

# HOUSE CALENDAR

No. 13

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Friday, January 28, 2011  
HOUSE CONVENES AT 10:30 AM TODAY

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ROLL CALL

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INVOCATION AND PLEDGE OF ALLEGIANCE

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READING AND CORRECTION OF JOURNAL

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INTRODUCTION OF BILLS AND CONCURRENT RESOLUTIONS

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## Reference of Bills and Concurrent Resolutions

**2110—**

**HB 2110**, AN ACT concerning the state long-term care ombudsman; relating to the Kansas soldiers' home and Kansas veterans' home; establishing an advisory committee on advocacy options within the home; amending K.S.A. 2010 Supp. 75-7303 and repealing the existing section.

Committee on Aging and Long Term Care  
(Aging and Long Term Care)

**2111—**

**HB 2111**, AN ACT concerning child care; amending K.S.A. 2010 Supp. 39-7,129, 59-29a11, 65-503, 65-504, 65-505, 65-506, 65-508, 65-512, 65-516, 65-516, as amended by section 15 of this act, 65-523, 65-524, 65-526, 65-530 and 65-531 and repealing the existing sections; also repealing K.S.A. 2009 Supp. 65-525 as amended by section 13 of chapter 161 of the 2010 Session Laws of Kansas and K.S.A. 2010 Supp. 65-504a, 65-516b, 65-530a, 65-532, 65-533 and 65-534.

Committee on Children and Families  
(Health and Human Services)

**2112—**

**HB 2112**, AN ACT concerning taxation; relating to state property tax levy for state institutions for care of certain persons and children; amending K.S.A. 2010 Supp. 76-6b04 and repealing the existing section.

Committee on Vision 2020

(Taxation)

**2113—**

**HB 2113**, AN ACT concerning taxation; relating to state property tax levy for institutions of higher education; amending K.S.A. 76-6b02 and K.S.A. 2010 Supp. 76-6b01 and repealing the existing sections.

Committee on Vision 2020

(Taxation)

**2114—**

**HB 2114**, AN ACT concerning retirement and pensions; relating to the Kansas police and firemen's retirement system; vesting; amending K.S.A. 2010 Supp. 74-4963a and repealing the existing section.

Committee on Vision 2020

(Pension and Benefits)

**2115—**

**HB 2115**, AN ACT concerning civil procedure; relating to covered offenses and conduct giving rise to forfeiture; amending K.S.A. 2010 Supp. 60-4104 and repealing the existing section.

Representative Sloan

(Judiciary)

**2116—**

**HB 2116**, AN ACT concerning taxation; establishing state property tax levy for state water infrastructure; relating to purposes; rate; authorized uses; disposition of moneys.

Committee on Vision 2020

(Taxation)

**2117—**

**HB 2117**, AN ACT concerning sales taxation; relating to imposition of tax; exemptions; amending K.S.A. 2010 Supp. 79-3603 and repealing the existing section.

Committee on Taxation

(Taxation)

**2118—**

**HB 2118**, AN ACT concerning crimes, criminal procedure and punishment; relating to supervision fees for appearance bonds; amending K.S.A. 2010 Supp. 22-2802 and section 244 of chapter 136 of the 2010 Session Laws of Kansas and repealing the existing sections.

Committee on Corrections and Juvenile Justice  
(Corrections and Juvenile Justice)

2119—

**HB 2119**, AN ACT concerning emergency medical services; relating to accident response service fees; amending K.S.A. 80-1557 and repealing the existing section.

Committee on Local Government  
(Local Government)

**ERO 36** —

**Executive Reorganization Order No. 36**, Renaming the Department of Wildlife and Parks as the Department of Wildlife, Parks and Tourism; Abolishing the Assistant Secretary of Operations position and creating an Assistant Secretary of Wildlife, Fisheries, and Boating and an Assistant Secretary of Parks and Tourism; and transferring the Division of Travel and Tourism Development at the Department of Commerce to the Department of Wildlife, Parks and Tourism.

Governor Brownback  
(Agriculture and Natural Resources)

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REPORTS OF SELECT COMMITTEES

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MESSAGES FROM THE GOVERNOR

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COMMUNICATIONS FROM STATE OFFICERS

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MESSAGES FROM THE SENATE

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**Reference of Senate Bills and Concurrent Resolutions**

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INTRODUCTION OF ORIGINAL MOTIONS AND HOUSE  
RESOLUTIONS

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MOTIONS AND RESOLUTIONS OFFERED ON A PREVIOUS DAY

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THE UNFINISHED BUSINESS BEFORE THE HOUSE

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**Consent Calendar**

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**Final Action on Bills and Concurrent Resolutions**

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**Bills Under Consideration to Concur or Nonconcur**

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**General Orders**

(The Line)

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**2001—**

**HB 2001**, Local law enforcement training reimbursement fund; expenditures approved by commission on peace officers' standards and training.

Representative O'Neal

(Corrections & Juvenile Justice)

(Be Passed)

**2033—**

**HB 2033**, Registration of certain fleet motor vehicles

Committee on Transportation

(Transportation)

(Be Passed)

**2057—**

**HB 2057**, Adding Johnson County sheriff's laboratory and Sedgwick County regional forensic science center as admissible forensic examination centers.

Committee on Corrections and Juvenile Justice

(Transportation)

(Be Passed)

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REPORTS OF STANDING COMMITTEES

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Bills Adversely Reported

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## Status of Bills and Resolutions

House bills passed and sent to Senate:

House bills killed:

House bills passed by the Senate:

House bills in conference:

House bills killed by Senate:

House bills signed by the Governor:

House bills awaiting the signature of the Governor:

House bills vetoed by Governor:

House bills becoming law without Governor's signature:

House resolutions adopted: Nos. 6001, 6002, 6003, 6005, 6006, 6007

House resolutions killed:

House concurrent resolutions adopted and sent to Senate:

House concurrent resolutions adopted by Senate:

House concurrent resolutions in conference:

House concurrent resolutions killed:

House concurrent resolutions killed by Senate:

Senate bills passed in House:

Senate bills in conference:

Senate bills killed by House:

Senate concurrent resolutions in conference:

Senate concurrent resolutions killed by Senate:

## House and Senate Bills in House Committees

**Agriculture and Natural Resources--**

House Bills: Nos. 2063, 2089, 2096, 2099, 2109

Senate Bills:

**Agriculture and Natural Resources Budget--**

House Bills:

Senate Bills:

**Aging and Long Term Care--**

House Bills: Nos. 2046, 2047, 2108

Senate Bills:

**Appropriations--**

House Bills: No. 2014

Senate Bills:

**Children and Families--**

House Bills: Nos. 2103, 2105

Senate Bills:

**Commerce and Economic Development--**

House Bills: Nos. 2054, 2088, 2092

Senate Bills:

**Corrections and Juvenile Justice--**

House Bills: Nos. 2008, 2009, 2022, 2023, 2032, 2038, 2044, 2045, 2049, 2055, 2059, 2061, 2062, 2098, 2104

Senate Bills:

**Education--**

House Bills: Nos. 2004, 2005, 2015, 2016, 2017, 2018, 2019, 2020, 2024, 2043, 2064, 2078, 2079

Senate Bills:

**Education Budget--**

House Bills: Nos. 2012, 2021, 2053, 2090, 2100

Senate Bills:

**Elections--**

House Bills: Nos. 2067, 2080

Senate Bills:

**Energy and Utilities--**

House Bills: Nos. 2050, 2097

House Concurrent Resolutions: No. 5005

House Resolutions: No. 6008

Senate Bills:

**Federal and State Affairs--**

House Bills: Nos. 2002, 2006, 2007, 2013, 2026, 2035, 2107

Senate Bills:

**Financial Institutions--**

House Bills: No. 2056

Senate Bills:

**General Government Budget--**

House Bills:

Senate Bills:

**Government Efficiency--**

House Bills:

Senate Bills:

**Health and Human Services--**

House Bills: Nos. 2039, 2040, 2048, 2081, 2082, 2083, 2094, 2095

Senate Bills:

**Insurance--**

House Bills: Nos. 2074, 2075, 2076, 2077, 2085

Senate Bills:

**Judiciary--**

House Bills: Nos. 2010, 2027, 2028, 2029, 2030, 2031, 2036, 2042, 2068, 2069, 2070, 2071, 2072, 2073, 2087, 2101, 2102, 2103, 2106

House Concurrent Resolutions: No. 5006

Senate Bills:

**Local Government--**

House Bills: Nos. 2041, 2065, 2066, 2084

House Concurrent Resolutions: No. 5004

Senate Bills:

**Pension and Benefits--**

House Bills: No. 2086

Senate Bills:

**Rules and Journal--**

House Bills: No. 2037

House Resolutions: No. 6004

Senate Bills:

**Social Services Budget--**

House Bills:

Senate Bills:

**Taxation--**

House Bills: Nos. 2011, 2051, 2052, 2091

Senate Bills:

**Transportation--**

House Bills: Nos. 2003, 2025, 2034, 2058, 2093

Senate Bills:

**Transportation and Public Safety Budget--**

House Bills:

Senate Bills:

**Veterans, Military and Homeland Security--**

House Bills: No. 2060

Senate Bills:

**Vision 2020--**

House Bills: No. 2096

Senate Bills:

## House Committee Agenda January 27, 2011

The following is a tentative schedule of Committees and is subject to change day-to-day. Committees not listed have no meetings scheduled.

Material shown in *italics* is new or changed from the previous day's Agenda.

On Call Committees and Joint Committees will be listed at the end of the Agenda. Subcommittees will be listed following the regular committee or in that time period with their meeting day and time noted.

In order to take part in committee meetings, individuals with special needs should contact the committee secretary at least two working days prior to the scheduled meeting time.

### Week of January 24 - 28, 2011

9:00 a.m.	Monday through Friday	
<b>Agriculture and Natural Resources</b>		<b>Docking Room 783</b>
<b>Appropriations</b>		<b>Room 346-S</b>
<b>Education</b>		<b>Docking Room 784</b>
<b>Energy and Utilities</b>		<b>Docking Room 785</b>

#### Agriculture and Natural Resources

Kay Scarlett, Assistant - Ph 6-7694

9:00 a.m.

Docking Room 783

#### Appropriations

Kathy Holscher, Assistant - Ph 291-3446



9:00 a.m. Room 346-S  
**INDIVIDUALS WISHING TO APPEAR BEFORE THE COMMITTEE MUST CONTACT THE ASSISTANT 24 HOURS PRIOR TO THE MEETING. PLEASE PROVIDE 50 COPIES OF WRITTEN TESTIMONY BY 8:30 A.M. IN THE COMMITTEE ROOM.**

Friday, January 28

Introduction of proposed legislation

Presentation by:

Tim Shallenburger, President, Kansas Development Finance Authority

Possible action on bills previously heard

**Education**

Jan Johnston, Assistant - Ph 6 -7672

9:00 a.m. Docking Room 784  
**INDIVIDUALS WISHING TO TESTIFY ARE REQUIRED TO NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING. 35 COPIES OF THE WRITTEN TESTIMONY MUST BE PROVIDED TO THE COMMITTEE ASSISTANT BY 4:30 PM THE PREVIOUS DAY.**

**Energy and Utilities**

Renae Hansen, Assistant - Ph 6-7670

9:00 a.m. Docking Room 785

Friday, January 28

Meeting scheduled

Agenda to be determined

**9:00a.m.**

**Monday and Wednesday**

**Elections**

**Room 546-S**

**Pensions and Benefits**

**Room 142-S**

**Elections**

Diane Brian, Assistant - Ph 6-7632

9:00 a.m.

Room 546-S

**Pensions and Benefits**

Darla Conner, Assistant – Ph 6-7667

9:00 a.m.

Room142-S

**9:00 a.m.**

**Tuesday and Thursday**

**Aging and Long Term Care**

**Room 144-S**

**Children and Families**

**Room 142-S**

**Veterans, Military, and Homeland Security**

**Room 546-S**

**Aging and Long Term Care**

Linda Martin, Assistant - Ph 6-7616

9:00 a.m.

Room 144-S

**Children and Families**

June Christensen, Assistant Ph 6-7676

9:00 a.m.

Room 142-S

**Veterans, Military and Homeland Security**

Ann Deitcher, Assistant - Ph 6-7663

9:00 a.m.

Room 546-S

**1:30 p.m. Monday through Friday**

<b>Agriculture and Natural Resources Budget</b>	<b>Room 142-S</b>
<b>Commerce and Economic Development</b>	<b>Docking Room 785</b>
<b>Corrections and Juvenile Justice</b>	<b>Room 144-S</b>
<b>Federal and State Affairs</b>	<b>Room 346-S</b>
<b>General Government Budget</b>	<b>Room 159-S</b>
<b>Health and Human Services</b>	<b>Docking Room 784</b>
<b>Transportation</b>	<b>Docking Room 783</b>

**Agriculture and Natural Resources Budget**

Shirley Jepson, Assistant Ph 6-7637

1:30 p.m.

Room 142-S

**Commerce and Economic Development**

Joyce Bishop, Assistant - Ph 6-7679

1:30 p.m.

Docking Room 785

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY BILLS SHOULD CONTACT THE COMMITTEE ASSISTANT LISTED ABOVE 24 HOURS IN ADVANCE OF THE HEARING. PLEASE PROVIDE 30 COPIES OF WRITTEN TESTIMONY TO THE ASSISTANT BY NO LATER THAN 12:30 P.M. ON THE DAY OF THE HEARING.**

Friday, January 28

Meeting on call of the Chair

**Corrections and Juvenile Justice**

Jackie Lunn, Assistant - Ph 6-7631

1:30 p.m.

Room 144-S

**INDIVIDUALS WISHING TO APPEAR AND PROVIDE VERBAL TESTIMONY BEFORE THE COMMITTEE MUST NOTIFY THE COMMITTEE SECRETARY AND PRESENT 30 WRITTEN COPIES OF TESTIMONY 24 HOURS IN ADVANCE OF THE HEARING UNLESS OTHER ARRANGEMENTS HAVE BEEN MADE WITH THE COMMITTEE SECRETARY. IF SUBMITTING "WRITTEN ONLY" TESTIMONY THE SAME RULES APPLY. AN INDIVIDUAL WITH SPECIAL NEEDS MAY**

**REQUEST ACCOMMODATIONS AT LEAST 2 WORKING DAYS IN ADVANCE OF MEETING BY CONTACTING LEGISLATIVE ADMINISTRATIVE SERVICES AT 785/296-2391 (TTY:785/296-8430**

Friday, January 28

Meeting on call of the Chair

**Federal and State Affairs**

Steve Bainum, Assistant - Ph 368-7166

1:30 p.m.

Room 346-S

**INDIVIDUALS WISHING TO TESTIFY ARE REQUIRED TO NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING, 35 COPIES OF WRITTEN TESTIMONY MUST BE PROVIDED TO THE COMMITTEE ASSISTANT BY 10:30 A.M. THE DAY OF THE MEETING.**

Friday, January 28

Meeting on call of the Chair

**General Government Budget**

Dee Heideman, Assistant - Ph 6-7681

1:30 p.m.

Room 159-S

**Health and Human Services**

Debbie Bartuccio, Assistant - Ph 6-7683

1:30 p.m.

Docking Room 784

**Transportation**

Betty Boaz, Assistant - Ph 6-7640

1:30 p.m.

Docking Room 783

**3:30 p.m.**

**Monday through Friday**

**Education Budget**

**Room 159-S**

**Government Efficiency**

**Room 546-S**

**Judiciary**

**Room 346-S**

**Social Services Budget**

**Docking Room 785**

**Taxation**

**Docking Room 783**

**Transportation and Public Safety Budget**

**Room 142-S**

**Education Budget**

Bernadine Lloyd, Assistant - Ph 6-7652

3:30 p.m.

Room 159-S

**Government Efficiency**

3:30 p.m. Linda Herrick, Assistant - Ph 6-7653 Room 546-S

**Judiciary**

3:30 p.m. Sue VonFeldt, Assistant - Ph 6-5805 Room 346-S

**Social Services Budget**

3:30 p.m. Nancy Fontaine, Assistant - Ph 6-7639 DockingRoom711

**Taxation**

3:30 p.m. Marla Morris, Assistant - Ph 6-4830 Docking Room 783

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE SHOULD CONTACT THE COMMITTEE ASSISTANT AT 785-296-4830. PLEASE PROVIDE 45 COPIES OF WRITTEN TESTIMONY BY 4:00 P.M. OF THE DAY PRECEDING THE MEETING.**

Friday, January 28

Meeting on call of the Chair

**Transportation and Public Safety Budget**

3:30 p.m. Jeannie Dillon, Assistant - Ph 6-7641 Room 142-S

**3:30 p.m. Monday and Wednesday**

**Insurance  
Vision 2020**

**Room 152-S  
Room 144-S**

**Insurance**

3:30 p.m. Sue Fowler, Assistant - Ph 6-7684 Room 152-S

**Vision 2020**

3:30 p.m. Mary Koles, Assistant - Ph 6-7654 Room 144-S  
**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY OF THE ABOVE BILLS SHOULD CONTACT THE COMMITTEE SECRETARY AT 296-6817. PLEASE PROVIDE 30 COPIES OF WRITTEN TESTIMONY. ANY INDIVIDUAL WITH A DISABILITY MAY REQUEST ACCOMMODATION IN ORDER TO PARTICIPATE IN LEGISLATIVE**

**COMMITTEE MEETINGS. REQUESTS FOR ACCOMMODATION SHOULD BE MADE AT LEAST TWO WORKING DAYS IN ADVANCE OF THE MEETING BY CONTACTING LEGISLATIVE ADMINISTRATIVE SERVICES AT 785/296-2391 (TTY: 785/296-8430).**

	<b>3:30 p.m.</b>	<b>Tuesday and Thursday</b>	
	<b>Financial Institutions</b>		<b>Room 152-S</b>
	<b>Local Government</b>		<b>Room 144-S</b>
		<b>Financial Institutions</b>	
		Gary Deeter, Assistant - Ph 6-7678	
3:30 p.m.			Room 152-S
		<b>Local Government</b>	
		Florence Deeter, Assistant - Ph 6-1754	
3:30 p.m.			Room 144-S

**Select, On Call and Joint Committees**

**House Committee Agenda  
January 31, 2011**

The following is a tentative schedule of Committees and is subject to change day-to-day. Committees not listed have no meetings scheduled.

Material shown in *italics* is new or changed from the previous day's Agenda.

On Call Committees and Joint Committees will be listed at the end of the Agenda. Subcommittees will be listed following the regular committee or in that time period with their meeting day and time noted.

In order to take part in committee meetings, individuals with special needs should contact the committee secretary at least two working days prior to the scheduled meeting time.

**Week of January 31 – February 4, 2011**

	<b>9:00 a.m.</b>	<b>Monday through Friday</b>	
	<b>Agriculture and Natural Resources</b>		<b>Docking Room 783</b>
	<b>Appropriations</b>		<b>Room 346-S</b>
	<b>Education</b>		<b>Docking Room 784</b>
	<b>Energy and Utilities</b>		<b>Docking Room 785</b>
		<b>Agriculture and Natural Resources</b>	
		Kay Scarlett, Assistant - Ph 6-7694	
9:00 a.m.			Docking Room 783
<u>Tuesday, February 1</u>			
Report of the Central Kansas Water Bank Association			

Staff - Kansas Water Office

Introduction of bills

Wednesday, February 2

*Overview of geological survey programs*

*Rex Buchanan, Kansas Geological Survey*

Introduction of bills

Thursday, February 3

Presentation by the Unwanted Horse Coalition

Dr. Tom Lenz, DVM

Introduction of bills

Appropriations

Kathy Holscher, Assistant - Ph 291-3446

9:00 a.m.

Room 346-S

**INDIVIDUALS WISHING TO APPEAR BEFORE THE COMMITTEE MUST CONTACT THE ASSISTANT 24 HOURS PRIOR TO THE MEETING. PLEASE PROVIDE 50 COPIES OF WRITTEN TESTIMONY BY 8:30 A.M. IN THE COMMITTEE ROOM.**

Monday, January 31

Introduction of proposed legislation

Agency overview by:

Kansas Department of Administration - Dennis Taylor, Acting Secretary

Possible action on bills previously heard

Tuesday, February 1

Introduction of proposed legislation

Presentation by:

Kansas Board of Regents – Andy Tompkins, President and CEO

Marriage Initiatives, Wichita, Ks

Possible action on bills previously heard

Wednesday, February 2

Introduction of proposed legislation

Agency overview by:

Kansas Department of Corrections – Ray Roberts, Acting Secretary

Possible action on bills previously heard

Thursday, February 3

Meeting on call of the Chair

**Education**

Jan Johnston, Assistant - Ph 6 -7672

9:00 a.m.

Docking Room 784

**INDIVIDUALS WISHING TO TESTIFY ARE REQUIRED TO NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING. 35 COPIES OF THE WRITTEN TESTIMONY MUST BE PROVIDED TO THE**

COMMITTEE ASSISTANT BY 4:30 PM THE PREVIOUS DAY.

Tuesday, February 1

Hearings on:

**HB 2078** - State schools for the deaf and blind; authorization to contract for training programs year round

**HB 2079** - Authorizing transportation of students residing on Fort Leavenworth military reservation

Wednesday, February 2

Meeting on call of the Chair

Thursday, February 3

Meeting on call of the Chair

**Energy and Utilities**

Rena Hansen, Assistant - Ph 6-7670

Monday, January 31

*Action on bills previously heard*

Tuesday, February 1

KCC ARRA Updates:

Statewide Building Code

Utility Rate Restructuring Project

Energy Efficiency Programs

Wednesday, February 2

Informational Update:

Wood Energy, Kansas Forest Service- Larry Biles

Wood Energy Project, Frito-Lay- Allen Moore

*Hearing on:*

**HB2097**-*Agricultural Ethyl Alcohol incentive;Extension*

Thursday, February 3

Informational Updates:

KCC Report on Broadband Mapping

Kansas Broadband Initiative- Kansas Department of Commerce

Kansas Mapping Effort-Connect Kansas

**9:00a.m.**

**Monday and Wednesday**

**Elections**

**Room 546-S**

**Pensions and Benefits**

**Room 142-S**

**Elections**

Diane Brian, Assistant - Ph 6-7632

9:00 a.m. Room 546-S

Monday, January 31

Proponent hearing on:

**HB 2067** - Voter photographic identification requirement

Wednesday, February 2

Opponent hearing on:

**HB 2067** - Voter photographic identification requirement

### Pensions and Benefits

Darla Conner, Assistant – Ph 6-7667

9:00 a.m. Room 142-S

Monday, January 31

Presentation on Utah's 2010 Pension Reform Plan by Utah Senators Dan Liljenquist and Curt Bramble

Wednesday, February 2

Meeting on call of the Chair

**9:00 a.m.**

**Tuesday and Thursday**

**Aging and Long Term Care**

**Room 144-S**

**Children and Families**

**Room 142-S**

**Veterans, Military, and Homeland Security**

**Room 546-S**

### Aging and Long Term Care

Linda Martin, Assistant - Ph 6-7616

9:00 a.m. Room 144-S

Tuesday, February 1

Hearing on:

**HB 2047** – *Enacting the geriatric mental health act*

Possible bill introductions

Possible approval of minutes

Thursday, February 3

Hearing on:

**HB 2046** – *Creation of the health care for seniors fund*

Possible bill introductions

Possible approval of minutes

### Children and Families

June Christensen, Assistant Ph 6-7676

9:00 a.m. Room 142-S

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY OF THE ABOVE BILLS SHOULD CONTACT THE COMMITTEE SECRETARY AT 296-7676. PLEASE PROVIDE 20 COPIES OF WRITTEN TESTIMONY BY**



**4:30 P.M. OF THE PREVIOUS DAY.**

Tuesday, February 1

Testimony on Autism issues

Thursday, February 3

Testimony on seclusion and restraint of Autistic children

**Veterans, Military and Homeland Security**

Ann Deitcher, Assistant - Ph 6-7663

9:00 a.m.

Room 546-S

Tuesday, February 1

Introduction and possible action on bills

Presentation by:

Charles M. Yunker, Adjutant, American Legion Dept. of Kansas

Thursday, February 3

Introduction and possible action on bills

**1:30 p.m. Monday through Friday**

<b>Agriculture and Natural Resources Budget</b>	<b>Room 142-S</b>
<b>Commerce and Economic Development</b>	<b>Docking Room 785</b>
<b>Corrections and Juvenile Justice</b>	<b>Room 144-S</b>
<b>Federal and State Affairs</b>	<b>Room 346-S</b>
<b>General Government Budget</b>	<b>Room 159-S</b>
<b>Health and Human Services</b>	<b>Docking Room 784</b>
<b>Transportation</b>	<b>Docking Room 783</b>

**Agriculture and Natural Resources Budget**

Shirley Jepson, Assistant Ph 6-7637

1:30 p.m.

Room 142-S

**Individuals wishing to appear and provide verbal or written testimony before the Committee must notify the Committee Assistant 24 hours in advance of the hearing. Please provide 25 copies of testimony by noon in Room 149-S on the date of the hearing.**

Monday, January 31

Meeting on call of Chair

Tuesday, February 1

Introduction of proposed legislation

*Budget hearings*

*Board of Veterinary Examiners*

*Board of Accountancy*

Briefing by Animal Health Department

Dr. Bill Brown, Livestock Commissioner

Wednesday, February 2*Introduction of proposed legislation**Budget deliberations**Board of Veterinary Examiners**Board of Accountancy**Budget hearings**Department of Credit Unions**Securities Commissioner**State Bank Commissioner*Thursday, February 3*Introduction of proposed legislation**Budget deliberations**Department of Credit Unions**Securities Commissioner**State Bank Commissioner**Briefing on State Water Fund**Tracy Streeter, Kansas Water Office***Commerce and Economic Development**

Joyce Bishop, Assistant - Ph 6-7679

1:30 p.m.

Docking Room 785

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY BILLS SHOULD CONTACT THE COMMITTEE ASSISTANT LISTED ABOVE 24 HOURS IN ADVANCE OF THE HEARING. PLEASE PROVIDE 30 COPIES OF WRITTEN TESTIMONY TO THE ASSISTANT BY NO LATER THAN 12:01 P.M. ON THE DAY OF THE HEARING.**

Monday, January 31*Possible introduction of bills**Possible hearings on bills previously introduced**Possible action on bills previously heard*Tuesday, February 1*Possible introduction of bills**Possible hearings on bills previously introduced**Possible action on bills previously heard*Wednesday, February 2*Possible introduction of bills**Possible hearings on bills previously introduced**Possible action on bills previously heard*Thursday, February 3*Possible introduction of bills**Possible hearings on bills previously introduced**Possible action on bills previously heard*

Friday, February 4

Meeting on call of the Chair

**Corrections and Juvenile Justice**

Jackie Lunn, Assistant - Ph 6-7631

1:30 p.m.

Room 144-S

**INDIVIDUALS WISHING TO APPEAR AND PROVIDE VERBAL TESTIMONY BEFORE THE COMMITTEE MUST NOTIFY THE COMMITTEE SECRETARY AND PRESENT 30 WRITTEN COPIES OF TESTIMONY 24 HOURS IN ADVANCE OF THE HEARING UNLESS OTHER ARRANGEMENTS HAVE BEEN MADE WITH THE COMMITTEE SECRETARY. IF SUBMITTING "WRITTEN ONLY" TESTIMONY THE SAME RULES APPLY. AN INDIVIDUAL WITH SPECIAL NEEDS MAY REQUEST ACCOMMODATIONS AT LEAST 2 WORKING DAYS IN ADVANCE OF MEETING BY CONTACTING LEGISLATIVE ADMINISTRATIVE SERVICES AT 785/296-2391 (TTY:785/296-8430)**

Monday, January 31

Hearing on:

**HB 2032** - County and district attorney monthly reporting of caseloads

Possible introduction of bills

Possible action on bills previously heard

Tuesday, February 1

Hearing on:

**HB 2038** - Amending the procedure regarding jury trials for upward departure sentences.

Report from the Kansas Sentencing Commission

Possible introduction of bills

Possible action on bills previously heard

Wednesday, February 2

Hearings on:

**HB 2059** - Requiring second-hand stores to verify identity of sellers and record such information

**HB 2061** - Enumerating transferred intent as an element of state criminal law when the person acts with the requisite culpability but such person's actions affect a different object or person than intended

**HB 2062** - Giving law enforcement officers permission to search people on probation, parole or postrelease supervision upon reasonable suspicion

Possible introduction of bills

Possible action on bills previously heard

Thursday, February 3

Hearings on:

**HB 2008** - Making identity theft a person felony

**HB 2009** - Defining the crime of home improvement fraud and providing penalties

Possible introduction of bills  
Possible action on bills previously heard

**Federal and State Affairs**

Steve Bainum, Assistant - Ph 368-7166

1:30 p.m.

Room 346-S

**INDIVIDUALS WISHING TO TESTIFY ARE REQUIRED TO NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING, 35 COPIES OF WRITTEN TESTIMONY MUST BE PROVIDED TO THE COMMITTEE ASSISTANT BY 10:30 A.M. THE DAY OF THE MEETING.**

Monday, January 31

Meeting on call of the Chair

Tuesday, February 1

Hearing on:

**HB 2006** - Repeal of K.S.A. 76-731a which grants residency for tuition purposes to certain aliens who are unlawfully present in the United States

Wednesday, February 2

Meeting on call of the Chair

Thursday, February 3

Meeting on call of the Chair

Friday, February 4

Meeting on call of the Chair

**General Government Budget**

Dee Heideman, Assistant - Ph 6-7681

1:30 p.m.

Room 159-S

Tuesday, February 1

Meeting on call of the Chair

Wednesday, February 2

Meeting on call of the Chair

Thursday, February 3

Meeting on call of the Chair

**Health and Human Services**

Debbie Bartuccio, Assistant - Ph 6-7683

1:30 p.m.

Docking Room 784

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE MUST CONTACT THE COMMITTEE ASSISTANT AT 296-7683 NO LATER THAN THE MORNING OF THE DAY PRIOR TO THE MEETING. ELECTRONIC SUBMISSION OF TESTIMONY IS REQUIRED AND MUST BE SUBMITTED**

**TO THE COMMITTEE ASSISTANT ([Debbie.Bartuccio@house.ks.gov](mailto:Debbie.Bartuccio@house.ks.gov)) BY 10:00 A.M. THE DAY PRIOR TO THE HEARING. PLEASE PROVIDE 20 COPIES OF WRITTEN TESTIMONY FOR ATTENDEES THE DAY OF THE HEARING.**

Monday, January 31

Informational hearing on Health Care Freedom Act

Tuesday, February 1

Possible action on any bills or concurrent resolutions previously considered

Wednesday, February 2

Meeting on call of the Chair

Thursday, February 3

Meeting on call of the Chair

**Transportation**

Betty Boaz, Assistant - Ph 6-7640

1:30 p.m.

Docking Room 783

**INDIVIDUALS WISHING TO TESTIFY BEFORE THE COMMITTEE ARE REQUIRED TO NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING. 25 COPIES OF WRITTEN TESTIMONY MUST BE PROVIDED TO THE COMMITTEE ASSISTANT BY 10:00 A.M. THE DAY OF THE HEARING.**

Tuesday, February 1

Bill introductions

Hearings on:

**HB 2003** – Designating part of K-18 as Medal of Honor Donald K. Ross memorial

**HB 2058** – Establishing conditions when motorcyclists may proceed through red traffic signals

Possible action on bills previously heard

Wednesday, February 2

Meeting on call of the Chair

Thursday, February 3

Bill introductions

Hearing on:

**HB 2093** – *Kansas Highway Patrol; vehicle inspection fees*

Possible action on bills previously heard

Presentation by Secretary of Transportation, Deb Miller

**3:30 p.m.**

**Monday through Friday**

**Education Budget  
Government Efficiency  
Judiciary**

**Room 159-S  
Room 546-S  
Room 346-S**

**Social Services Budget****Taxation****Transportation and Public Safety Budget****Docking Room 785****Docking Room 783****Room 142-S****Education Budget**

Bernadine Lloyd, Assistant - Ph 6-7652

3:30 p.m.

Room 159-S

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY BILLS SHOULD CONTACT THE COMMITTEE ASSISTANT LISTED ABOVE. PLEASE PROVIDE 20 COPIES OF WRITTEN TESTIMONY TO THE ASSISTANT BY NO LATER THAN 1:00 PM ON DAY OF HEARING.**

Monday, January 31

Meeting on call of the Chair

Tuesday, February 1

Presentation by Laurel Murdie, Principle Auditor, on School District Efficiency Audits

Wednesday, February 2

Meeting on call of the Chair

Thursday, February 3

Meeting on call of the Chair

**Government Efficiency**

Linda Herrick, Assistant - Ph 6-7653

3:30 p.m.

Room 546-S

Anyone wishing to appear before the Committee on any bills should contact the Committee Assistant listed above. Please provide 25 copies of written testimony to the Assistant by no later than 1:00 p.m. on the day of the hearing.

Monday, January 31

Introduction of bills

*Briefing on KDOR Response to Post Audit Report**Richard Cram, Director of Policy and Research**Kansas Department of Revenue*

Committee discussion

Tuesday, February 1

Introduction of bills

*Briefing on KanREN, Kansas Research and Education Network**Cort Buffington, Executive Director, KanREN*

Committee discussion

Wednesday, February 2

Introduction of bills

Briefing on Procurement Procedures

Chris Howe, Director of Purchases

Briefing on KDOT Excess Property

Jerry Younger, Deputy Secretary for Engineering  
and State Transportation Engineer  
Kansas Department of Transportation

Thursday, February 3

Introduction of bills  
Committee discussion

**Judiciary**

Sue VonFeldt, Assistant - Ph 6-5805

3:30 p.m.

Room 346-S

ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY OF THE BILLS SHOULD CONTACT THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE HEARING. CONFEREES ARE REQUIRED TO PROVIDE 35 COPIES OF WRITTEN TESTIMONY BY NOON THE DAY OF THE HEARING TO ROOM 165-W. IF MULTIPLE PAGES OR ATTACHMENTS OF TESTIMONY ARE TO BE HANDED OUT, PLEASE COLLATE PRIOR TO SUBMISSION.

Monday, January 31

Bill introductions

Hearings on:

**HB 2068** – Amending the Kansas power of attorney act regarding durable power of attorney and duties of the attorney in fact

**HB 2071** – Inheritance rights; automatically revoking ex-spouses inheritance rights upon divorce

**HB 2070** – Requiring plaintiff or plain attorney to notify defendants of payment of appraisers' award within 15 days

Possible action on bills previously heard

Tuesday, February 1

Bill introductions

Hearing on:

**HB 2072** – Civil procedure, commercial property liens; state construction registry, notice of commencement and notice of furnishings

Possible action on bills previously heard

Wednesday, February 2

Bill introductions

Hearing on:

**HB 2069** – Enacting the Kansas adverse medical outcome transparency act

Possible action on bills previously heard

Thursday, February 3

Bill introductions

Hearings on:

**HB 2036** – Interpretation of federal statutes, regulations and national codes

**HB 2073** – Concerning the assessment of an order of support of a child

Possible action on bills previously heard

**Social Services Budget**

Nancy Fontaine, Assistant - Ph 6-7639

3:30 p.m.

Docking Room 711

**INDIVIDUALS WISHING TO TESTIFY BEFORE THE COMMITTEE ARE REQUIRED TO NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING. 30 COPIES OF WRITTEN TESTIMONY MUST BE PROVIDED TO THE COMMITTEE ASSISTANT BY 9:00 AM THE DAY OF THE HEARING.**

Monday, January 31

Mental Health Funding Overview—Department of Social & Rehabilitation Services  
 Temporary Assistance for Needy Families (TANF)/Temporary Assistance for Families (TAF) Overview—Staff  
 HealthWave Clearinghouse Backlog Update—Kansas Health Policy Authority  
 Safety Net Clinic Funding Overview—Department of Health and Environment

Tuesday, February 1

Meeting on call of the Chair

Wednesday, February 2

Meeting on call of the Chair

Thursday, February 3

Meeting on call of the Chair

**Taxation**

Marla Morris, Assistant - Ph 6-4830

3:30 p.m.

Docking Room 783

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE SHOULD CONTACT THE COMMITTEE ASSISTANT AT 785-296-4830. PLEASE PROVIDE 45 COPIES OF WRITTEN TESTIMONY TO THE COMMITTEE ASSISTANT IN ROOM 274-W BY 4:00 P.M. OF THE DAY PRECEDING THE MEETING.**

Monday, January 31

Hearing on:

**HB 2091** - Decreasing rate of sales and compensating use taxTuesday, February 1

Meeting on call of the Chair

Wednesday, February 2

Meeting on call of the Chair

Thursday, February 3



Meeting on call of the Chair

Friday, February 4

Meeting on call of the Chair

**Transportation and Public Safety Budget**

Jeannie Dillon, Assistant - Ph 6-7641

3:30 p.m.

Room 142-S

**INDIVIDUALS WISHING TO APPEAR BEFORE THE COMMITTEE MUST CONTACT THE ASSISTANT 24 HOURS PRIOR TO THE MEETING. PLEASE PROVIDE 20 COPIES OF WRITTEN TESTIMONY BY 12 PM TO ROOM 561 – W.**

Monday, January 31

*Staff Briefing/Agency Presentation*

*Department of Corrections*

*Ellsworth Correctional Facility*

*El Dorado Correctional Facility*

*Hutchinson Correctional Facility*

*Lansing Correctional Facility*

*Larned Correctional Mental Health Facility*

*Norton Correctional Facility*

*Topeka Correctional Facility*

*Winfield Correctional Facility*

Tuesday, February 1

*Continuation of Agency Presentation*

Wednesday, February 2

Meeting on call of the Chair

Thursday, February 3

Meeting on call of the Chair

**3:30 p.m. Monday and Wednesday**

**Insurance  
Vision 2020**

**Room 152-S  
Room 144-S**

**Insurance**

Sue Fowler, Assistant - Ph 6-7684

3:30 p.m.

Room 152-S

Monday, January 31

Hearings on:

**HB 2076** - Increasing the amount of time in which filings made to the commissioner of municipal pools must be reviewed

**HB 2077** - Increasing the amount of time worker's compensation pools have to file their end of year financial statements

Wednesday, February 2

Hearing on:

**HB 2074** - Rate filings; disclosure of trade secrets or copyrighted material**Vision 2020**

Mary Koles, Assistant - Ph 6-7654

3:30 p.m.

Room 144-S

Monday, January 31

Update on Telehealth/Telemedicine:

Dr. Ryan Spaulding, KU Medical Center

Monte Coffman, Windsor Place, Coffeyville

Wednesday, February 2*Presentation and update by Blue Cross and Blue Shield**Continued committee discussion on higher education***3:30 p.m.****Tuesday and Thursday****Financial Institutions****Room 152-S****Local Government****Room 144-S****Financial Institutions**

Gary Deeter, Assistant - Ph 6-7678

3:30 p.m.

Room 152-S

Tuesday, February 1

Meeting on call of the Chair

Thursday, February 3

Meeting on call of the Chair

**Local Government**

Florence Deeter, Assistant - Ph 6-1754

3:30 p.m.

Room 144-S

Tuesday, February 1

Bills introductions

Hearings on:

**HB 2041** - Licensure qualifications for pawnbrokers and precious metal dealers**HB 2066** - City annexation; fire district territory; double taxation; refund of taxesThursday, February 3

Meeting on call of the Chair

**Select, On Call and Joint Committees**

**Joint Committee on State-Tribal Relations**

Connie burns, Assistant – Ph 6-4335

7:30 a.m

.Room 144-S

Wednesday, February 2

Review, discussion and possible action on:

Wyandotte Tribe and State of Kansas Compact

**Legislative Post Audit Meeting**

Matt Etzel, division Secretary

12:00 – 1:00 p.m.

Room 144-S

Wednesday, February 2

Presenting the following completed audit reports:

State Hiring Practices: Determining Whether Requirements Related to  
Veterans' Preferences are Being Met

Kansas Lottery: Financial Audit of Fiscal Year 2010

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**Doctor of the Day**

Phone 296-7397

Pager 231-3434

Room540-E

Friday, January 28

Doctor Mary Beth Miller

St. Francis

SUSAN KANNARR, CHIEF CLERK

Judy Grace, Agenda and Calendar Clerk