action on:

**HB 2049** – Amending the controlled substances schedule regarding tetrahydrocannabinols and related substances

Friday, January 28

Meeting on call of the Chair

**Federal and State Affairs**

Steve Bainum, Assistant - Ph 368-7166

1:30 p.m.

Room 346-S

**INDIVIDUALS WISHING TO TESTIFY ARE REQUIRED TO NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING, 35 COPIES OF WRITTEN TESTIMONY MUST BE PROVIDED TO THE COMMITTEE ASSISTANT BY 10:30 A.M. THE DAY OF THE MEETING.**

Thursday, January 27

Meeting canceled

Friday, January 28

Meeting on call of the Chair

**General Government Budget**

Dee Heideman, Assistant - Ph 6-7681

1:30 p.m.

Room 159-S

**Health and Human Services**

Debbie Bartuccio, Assistant - Ph 6-7683

1:30 p.m.

Docking Room 784

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE MUST CONTACT THE COMMITTEE ASSISTANT AT 296-7683 NO LATER THAN THE MORNING OF THE DAY PRIOR TO THE MEETING. ELECTRONIC SUBMISSION OF TESTIMONY IS REQUIRED AND MUST BE SUBMITTED TO THE COMMITTEE ASSISTANT ([Debbie.Bartuccio@house.ks.gov](mailto:Debbie.Bartuccio@house.ks.gov)) BY 10:00 A.M. THE DAY PRIOR TO THE HEARING. PLEASE PROVIDE 20 COPIES OF WRITTEN TESTIMONY FOR ATTENDEES THE DAY OF THE HEARING.**

Thursday, January 27

Meeting on call of the Chair

**Transportation**

Betty Boaz, Assistant - Ph 6-7640

1:30 p.m.

Docking Room 783

**INDIVIDUALS WISHING TO TESTIFY BEFORE THE COMMITTEE ARE REQUIRED TO NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING. 25 COPIES OF WRITTEN TESTIMONY MUST BE PROVIDED TO THE COMMITTEE ASSISTANT BY 10:00 A.M. THE DAY OF THE HEARING.**

Thursday, January 27

Meeting on call of the Chair

**3:30 p.m.**

**Monday through Friday**

**Education Budget**

**Room 159-S**

**Government Efficiency**

**Room 546-S**

**Judiciary**

**Room 346-S**

**Social Services Budget**

**Docking Room 785**

**Taxation**

**Docking Room 783**

**Transportation and Public Safety Budget**

**Room 142-S**

**Education Budget**

Bernadine Lloyd, Assistant - Ph 6-7652

3:30 p.m.

Room 159-S

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY BILLS SHOULD CONTACT THE COMMITTEE ASSISTANT LISTED ABOVE. PLEASE PROVIDE 20 COPIES OF WRITTEN TESTIMONY TO THE ASSISTANT BY NO LATER THAN 1:00 PM ON DAY OF HEARING.**

Thursday, January 27

Meeting on call of the Chair

**Government Efficiency**

Linda Herrick, Assistant - Ph 6-7653

3:30 p.m.

Room 546-S

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY BILLS SHOULD CONTACT THE COMMITTEE ASSISTANT LISTED ABOVE. PLEASE PROVIDE 30 COPIES OF WRITTEN TESTIMONY TO THE ASSISTANT BY NO LATER THAN 1:00 P.M. ON THE DAY OF THE HEARING.**

Thursday, January 27

Introduction of bills

Briefing on the development of the Officer of Repealer:

Dennis Taylor, Secretary of Administration

Committee discussion

**Judiciary**

Sue VonFeldt, Assistant - Ph 6-5805

3:30 p.m.

Room 346-S

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY OF THE BILLS SHOULD CONTACT THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE HEARING. CONFEREES ARE REQUIRED TO PROVIDE 35 COPIES OF WRITTEN TESTIMONY BY NOON THE DAY OF THE HEARING TO ROOM 165-W. IF MULTIPLE PAGES OR ATTACHMENTS OF TESTIMONY ARE TO BE HANDED OUT, PLEASE COLLATE PRIOR TO SUBMISSION.**

Thursday, January 27***NOTE: THIS MEETING WILL BE HELD AT DOCKING BUILDING, RM 784***

Bill introductions

Hearings on:

**HB 2010** – Offenses and conduct giving rise to forfeiture**HB 2029** – Charitable health care provider defined to include ultrasound technologist**Social Services Budget**

Nancy Fontaine, Assistant - Ph 6-7639

3:30 p.m.

DockingRoom711

**INDIVIDUALS WISHING TO TESTIFY BEFORE THE COMMITTEE ARE REQUIRED TO NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING. 30 COPIES OF WRITTEN TESTIMONY MUST BE PROVIDED TO THE COMMITTEE ASSISTANT BY 9:00 AM THE DAY OF THE HEARING.**

**\*Please note room change**

**Taxation**

Marla Morris, Assistant - Ph 6-4830

3:30 p.m. Docking Room 783

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE SHOULD CONTACT THE COMMITTEE ASSISTANT AT 785-296-4830. PLEASE PROVIDE 45 COPIES OF WRITTEN TESTIMONY BY 4:00 P.M. OF THE DAY PRECEDING THE MEETING.**

Thursday, January 27  
Meeting on call of the Chair

Friday, January 28  
Meeting on call of the Chair

**Transportation and Public Safety Budget**

Jeannie Dillon, Assistant - Ph 6-7641

3:30 p.m. Room 142-S

**INDIVIDUALS WISHING TO APPEAR BEFORE THE COMMITTEE MUST CONTACT THE ASSISTANT 24 HOURS PRIOR TO THE MEETING. PLEASE PROVIDE 20 COPIES OF WRITTEN TESTIMONY BY 12 PM TO ROOM 561 – W.**

Thursday, January 27  
Meeting on call of the Chair

**3:30 p.m. Monday and Wednesday**

**Insurance  
Vision 2020**

**Room 152-S  
Room 144-S**

**Insurance**

Sue Fowler, Assistant - Ph 6-7684

3:30 p.m. Room 152-S

**Vision 2020**

Mary Koles, Assistant - Ph 6-7654

3:30 p.m. Room 144-S

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY OF THE ABOVE BILLS SHOULD CONTACT THE COMMITTEE SECRETARY AT 296-6817. PLEASE PROVIDE 30 COPIES OF WRITTEN TESTIMONY. ANY INDIVIDUAL WITH A DISABILITY MAY REQUEST ACCOMMODATION IN ORDER TO PARTICIPATE IN LEGISLATIVE**



**COMMITTEE MEETINGS. REQUESTS FOR ACCOMMODATION SHOULD BE MADE AT LEAST TWO WORKING DAYS IN ADVANCE OF THE MEETING BY CONTACTING LEGISLATIVE ADMINISTRATIVE SERVICES AT 785/296-2391 (TTY: 785/296-8430).**

<b>3:30 p.m.</b>	<b>Tuesday and Thursday</b>
<b>Financial Institutions</b>	<b>Room 152-S</b>
<b>Local Government</b>	<b>Room 144-S</b>

**Financial Institutions**  
Gary Deeter, Assistant - Ph 6-7678

3:30 p.m. Room 152-S  
Thursday, January 27

Hearing and possible action on :

**HB 2056** –Financial institutions; trust examinations and annual assessments

Background on the structure and regulatory oversight of the banking industry

**Local Government**  
Florence Deeter, Assistant - Ph 6-1754

3:30 p.m. Room 144-S  
Thursday, January 27

Meeting on call of the Chair

### Select, On Call and Joint Committees

## House Committee Agenda January 31, 2011

The following is a tentative schedule of Committees and is subject to change day-to-day. Committees not listed have no meetings scheduled.

Material shown in *italics* is new or changed from the previous day's Agenda.

On Call Committees and Joint Committees will be listed at the end of the Agenda. Subcommittees will be listed following the regular committee or in that time period with their meeting day and time noted.

In order to take part in committee meetings, individuals with special needs should contact the committee secretary at least two working days prior to the scheduled meeting time.

## Week of January 31 – February 4, 2011

<b>9:00 a.m.</b>	<b>Monday through Friday</b>
<b>Agriculture and Natural Resources</b>	<b>Docking Room 783</b>
<b>Appropriations</b>	<b>Room 346-S</b>
<b>Education</b>	<b>Docking Room 784</b>
<b>Energy and Utilities</b>	<b>Docking Room 785</b>

**Agriculture and Natural Resources**

Kay Scarlett, Assistant - Ph 6-7694

Docking Room 783

9:00 a.m.

Tuesday, February 1

Report of the Central Kansas Water Bank Association

Staff - Kansas Water Office

Introduction of bills

Wednesday, February 2

Meeting scheduled – agenda to be announced

Introduction of bills

Thursday, February 3

Presentation by the Unwanted Horse Coalition

Dr. Tom Lenz, DVM

Introduction of bills

**Appropriations**

Kathy Holscher, Assistant - Ph 291-3446

9:00 a.m.

Room 346-S

**INDIVIDUALS WISHING TO APPEAR BEFORE THE COMMITTEE MUST CONTACT THE ASSISTANT 24 HOURS PRIOR TO THE MEETING. PLEASE PROVIDE 50 COPIES OF WRITTEN TESTIMONY BY 8:30 A.M. IN THE COMMITTEE ROOM.**

Monday, January 31

Introduction of proposed legislation

Agency overview by:

Kansas Department of Administration - Dennis Taylor, Acting Secretary

Possible action on bills previously heard

Tuesday, February 1

Introduction of proposed legislation

Presentation by:

Kansas Board of Regents – Andy Tompkins, President and CEO  
Marriage Initiatives, Wichita, Ks

Possible action on bills previously heard

Wednesday, February 2

Introduction of proposed legislation

Agency overview by:

Kansas Department of Corrections – Ray Roberts, Acting Secretary

Possible action on bills previously heard

Thursday, February 3

Meeting on call of the Chair

**Education**

Jan Johnston, Assistant - Ph 6 -7672

9:00 a.m. Docking Room 784  
**DIVIDUALS WISHING TO TESTIFY ARE REQUIRED TO NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING. 35 COPIES OF THE WRITTEN TESTIMONY MUST BE PROVIDED TO THE COMMITTEE ASSISTANT BY 4:30 PM THE PREVIOUS DAY.**

Tuesday, February 1

Hearings on:

**HB 2078** - State schools for the deaf and blind; authorization to contract for training programs year round

**HB 2079** - Authorizing transportation of students residing on Fort Leavenworth military reservation

Wednesday, February 2

Meeting on call of the Chair

Thursday, February 3

Meeting on call of the Chair

**Energy and Utilities**

Renae Hansen, Assistant - Ph 6-7670

9:00 a.m.

Docking Room 785

Monday, January 31

Meeting scheduled

Agenda to be announced

Tuesday, February 1

KCC ARRA updates:

Statewide Building Code

Utility Rate Restructuring Project

Energy Efficiency Programs

Wednesday, February 2

Informational update:

Wood Energy, Kansas Forest Service- Larry Biles

Wood Energy Project, Frito-Lay- Allen Moore

Thursday, February 3

Informational updates:

KCC Report on Broadband Mapping

Kansas Broadband Initiative- Kansas Department of Commerce

Kansas Mapping Effort-Connect Kansas

**9:00a.m.**

**Monday and Wednesday**

**Elections**

**Room 546-S**

**Pensions and Benefits**

**Room 142-S**

**Elections**

Diane Brian, Assistant - Ph 6-7632

9:00 a.m.

Room 546-S

Monday, January 31

Proponent hearing on:

**HB 2067** - Voter photographic identification requirementWednesday, February 2

Opponent hearing on:

**HB 2067** - Voter photographic identification requirement**Pensions and Benefits**

Darla Conner, Assistant – Ph 6-7667

9:00 a.m.

Room 142-S

Monday, January 31

Presentation on Utah's 2010 Pension Reform Plan by Utah Senators Dan Liljenquist and Curt Bramble

Wednesday, February 2

Meeting on call of the Chair

**9:00 a.m.****Tuesday and Thursday****Aging and Long Term Care****Room 144-S****Children and Families****Room 142-S****Veterans, Military, and Homeland Security****Room 546-S****Aging and Long Term Care**

Linda Martin, Assistant - Ph 6-7616

9:00 a.m.

Room 144-S

Tuesday, February 1

Hearing on:

**HB 2046** - Creation of the health care for seniors fund

Possible bill introductions

Possible approval of minutes

Thursday, February 3

Hearing on:

**HB 2047** - Enacting the geriatric mental health act

Possible bill introductions

Possible approval of minutes

**Children and Families**

June Christensen, Assistant Ph 6-7676

9:00 a.m. Room 142-S  
**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY OF THE ABOVE BILLS SHOULD CONTACT THE COMMITTEE SECRETARY AT 296-7676. PLEASE PROVIDE 20 COPIES OF WRITTEN TESTIMONY BY 4:30 P.M. OF THE PREVIOUS DAY.**

Tuesday, February 1

Testimony on Autism issues

Thursday, February 3

Testimony on seclusion and restraint of Autistic children

**Veterans, Military and Homeland Security**

Ann Deitcher, Assistant - Ph 6-7663

9:00 a.m. Room 546-S

Tuesday, February 1

Introduction and possible action on bills

Presentation by:

Charles M. Yunker, Adjutant, American Legion Dept. of Kansas

Thursday, February 3

Introduction and possible action on bills

**1:30 p.m. Monday through Friday**

<b>Agriculture and Natural Resources Budget</b>	<b>Room 142-S</b>
<b>Commerce and Economic Development</b>	<b>Docking Room 785</b>
<b>Corrections and Juvenile Justice</b>	<b>Room 144-S</b>
<b>Federal and State Affairs</b>	<b>Room 346-S</b>
<b>General Government Budget</b>	<b>Room 159-S</b>
<b>Health and Human Services</b>	<b>Docking Room 784</b>
<b>Transportation</b>	<b>Docking Room 783</b>

**Agriculture and Natural Resources Budget**

Shirley Jepson, Assistant Ph 6-7637

1:30 p.m. Room 142-S  
**INDIVIDUALS WISHING TO APPEAR AND PROVIDE VERBAL OR WRITTEN TESTIMONY BEFORE THE COMMITTEE MUST NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE HEARING. PLEASE PROVIDE 25 COPIES OF TESTIMONY BY NOON IN ROOM 149-S ON THE DATE OF THE HEARING.**

Monday, January 31

Meeting on call of the Chair

Tuesday, February 1

Introduction of proposed legislation

Briefing by Animal Health Department:

Dr. Bill Brown, Livestock Commissioner

Wednesday, February 2

Meeting on call of the Chair

Thursday, February 3

Introduction of proposed legislation

Briefing on State Water Fund:

Tracy Streeter, Kansas Water Office

**Commerce and Economic Development**

Joyce Bishop, Assistant - Ph 6-7679

1:30 p.m.

Docking Room 785

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY BILLS SHOULD CONTACT THE COMMITTEE ASSISTANT LISTED ABOVE 24 HOURS IN ADVANCE OF THE HEARING. PLEASE PROVIDE 30 COPIES OF WRITTEN TESTIMONY TO THE ASSISTANT BY NO LATER THAN 12:01 P.M. ON THE DAY OF THE HEARING.**

Monday, January 31

Possible introduction of bills

Possible hearings on bills previously introduced

Possible action on bills previously heard

Tuesday, February 1

Possible introduction of bills

Possible hearings on bills previously introduced

Possible action on bills previously heard

Wednesday, February 2

Possible introduction of bills

Possible hearings on bills previously introduced

Possible action on bills previously heard

Thursday, February 3

Possible introduction of bills

Possible hearings on bills previously introduced

Possible action on bills previously heard

Friday, February 4

Meeting on call of the Chair

**Corrections and Juvenile Justice**

Jackie Lunn, Assistant - Ph 6-7631

1:30 p.m.

Room 144-S

**INDIVIDUALS WISHING TO APPEAR AND PROVIDE VERBAL TESTIMONY BEFORE THE COMMITTEE MUST NOTIFY THE COMMITTEE**

**SECRETARY AND PRESENT 30 WRITTEN COPIES OF TESTIMONY 24 HOURS IN ADVANCE OF THE HEARING UNLESS OTHER ARRANGEMENTS HAVE BEEN MADE WITH THE COMMITTEE SECRETARY. IF SUBMITTING "WRITTEN ONLY" TESTIMONY THE SAME RULES APPLY. AN INDIVIDUAL WITH SPECIAL NEEDS MAY REQUEST ACCOMMODATIONS AT LEAST 2 WORKING DAYS IN ADVANCE OF MEETING BY CONTACTING LEGISLATIVE ADMINISTRATIVE SERVICES AT 785/296-2391 (TTY:785/296-8430)**

Monday, January 31

Hearing on:

**HB 2032** - County and district attorney monthly reporting of caseloads

Possible introduction of bills

Possible action on bills previously heard

Tuesday, February 1

Hearing on:

**HB 2038** - Amending the procedure regarding jury trials for upward departure sentences.

Report from the Kansas Sentencing Commission

Possible introduction of bills

Possible action on bills previously heard

Wednesday, February 2

Hearings on:

**HB 2059** - Requiring second-hand stores to verify identity of sellers and record such information

**HB 2061** - Enumerating transferred intent as an element of state criminal law when the person acts with the requisite culpability but such person's actions affect a different object or person than intended

**HB 2062** - Giving law enforcement officers permission to search people on probation, parole or postrelease supervision upon reasonable suspicion

Possible introduction of bills

Possible action on bills previously heard

Thursday, February 3

Hearings on:

**HB 2008** - Making identity theft a person felony

**HB 2009** - Defining the crime of home improvement fraud and providing penalties

Possible introduction of bills

Possible action on bills previously heard

**Federal and State Affairs**

Steve Bainum, Assistant - Ph 368-7166

1:30 p.m.

Room 346-S

**INDIVIDUALS WISHING TO TESTIFY ARE REQUIRED TO NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING, 35 COPIES OF WRITTEN TESTIMONY MUST BE PROVIDED TO THE COMMITTEE ASSISTANT BY 10:30 A.M. THE DAY OF THE MEETING.**

Monday, January 31

Meeting on call of the Chair

Tuesday, February 1

Hearing on:

**HB 2006** - Repeal of K.S.A. 76-731a which grants residency for tuition purposes to certain aliens who are unlawfully present in the United States

Wednesday, February 2

Meeting on call of the Chair

Thursday, February 3

Meeting on call of the Chair

Friday, February 4

Meeting on call of the Chair

#### **General Government Budget**

Dee Heideman, Assistant - Ph 6-7681

1:30 p.m.

Room 159-S

Tuesday, February 1

Meeting on call of the Chair

Wednesday, February 2

Meeting on call of the Chair

Thursday, February 3

Meeting on call of the Chair

#### **Health and Human Services**

Debbie Bartuccio, Assistant - Ph 6-7683

1:30 p.m.

Docking Room 784

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE MUST CONTACT THE COMMITTEE ASSISTANT AT 296-7683 NO LATER THAN THE MORNING OF THE DAY PRIOR TO THE MEETING. ELECTRONIC SUBMISSION OF TESTIMONY IS REQUIRED AND MUST BE SUBMITTED TO THE COMMITTEE ASSISTANT ([Debbie.Bartuccio@house.ks.gov](mailto:Debbie.Bartuccio@house.ks.gov)) BY 10:00 A.M. THE DAY PRIOR TO THE HEARING. PLEASE PROVIDE 20 COPIES OF WRITTEN TESTIMONY FOR ATTENDEES THE DAY OF THE HEARING.**

Monday, January 31

Informational hearing on Health Care Freedom Act



Tuesday, February 1

Possible action on any bills or concurrent resolutions previously considered

Wednesday, February 2

Meeting on call of the Chair

Thursday, February 3

Meeting on call of the Chair

**Transportation**

Betty Boaz, Assistant - Ph 6-7640

1:30 p.m.

Docking Room 783

**INDIVIDUALS WISHING TO TESTIFY BEFORE THE COMMITTEE ARE REQUIRED TO NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING. 25 COPIES OF WRITTEN TESTIMONY MUST BE PROVIDED TO THE COMMITTEE ASSISTANT BY 10:00 A.M. THE DAY OF THE HEARING.**

Tuesday, February 1

Bill introductions

Hearings on:

**HB 2003** – Designating part of K-18 as Medal of Honor Donald K. Ross memorial

**HB 2058** – Establishing conditions when motorcyclists may proceed through red traffic signals

Possible action on bills previously heard

Wednesday, February 2

Meeting on call of the Chair

Thursday, February 3

Bill introductions

Possible action on bills previously heard

Presentation by Secretary of Transportation Deb Miller

**3:30 p.m.**

**Monday through Friday**

**Education Budget**

**Room 159-S**

**Government Efficiency**

**Room 546-S**

**Judiciary**

**Room 346-S**

**Social Services Budget**

**Docking Room 785**

**Taxation**

**Docking Room 783**

**Transportation and Public Safety Budget**

**Room 142-S**

**Education Budget**

Bernadine Lloyd, Assistant - Ph 6-7652

3:30 p.m.

Room 159-S

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY BILLS SHOULD CONTACT THE COMMITTEE ASSISTANT LISTED ABOVE. PLEASE PROVIDE 20 COPIES OF WRITTEN TESTIMONY TO THE ASSISTANT BY NO LATER THAN 1:00 PM ON DAY OF HEARING.**

Monday, January 31

Meeting on call of the Chair

Tuesday, February 1

Presentation by Laurel Murdie, Principle Auditor, on School District Efficiency Audits

Wednesday, February 2

Meeting on call of the Chair

Thursday, February 3

Meeting on call of the Chair

#### **Government Efficiency**

Linda Herrick, Assistant - Ph 6-7653

3:30 p.m.

Room 546-S

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY BILLS SHOULD CONTACT THE COMMITTEE ASSISTANT LISTED ABOVE. PLEASE PROVIDE 25 COPIES OF WRITTEN TESTIMONY TO THE ASSISTANT BY NO LATER THAN 1:00 P.M. ON THE DAY OF THE HEARING.**

Monday, January 31

Introduction of bills

Committee discussion

Tuesday, February 1

Introduction of bills

Committee discussion

Wednesday, February 2

Introduction of bills

Briefing on procurement procedures:

Chris Howe, Director of Purchases

Briefing on KDOT Excess Property:

Jerry Younger, Deputy Secretary for Engineering and State Transportation  
Engineer, Kansas Department of Transportation

Thursday, February 3

Introduction of bills

Committee discussion

#### **Judiciary**

Sue VonFeldt, Assistant - Ph 6-5805

3:30 p.m.

Room 346-S

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY OF THE BILLS SHOULD CONTACT THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE HEARING. CONFEREES ARE REQUIRED TO PROVIDE 35 COPIES OF WRITTEN TESTIMONY BY NOON THE DAY OF THE HEARING TO ROOM 165-W. IF MULTIPLE PAGES OR ATTACHMENTS OF TESTIMONY ARE TO BE HANDED OUT, PLEASE COLLATE PRIOR TO SUBMISSION.**

Monday, January 31

Bill introductions

Hearings on:

**HB 2068** – Amending the Kansas power of attorney act regarding durable power of attorney and duties of the attorney in fact

**HB 2071** – Inheritance rights; automatically revoking ex-spouses inheritance rights upon divorce

**HB 2070** – Requiring plaintiff or plain attorney to notify defendants of payment of appraisers' award within 15 days

Possible action on bills previously heard

Tuesday, February 1

Bill introductions

Hearing on:

**HB 2072** – Civil procedure, commercial property liens; state construction registry, notice of commencement and notice of furnishings

Possible action on bills previously heard

Wednesday, February 2

Bill introductions

Hearing on:

**HB 2069** – Enacting the Kansas adverse medical outcome transparency act

Possible action on bills previously heard

Thursday, February 3

Bill introductions

Hearings on:

**HB 2036** – Interpretation of federal statutes, regulations and national codes

**HB 2073** – Concerning the assessment of an order of support of a child

Possible action on bills previously heard

**Social Services Budget**

Nancy Fontaine, Assistant - Ph 6-7639

3:30 p.m.

Docking Room 711

**INDIVIDUALS WISHING TO TESTIFY BEFORE THE COMMITTEE ARE REQUIRED TO NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING. 30 COPIES OF WRITTEN TESTIMONY MUST BE PROVIDED TO THE COMMITTEE ASSISTANT BY 9:00 AM THE DAY OF THE HEARING.**

Monday, January 31

Mental Health Funding Overview—Department of Social & Rehabilitation Services  
 Temporary Assistance for Needy Families (TANF)/Temporary Assistance for  
 Families (TAF) Overview—Staff  
 HealthWave Clearinghouse Backlog Update—Kansas Health Policy Authority  
 Safety Net Clinic Funding Overview—Department of Health and Environment

Tuesday, February 1

Meeting on call of the Chair

Wednesday, February 2

Meeting on call of the Chair

Thursday, February 3

Meeting on call of the Chair

**Taxation**

Marla Morris, Assistant - Ph 6-4830

3:30 p.m.

Docking Room 783

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE SHOULD CONTACT THE COMMITTEE ASSISTANT AT 785-296-4830. PLEASE PROVIDE 45 COPIES OF WRITTEN TESTIMONY TO THE COMMITTEE ASSISTANT IN ROOM 274-W BY 4:00 P.M. OF THE DAY PRECEDING THE MEETING.**

Monday, January 31

Hearing on:

**HB 2091** - Decreasing rate of sales and compensating use tax

Tuesday, February 1

Meeting on call of the Chair

Wednesday, February 2

Meeting on call of the Chair

Thursday, February 3

Meeting on call of the Chair

Friday, February 4

Meeting on call of the Chair

**Transportation and Public Safety Budget**

Jeannie Dillon, Assistant - Ph 6-7641

3:30 p.m.

Room 142-S

**INDIVIDUALS WISHING TO APPEAR BEFORE THE COMMITTEE MUST CONTACT THE ASSISTANT 24 HOURS PRIOR TO THE MEETING. PLEASE PROVIDE 20 COPIES OF WRITTEN TESTIMONY BY 12 PM TO ROOM 561 – W.**

Tuesday, February 1

Meeting on call of the Chair

Wednesday, February 2

Meeting on call of the Chair

Thursday, February 3

Meeting on call of the Chair

**3:30 p.m. Monday and Wednesday**

**Insurance  
Vision 2020**

**Room 152-S  
Room 144-S**

**Insurance**

Sue Fowler, Assistant - Ph 6-7684

3:30 p.m.

Room 152-S

Monday, January 31

Hearings on:

**HB 2076** - Increasing the amount of time in which filings made to the commissioner of municipal pools must be reviewed

**HB 2077** - Increasing the amount of time worker's compensation pools have to file their end of year financial statements

Wednesday, February 2

Hearing on:

**HB 2074** - Rate filings; disclosure of trade secrets or copyrighted material

**Vision 2020**

Mary Koles, Assistant - Ph 6-7654

3:30 p.m.

Room 144-S

Monday, January 31

Update on Telehealth/Telemedicine:

Dr. Ryan Spaulding, KU Medical Center

Monte Coffman, Windsor Place, Coffeyville

Wednesday, February 2

Meeting scheduled

Agenda to be announced

**3:30 p.m.**

**Tuesday and Thursday**

**Financial Institutions  
Local Government**

**Room 152-S  
Room 144-S**

**Financial Institutions**

Gary Deeter, Assistant - Ph 6-7678

3:30 p.m.

Room 152-S

Tuesday, February 1

Meeting on call of the Chair

Thursday, February 3

Meeting on call of the Chair

**Local Government**

Florence Deeter, Assistant - Ph 6-1754

3:30 p.m.

Room 144-S

Tuesday, February 1

Bills introductions

Hearings on:

**HB 2041** - Licensure qualifications for pawnbrokers and precious metal dealers**HB 2066** - City annexation; fire district territory; double taxation; refund of taxesThursday, February 3

Meeting on call of the Chair

**Select, On Call and Joint Committees****Joint Committee on State-Tribal Relations**

Connie burns, Assistant – Ph 6-4335

7:30 a.m

.Room 144-S

Wednesday, February 2

Review, discussion and possible action on:

Wyandotte Tribe and State of Kansas Compact

**Legislative Post Audit Meeting**

Matt Etzel, division Secretary

1:00 p.m.

Room 144-S

Wednesday, February 2

Presenting the following completed audit reports:

State Hiring Practices: Determining Whether Requirements Related to Veterans' Preferences are Being Met

Kansas Lottery: Financial Audit of Fiscal Year 2010

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**Doctor of the Day**

Phone 296-7397

Pager 231-3434

Room540-E

Thursday, January 27

Doctor Mary Beth Miller

St. Francis

Friday, January 28

Doctor Mary Beth Miller

St. Francis

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SUSAN KANNARR, CHIEF CLERK

Judy Grace, Agenda and Calendar Clerk

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