

# HOUSE CALENDAR

No. 8

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Friday, January 21, 2011  
9:00 a.m. SESSION PRO FORMA

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## PETITIONS

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## INTRODUCTION OF BILLS AND CONCURRENT RESOLUTIONS

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### Reference of Bills and Concurrent Resolutions

**2046—**

**HB 2046**, AN ACT concerning the department on aging; relating to the senior services fund; creating the health care for seniors fund; disposition of certain additional lottery proceeds; prescribing certain powers, duties and functions for the secretary of aging; amending K.S.A. 2010 Supp. 74-8768 and repealing the existing section.

Committee on Aging and Long Term Care  
(Aging and Long Term Care)

**2047—**

**HB 2047**, AN ACT enacting the geriatric mental health act; establishing a geriatric mental health program administered by the department on aging.

Committee on Aging and Long Term Care  
(Aging and Long Term Care)

**2048—**

**HB 2048**, AN ACT concerning the state board of pharmacy, establishing a prescription drug disposal program.

Representatives Sloan, Hill and K. Wolf  
(Health and Human Services)

**2049—**

**HB 2049**, AN ACT concerning controlled substances; amending K.S.A. 2010 Supp. 65-4105 and repealing the existing section.

Committee on Corrections and Juvenile Justice  
(Corrections and Juvenile Justice)

**2050—**

**HB 2050**, AN ACT concerning telecommunications; establishing the

broadband deployment assistance program; amending K.S.A. 2010 Supp. 66-2010 and repealing the existing section.

Committee on Energy and Utilities  
(Energy and Utilities)

**2051—**

**HB 2051**, AN ACT concerning income taxation; relating to credits; amending K.S.A. 79-32,141 and K.S.A. 2010 Supp. 79-32,160a and repealing the existing sections.

Committee on Taxation

(Taxation)

**2052—**

**HB 2052**, AN ACT concerning income taxation; relating to credits; qualified tuition and related expenses.

Committee on Taxation

(Taxation)

**5005—**

**HCR 5005**, establishing targets for energy development, consumption and costs.

Committee on Energy and Utilities  
(Energy and Utilities)

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INTRODUCTION OF ORIGINAL MOTIONS AND HOUSE  
RESOLUTIONS

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MESSAGES FROM THE GOVERNOR

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COMMUNICATIONS FROM STATE OFFICERS

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MESSAGES FROM THE SENATE

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**Reference of Senate Bills and Concurrent Resolutions**

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REPORTS OF STANDING COMMITTEES

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## **Status of Bills and Resolutions**

House bills passed and sent to Senate:

House bills killed:

House bills passed by the Senate:

House bills in conference:

House bills killed by Senate:

House bills signed by the Governor:

House bills awaiting the signature of the Governor:

House bills vetoed by Governor:

House bills becoming law without Governor's signature:

House resolutions adopted: Nos. 6001, 6002, 6003, 6005, 6006

House resolutions killed:

House concurrent resolutions adopted and sent to Senate: Nos. 5003

House concurrent resolutions adopted by Senate: Nos. 5001, 5002

House concurrent resolutions in conference:

House concurrent resolutions killed:

House concurrent resolutions killed by Senate:

Senate bills passed in House:

Senate bills in conference:

Senate bills killed by House:

Senate concurrent resolutions adopted by House:

Senate concurrent resolutions in conference:

Senate concurrent resolutions killed by Senate:

## House and Senate Bills in House Committees

### **Agriculture and Natural Resources--**

House Bills:

Senate Bills:

### **Agriculture and Natural Resources Budget--**

House Bills:

Senate Bills:

### **Aging and Long Term Care--**

House Bills:

Senate Bills:

### **Appropriations--**

House Bills: No. 2014

Senate Bills:

### **Children and Families--**

House Bills:

Senate Bills:

### **Commerce and Economic Development--**

House Bills:

Senate Bills:

### **Corrections and Juvenile Justice--**

House Bills: Nos. 2001, 2008, 2009, 2022, 2023, 2031, 2032, 2038, 2044, 2045

Senate Bills:

### **Education--**

House Bills: Nos. 2004, 2005, 2015, 2017, 2019, 2020, 2024, 2043

Senate Bills:

### **Education Budget--**

House Bills: Nos. 2012, 2016, 2018, 2021

Senate Bills:

### **Elections--**

House Bills:

Senate Bills:

### **Energy and Utilities--**

House Bills:

Senate Bills:

### **Federal and State Affairs--**

House Bills: Nos. 2002, 2006, 2007, 2013, 2026, 2035

Senate Bills:

**Financial Institutions--**

House Bills:

Senate Bills:

**General Government Budget--**

House Bills:

Senate Bills:

**Government Efficiency --**

House Bills:

Senate Bills:

**Health and Human Services--**

House Bills: Nos. 2039, 2040

Senate Bills:

**Insurance--**

House Bills:

Senate Bills:

**Judiciary--**

House Bills: Nos. 2010, 2027, 2028, 2029, 2030, 2036, 2042

Senate Bills:

**Local Government--**

House Bills: No. 2041

House Concurrent Resolutions: No. 5004

Senate Bills:

**Pension and benefits--**

House Bills:

Senate Bills:

**Rules and Journal--**

House Bills: No. 2037

House Resolutions: No. 6004

Senate Bills:

**Social Services Budget--**

House Bills:

Senate Bills:

**Taxation--**

House Bills: No. 2011

Senate Bills:

**Transportation--**

House Bills: Nos. 2003, 2025, 2033, 2034

Senate Bills:

**Transportation and Public Safety Budget--**

House Bills:

Senate Bills:

**Veterans, Military and Homeland Security--**

House Bills:

Senate Bills:

**Vision 2020--**

House Bills:

Senate Bills:

## House Committee Agenda January 21, 2011

The following is a tentative schedule of Committees and is subject to change day-to-day. Committees not listed have no meetings scheduled.

Material shown in *italics* is new or changed from the previous day's Agenda.

On Call Committees and Joint Committees will be listed at the end of the Agenda. Subcommittees will be listed following the regular committee or in that time period with their meeting day and time noted.

In order to take part in committee meetings, individuals with special needs should contact the committee secretary at least two working days prior to the scheduled meeting time.

### Week of January 17 - 21, 2011

9:00 a.m.	Monday through Friday
<b>Agriculture and Natural Resources</b>	<b>Docking Room 783</b>
<b>Appropriations</b>	<b>Room 346-S</b>
<b>Education</b>	<b>Docking Room 784</b>
<b>Energy and Utilities</b>	<b>Docking Room 785</b>

#### House Agriculture & Natural Resources Committee

Kay Scarlett, Committee Asst. - Ph. 6-7694

9:00 a.m.

Room 783 Docking

#### Friday, January 21

Meeting on call of the Chair

#### House Appropriations Committee

Kathy Holscher, Committee Assistant - Ph. 291-3446

9:00 a.m

Room 346-S Old Supreme Court Room

**INDIVIDUALS WISHING TO APPEAR BEFORE THE COMMITTEE MUST CONTACT THE ASSISTANT 24 HOURS PRIOR TO THE MEETING. PLEASE PROVIDE 50 COPIES OF WRITTEN TESTIMONY BY 8:30 A.M. IN THE COMMITTEE ROOM.**

#### Friday, January 21

Meeting on call of the Chair

#### Education

Jan Johnston, Assistant - Ph 6 -7672

9:00 a.m.

Docking Room 784

**INDIVIDUALS WISHING TO TESTIFY ARE REQUIRED TO NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING. 35 COPIES OF THE WRITTEN TESTIMONY MUST BE PROVIDED TO THE**

**COMMITTEE ASSISTANT BY 4:30 PM THE PREVIOUS DAY.****House Energy and Utilities Committee**

Renae Hansen, Committee Assistant - Ph. 296-7670

9:00 a.m.

Docking Room 785

**9:00a.m.****Monday and Wednesday****Elections****Room 546-S****Pensions and Benefits****Room 142-S****Elections**

Diane Brian, Assistant - Ph 6-7632

9:00 a.m.

Room 546-S

**Pensions and Benefits**

Darla Conner, Assistant – Ph 6-7667

9:00 a.m.

Room142-S

**9:00 a.m.****Tuesday and Thursday****Aging and Long Term Care****Room 144-S****Children and Families****Room 142-S****Veterans, Military, and Homeland Security****Room 546-S****Aging and Long Term Care**

Linda Martin, Assistant - Ph 6-7616

9:00 a.m.

Room 144-S

**Children and Families**

June Christensen, Assistant Ph 6-7676

9:00 a.m.

Room 142-S

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY OF THE ABOVE BILLS SHOULD CONTACT THE COMMITTEE SECRETARY AT 296-7676. PLEASE PROVIDE 20 COPIES OF WRITTEN TESTIMONY BY 4:30 P.M. OF THE PREVIOUS DAY.**

**Veterans, Military and Homeland Security**

Ann Deitcher, Assistant - Ph 6-7663

9:00 a.m.

Room 546-

**1:30 p.m.****Monday through Friday****Agriculture and Natural Resources Budget****Room 142-S****Commerce and Economic Development****Docking Room 785****Corrections and Juvenile Justice****Room 144-S****Federal and State Affairs****Room 346-S**



**General Government Budget**  
**Health and Human Services**  
**Transportation**

**Room 159-S**  
**Docking Room 784**  
**Docking Room 783**

**Agriculture and Natural Resources Budget**

Shirley Jepson, Assistant Ph 6-7637

1:30 p.m.

Room 142-S

**House Commerce & Economic Development Committee**

Joyce Bishop, Committee Assistant. - Ph. 6-7679

1:30 p.m

Docking Room 785

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY BILLS SHOULD CONTACT THE COMMITTEE ASSISTANT LISTED ABOVE. PLEASE PROVIDE 30 COPIES OF WRITTEN TESTIMONY TO THE ASSISTANT BY NO LATER THAN 1:00 PM ON DAY OF HEARING.**

Friday, January 21

Meeting on call of the Chair

**House Corrections and Juvenile Justice**

Jackie Lunn, Committee Assistant - Ph. 6-7631

1:30 p.m.

Room 144-S

**INDIVIDUALS WISHING TO APPEAR AND PROVIDE VERBAL TESTIMONY BEFORE THE COMMITTEE MUST NOTIFY THE COMMITTEE SECRETARY AND PRESENT 30 WRITTEN COPIES OF TESTIMONY 24 HOURS IN ADVANCE OF THE HEARING UNLESS OTHER ARRANGEMENTS HAVE BEEN MADE WITH THE COMMITTEE SECRETARY. IF SUBMITTING "WRITTEN ONLY" TESTIMONY THE SAME RULES APPLY. AN INDIVIDUAL WITH SPECIAL NEEDS MAY REQUEST ACCOMMODATIONS AT LEAST 2 WORKING DAYS IN ADVANCE OF MEETING BY CONTACTING LEGISLATIVE ADMINISTRATIVE SERVICES AT 785/296-2391 (TTY:785/296-8430**

**Federal and State Affairs**

Steve Bainum, Assistant - Ph 368-7166

1:30 p.m.

Room 346-S

**INDIVIDUALS WISHING TO TESTIFY ARE REQUIRED TO NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING, 35 COPIES OF WRITTEN TESTIMONY MUST BE PROVIDED TO THE COMMITTEE ASSISTANT BY 10:30 A.M. THE DAY OF THE MEETING.**

**General Government Budget**

Dee Heideman, Assistant - Ph 6-7681

1:30 p.m.

Room 159-S

**Health and Human Services**

Debbie Bartuccio, Assistant - Ph 6-7683

1:30 p.m.

Docking Room 784

**Transportation**

Betty Boaz, Assistant - Ph 6-7640

1:30 p.m.

Docking Room 783

**INDIVIDUALS WISHING TO TESTIFY BEFORE THE COMMITTEE ARE REQUIRED TO NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING. 25 COPIES OF WRITTEN TESTIMONY MUST BE PROVIDED TO THE COMMITTEE ASSISTANT BY 10:00 A.M. THE DAY OF THE HEARING.**

**3:30 p.m.**

**Monday through Friday**

**Education Budget**

**Room 159-S**

**Government Efficiency**

**Room 546-S**

**Judiciary**

**Room 346-S**

**Social Services Budget**

**Docking Room 785**

**Taxation**

**Docking Room 783**

**Transportation and Public Safety Budget**

**Room 142-S**

**Education Budget**

Bernadine Lloyd, Assistant - Ph 6-7652

3:30 p.m.

Room 159-S

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY BILLS SHOULD CONTACT THE COMMITTEE ASSISTANT LISTED ABOVE. PLEASE PROVIDE 20 COPIES OF WRITTEN TESTIMONY TO THE ASSISTANT BY NO LATER THAN 1:00 PM ON DAY OF HEARING.**

**Government Efficiency**

Linda Herrick, Assistant - Ph 6-7653

3:30 p.m.

Room 546-S

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY BILLS SHOULD CONTACT THE COMMITTEE ASSISTANT LISTED ABOVE. PLEASE PROVIDE 30 COPIES OF WRITTEN TESTIMONY TO THE ASSISTANT BY NO LATER THAN 1:00 P.M. ON THE DAY OF THE HEARING.**

**Judiciary**

Sue VonFeldt, Assistant - Ph 6-5805

3:30 p.m.

Room 346-S

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY OF THE BILLS SHOULD CONTACT THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE HEARING. CONFEREES ARE REQUIRED TO PROVIDE 35 COPIES OF WRITTEN TESTIMONY BY NOON THE DAY OF THE HEARING TO ROOM 165-W. IF MULTIPLE PAGES OR ATTACHMENTS OF TESTIMONY ARE TO BE HANDED OUT, PLEASE COLLATE PRIOR TO SUBMISSION.**

**Social Services Budget**

Nancy Fontaine, Assistant - Ph 6-7639

3:30 p.m.

Docking Room 711-D

**Taxation**

Marla Morris, Assistant - Ph 6-4830

3:30 p.m.

Docking Room 783

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE SHOULD CONTACT THE COMMITTEE ASSISTANT AT 785-296-4830. PLEASE PROVIDE 45 COPIES OF WRITTEN TESTIMONY BY 4:00 P.M. OF THE DAY PRECEDING THE MEETING.**

Friday, January 21

Meeting on call of Chair

**Transportation and Public Safety Budget**

Jeannie Dillon, Assistant - Ph 6-7641

3:30 p.m.

Room 142-S

**INDIVIDUALS WISHING TO APPEAR BEFORE THE COMMITTEE MUST CONTACT THE ASSISTANT 24 HOURS PRIOR TO THE MEETING. PLEASE PROVIDE 20 COPIES OF WRITTEN TESTIMONY BY 12 PM TO ROOM 561 – W.**

**3:30 p.m. Monday and Wednesday**

**Insurance  
Vision 2020**

**Room 152-S  
Room 144-S**

**Insurance**

Sue Fowler, Assistant - Ph 6-7684

3:30 p.m.

Room 152-S

**Vision 2020**

Mary Koles, Assistant - Ph 6-7654

3:30 p.m.

Room 144-S

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY OF THE ABOVE BILLS SHOULD CONTACT THE COMMITTEE SECRETARY AT 296-6817. PLEASE PROVIDE 30 COPIES OF WRITTEN TESTIMONY. ANY INDIVIDUAL WITH A DISABILITY MAY REQUEST ACCOMMODATION IN ORDER TO PARTICIPATE IN LEGISLATIVE COMMITTEE MEETINGS. REQUESTS FOR ACCOMMODATION SHOULD BE MADE AT LEAST TWO WORKING DAYS IN ADVANCE OF THE MEETING BY CONTACTING LEGISLATIVE ADMINISTRATIVE SERVICES AT 785/296-2391 (TTY: 785/296-8430).**

**3:30 p.m.**

**Tuesday and Thursday**

**Financial Institutions  
Local Government**

**Room 152-S  
Room 144-S**

**Financial Institutions**

3:30 p.m. Gary Deeter, Assistant - Ph 6-7678 Room 152-S

**Local Government**

3:30 p.m. Florence Deeter, Assistant - Ph 6-1754 Room 144-S

**Select, On Call and Joint Committees****Joint Committee on Energy and Environmental Policy**

12:00 p.m. Renae Hansen, Assistant – Ph 6-7670 Room 546-S

Friday, January 21

Joint Committee on Energy and Environmental Policy

## House Committee Agenda January 24, 2011

The following is a tentative schedule of Committees and is subject to change day-to-day. Committees not listed have no meetings scheduled.

Material shown in *italics* is new or changed from the previous day's Agenda.

On Call Committees and Joint Committees will be listed at the end of the Agenda. Subcommittees will be listed following the regular committee or in that time period with their meeting day and time noted.

In order to take part in committee meetings, individuals with special needs should contact the committee secretary at least two working days prior to the scheduled meeting time.

**Week of January 24 - 28, 2011**

	<b>9:00 a.m.</b>	<b>Monday through Friday</b>	
<b>Agriculture and Natural Resources</b>			<b>Docking Room 783</b>
<b>Appropriations</b>			<b>Room 346-S</b>
<b>Education</b>			<b>Docking Room 784</b>
<b>Energy and Utilities</b>			<b>Docking Room 785</b>

**Agriculture and Natural Resources**

Kay Scarlett, Assistant - Ph 6-7694

9:00 a.m. Docking Room 783

Tuesday, January 25      **NOTE: Time change 8:30 a.m. - Joint Meeting with Senate Agriculture and Senate Natural Resources Committees**

Annual Report:

Dr. Gary M. Pierzynski, Interim Dean of the College of Agriculture and Interim Director    K-State Research & Extension

Report on Farmers Markets:

Mercedes Taylor Puckett, Kansas Rural Center

Introduction of bills

Wednesday, January 26

Presentation:

Dale Rodman, Acting Secretary of Agriculture

Introduction of bills

Thursday, January 27

Meeting scheduled – agenda to be announced

Introduction of bills

**Appropriations**

Kathy Holscher, Assistant - Ph 291-3446

9:00 a.m.

Room 346-S

**INDIVIDUALS WISHING TO APPEAR BEFORE THE COMMITTEE MUST CONTACT THE ASSISTANT 24 HOURS PRIOR TO THE MEETING. PLEASE PROVIDE 50 COPIES OF WRITTEN TESTIMONY BY 8:30 A.M. IN THE COMMITTEE ROOM.**

Monday, January 24

Introduction of proposed legislation

Hearing on:

**HB 2014** – Supplemental appropriations for FY 2011 for various state agencies

Possible action on bills previously heard

Tuesday, January 25

Introduction of proposed legislation

Hearing continued and possible action on:

**HB 2014** – Supplemental appropriations for FY 2011 for various state agencies

Possible action on bills previously heard

Wednesday, January 26

Introduction of proposed legislation

Agency overview by:

Department of Social and Rehabilitation Services - Robert Siedlecki, Acting Secretary

Circle of Hope, Newton Anti Poverty

Department on Aging – Shawn Sullivan, Acting Secretary

Possible action on bills previously heard

Friday, January 28

Introduction of proposed legislation

Presentation by:

NCAT

NIAR

Possible action on bills previously heard

**Education**

Jan Johnston, Assistant - Ph 6 -7672

9:00 a.m.

Docking Room 784

**INDIVIDUALS WISHING TO TESTIFY ARE REQUIRED TO NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING. 35 COPIES OF THE WRITTEN TESTIMONY MUST BE PROVIDED TO THE COMMITTEE ASSISTANT BY 4:30 PM THE PREVIOUS DAY.**

Tuesday, January 25

Hearings on:

**HB 2020** - State educational institution housing system funds**HB 2018** – *School districts; finance; high density at-risk weighting*Wednesday, January 26

Hearings on:

**HB 2016** - School districts; finance; bilingual weighting based on program enrollment**HB 2017** - School districts; calculating adjusted enrollment if determined that pupils are ineligible for free mealsThursday, January 27*Higher Education Overview – Dr. Andy Tompkin, President and CEO of the Kansas Board of Regents*

Possible action on Bills previously heard.

**Energy and Utilities**

Renae Hansen, Assistant - Ph 6-7670

9:00 a.m.

Docking Room 785

Monday, January 24

No Meeting Scheduled

Tuesday, January 25*Informational Hearings on:**Net Metering**Discussion of regulations – KCC**Status of implementation – Westar, KCP&L, Empire, KEC**Smart Metering**Current and Future Installations - Westar, BPU, KCP&L, KEC*Wednesday, January 26*Informational Hearings on:**Air Quality Permitting Process and Issues– KDHE**Audit of the Permitting Process – Legislative Post Audit**Status of the Holcomb Air Permit – Sunflower Electric, KDHE*Thursday, January 27

Presentation by:

*Trans-Canada*

Hearing on:

**HCR 5005**-*Establishing targets for energy development, consumption and costs.*

Friday, January 28

*Informational Hearing on:*

*Frito-Lay Wood Energy Project – KS Forest Service*

	<b>9:00a.m.</b>	<b>Monday and Wednesday</b>
<b>Elections</b>		<b>Room 546-S</b>
<b>Pensions and Benefits</b>		<b>Room 142-S</b>

**Elections**

Diane Brian, Assistant - Ph 6-7632

9:00 a.m. Room 546-S

Monday, January 24, (NOTE TIME CHANGE: 9:30 AM)

Staff presentation on previous election legislation vetoed and signed by the previous administration

Wednesday, January 26,

Meeting on call of Chair

**Pensions and Benefits**

Darla Conner, Assistant – Ph 6-7667

9:00 a.m. Room 142-S

Monday, January 24

Presentation on Pension Actuarial Basics and Valuation Results by Pat Beckham – Consulting Actuary from Cavanaugh McDonald  
 Presentation on Funding Projections by Glenn Deck Executive Director of KPERS

Wednesday, January 26

Presentation on recommendations by the Joint Committee on Pensions, Investments & Benefits  
 Presentation on the Impact of Joint Committee Recommended Bills and Comparison of KPERS Benefits and Funding to Other States by Glenn Deck Executive Director of KPERS  
 Presentation on Other States Pension Legislation by Julian Efirid Legislative Research Department

	<b>9:00 a.m.</b>	<b>Tuesday and Thursday</b>
<b>Aging and Long Term Care</b>		<b>Room 144-S</b>
<b>Children and Families</b>		<b>Room 142-S</b>
<b>Veterans, Military, and Homeland Security</b>		<b>Room 546-S</b>

**Aging and Long Term Care**

Linda Martin, Assistant - Ph 6-7616

9:00 a.m. Room 144-S

Tuesday, January 25

Continuation of Advocates and Issues  
 Possible bill introductions

Thursday, January 27

Update on issues and organization:

Rob Siedlecki, Secretary of Social and Rehabilitation Services

Possible continuation of Advocates and Issues

Possible bill introductions

**Children and Families**

June Christensen, Assistant Ph 6-7676

9:00 a.m.

Room 142-S

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY OF THE ABOVE BILLS SHOULD CONTACT THE COMMITTEE SECRETARY AT 296-7676.**

**PLEASE PROVIDE 20 COPIES OF WRITTEN TESTIMONY BY 4:30 P.M. OF THE PREVIOUS DAY.**

Tuesday, January 25

Testimony on waivers

Thursday, January 27

Meeting on call of the Chair

Possible continuing testimony on waivers

**Veterans, Military and Homeland Security**

Ann Deitcher, Assistant - Ph 6-7663

9:00 a.m.

Room 546-S

Tuesday, January 25

Introduction of Committee and discussion of committee rules

Presentations by:

Brigadier General Lee Tafanelli, Kansas Adjutant General

Jack Fowler, Exec. Director, Kansas Commission on Veteran's Affairs

Thursday, January 27

Possible introduction of bills

Staff briefing on drivers license fraud

**1:30 p.m. Monday through Friday**

<b>Agriculture and Natural Resources Budget</b>	<b>Room 142-S</b>
<b>Commerce and Economic Development</b>	<b>Docking Room 785</b>
<b>Corrections and Juvenile Justice</b>	<b>Room 144-S</b>
<b>Federal and State Affairs</b>	<b>Room 346-S</b>
<b>General Government Budget</b>	<b>Room 159-S</b>
<b>Health and Human Services</b>	<b>Docking Room 784</b>
<b>Transportation</b>	<b>Docking Room 783</b>

**Agriculture and Natural Resources Budget**

Shirley Jepson, Assistant Ph 6-7637

1:30 p.m.

Room 142-S

Tuesday, January 25



Meeting on call of the Chair

Wednesday, January 26

Introduction of proposed legislation

Review of water meters:

Division of Water Resources, Department of Agriculture

Thursday, January 27

Meeting on call of the Chair

**Commerce and Economic Development**

Joyce Bishop, Assistant - Ph 6-7679

1:30 p.m.

Docking Room 785

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY BILLS SHOULD CONTACT THE COMMITTEE ASSISTANT LISTED ABOVE 24 HOURS IN ADVANCE OF THE HEARING. PLEASE PROVIDE 30 COPIES OF WRITTEN TESTIMONY TO THE ASSISTANT BY NO LATER THAN 12:30 P.M. ON THE DAY OF THE HEARING.**

Monday, January 24

*Possible introduction of bills*

Tuesday, January 25

Possible introduction of bills

*Possible hearing on bills previously introduced*

Wednesday, January 26

Possible introduction of bills

Possible hearings on bills previously introduced

Thursday, January 27

Possible introduction of bills

Possible hearings on bills previously introduced

*Possible hearings on bills previously introduced*

Friday, January 28

Meeting on call of the Chair

**Corrections and Juvenile Justice**

Jackie Lunn, Assistant - Ph 6-7631

1:30 p.m.

Room 144-S

**INDIVIDUALS WISHING TO APPEAR AND PROVIDE VERBAL TESTIMONY BEFORE THE COMMITTEE MUST NOTIFY THE COMMITTEE SECRETARY AND PRESENT 30 WRITTEN COPIES OF TESTIMONY 24 HOURS IN ADVANCE OF THE HEARING UNLESS OTHER ARRANGEMENTS HAVE BEEN MADE WITH THE COMMITTEE SECRETARY. IF SUBMITTING "WRITTEN ONLY" TESTIMONY THE SAME RULES APPLY. AN INDIVIDUAL WITH SPECIAL NEEDS MAY REQUEST ACCOMMODATIONS AT LEAST 2 WORKING DAYS IN**

**ADVANCE OF MEETING BY CONTACTING LEGISLATIVE  
ADMINISTRATIVE SERVICES AT 785/296-2391 (TTY:785/296-8430)**

Monday, January 24

Hearing:

**HB 2022**-Allowing venue to be transferred back to the jurisdiction where the crime occurred when a defendant is to be conditionally released

Possible Introduction of bills

Tuesday, January 25

Hearing:

**HB 2049** - *Amending the controlled substances schedule regarding tetrahydrocannabinols and related substances.*

Possible introduction of bills

Wednesday, January 26

Report from the Re-entry Policy Council

Possible introduction of bills

Thursday, January 27

Hearing:

To be announced

Possible introduction of bills

Friday, January 28

Meeting on call of the Chair

**Federal and State Affairs**

Steve Bainum, Assistant - Ph 368-7166

1:30 p.m.

Room 346-S

**INDIVIDUALS WISHING TO TESTIFY ARE REQUIRED TO NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING, 35 COPIES OF WRITTEN TESTIMONY MUST BE PROVIDED TO THE COMMITTEE ASSISTANT BY 10:30 A.M. THE DAY OF THE MEETING.**

Monday, January 24

Thomas Groneman, Director, Alcoholic Beverage Control

Tuesday, January 25

Hearing on:

**HB 2013** - Repealing statutes relating to the sale and purchase of certain firearms

Wednesday, January 26

Hearing on:

**HB 2035** - An Act Concerning Abortion

Possibly work on:

**HB 2013** - Repealing statutes relating to the sale and purchase of certain firearms

Thursday, January 27

No meeting

Friday, January 28

Meeting on call of the Chair

**General Government Budget**

Dee Heideman, Assistant - Ph 6-7681

1:30 p.m.

Room 159-S

Tuesday, January 25

Welcome

Introduction of Staff

Review Committee Rules

Introduction of proposed legislation

Wednesday, January 26

Meeting on call of the Chair

**Health and Human Services**

Debbie Bartuccio, Assistant - Ph 6-7683

1:30 p.m.

Docking Room 784

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE MUST CONTACT THE COMMITTEE ASSISTANT AT 296-7683 NO LATER THAN THE MORNING OF THE DAY PRIOR TO THE MEETING. ELECTRONIC SUBMISSION OF TESTIMONY IS REQUIRED AND MUST BE SUBMITTED TO THE COMMITTEE ASSISTANT ([Debbie.Bartuccio@house.ks.gov](mailto:Debbie.Bartuccio@house.ks.gov)) BY 10:00 A.M. THE DAY PRIOR TO THE HEARING. PLEASE PROVIDE 20 COPIES OF WRITTEN TESTIMONY FOR ATTENDEES THE DAY OF THE HEARING.**

Monday, January 24

Possible introduction of bills

Presentation by Kansas Board of Healing Arts

Tuesday, January 25

Possible introduction of bills

Presentation by Kansas Department of Social and Rehabilitation Services

Wednesday, January 26

Meeting on call of the Chair

Thursday, January 27

Meeting on call of the Chair

**Transportation**

Betty Boaz, Assistant - Ph 6-7640

1:30 p.m.

Docking Room 783

**INDIVIDUALS WISHING TO TESTIFY BEFORE THE COMMITTEE ARE REQUIRED TO NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING. 25 COPIES OF WRITTEN TESTIMONY MUST BE PROVIDED TO THE COMMITTEE ASSISTANT BY 10:00 A.M. THE DAY OF THE HEARING.**

Tuesday, January 25

Hearing on:

**HB 2033** – Registration of certain fleet motor vehicles

Introduction of bills

Wednesday, January 26

Hearing on:

**HB 2034** – Raising speed limit on certain roadways to 75 mph

Introduction of bills

Thursday, January 27

Meeting on call of the Chair

**3:30 p.m.**

**Monday through Friday**

**Education Budget**

**Room 159-S**

**Government Efficiency**

**Room 546-S**

**Judiciary**

**Room 346-S**

**Social Services Budget**

**Docking Room 785**

**Taxation**

**Docking Room 783**

**Transportation and Public Safety Budget**

**Room 142-S**

**Education Budget**

Bernadine Lloyd, Assistant - Ph 6-7652

3:30 p.m.

Room 159-S

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY BILLS SHOULD CONTACT THE COMMITTEE ASSISTANT LISTED ABOVE. PLEASE PROVIDE 20 COPIES OF WRITTEN TESTIMONY TO THE ASSISTANT BY NO LATER THAN 1:00 PM ON DAY OF HEARING.**

Monday, January 24

Presentation by Dale Dennis, Department of Education

Tuesday, January 25

Presentation by Dave Trabert, Kansas Policy Institute  
(please bring laptop to Committee)

Wednesday, January 26

Presentations by Audrey Dunkel on the Higher Education Budgets

Thursday, January 27

Meeting on call of the Chair

**Government Efficiency**

Linda Herrick, Assistant - Ph 6-7653

3:30 p.m.

Room 546-S

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY BILLS SHOULD CONTACT THE COMMITTEE ASSISTANT LISTED ABOVE. PLEASE PROVIDE 30 COPIES OF WRITTEN TESTIMONY TO THE ASSISTANT BY NO LATER THAN 1:00 P.M. ON THE DAY OF THE HEARING.**

Monday, January 24

Introduction of bills  
Committee discussion

Tuesday, January 25

Introduction of bills  
Committee discussion

Wednesday, January 26

Introduction of bills  
Committee discussion

Thursday, January 27

Introduction of bills  
Committee discussion

**Judiciary**

Sue VonFeldt, Assistant - Ph 6-5805

3:30 p.m.

Room 346-S

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY OF THE BILLS SHOULD CONTACT THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE HEARING. CONFEREES ARE REQUIRED TO PROVIDE 35 COPIES OF WRITTEN TESTIMONY BY NOON THE DAY OF THE HEARING TO ROOM 165-W. IF MULTIPLE PAGES OR ATTACHMENTS OF TESTIMONY ARE TO BE HANDED OUT, PLEASE COLLATE PRIOR TO SUBMISSION.**

Monday, January 24

Bill introductions

Tuesday, January 25

Bill introductions

Hearings on:

**HB 2027** – Rules and Regulations filing act

**HB 2028** – Uniform trust code: insurable interest of trustee

**HB 2030** – Continuation of certain exceptions to disclosure under the open records act

Wednesday, January 26

Meeting on call of the Chairperson

Thursday, January 27

Bill introductions

Hearings on:

**HB 2010** – Offenses and conduct giving rise to forfeiture

**HB 2029** – Charitable health care provider defined to include ultrasound technologist

**Social Services Budget**

Nancy Fontaine, Assistant - Ph 6-7639

3:30 p.m.

DockingRoom711-D

**INDIVIDUALS WISHING TO TESTIFY BEFORE THE COMMITTEE ARE REQUIRED TO NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING. 30 COPIES OF WRITTEN TESTIMONY MUST BE PROVIDED TO THE COMMITTEE ASSISTANT BY 9:00 AM THE DAY OF THE HEARING.**

**\*Please note room change**

Tuesday, January 25

Home & Community Based Services (HCBS) Waivers Overview-Dept. of Social & Rehabilitation Services

Telehealth Pilot Study-Dept. on Aging

Program of All Inclusive Care for the Elderly (PACE) Overview-Dept. on Aging

Federal Health Reform Issues relating to Medicaid-Kansas Health Policy Authority

Health Care Cost Containment Recoveries Contract Update-Kansas Health Policy Authority

Wednesday, January 26

Foster Care Issues Overview-Dept. of Social & Rehabilitation Services

Sexual Predator Treatment Program Overview-Dept. of Social & Rehabilitation Services

Money Follows the Person Overview-Dept. of Social & Rehabilitation Services

Closure Commission Overview-Staff

**Taxation**

Marla Morris, Assistant - Ph 6-4830

3:30 p.m.

Docking Room 783

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE SHOULD CONTACT THE COMMITTEE ASSISTANT AT 785-296-4830. PLEASE PROVIDE 45 COPIES OF WRITTEN TESTIMONY BY 4:00 P.M. OF THE DAY PRECEDING THE MEETING.**

Monday, January 24

Meeting on call of the Chair

Tuesday, January 25

Meeting on call of the Chair

Wednesday, January 26

Meeting on call of the Chair

Thursday, January 27

Meeting on call of the Chair

Friday, January 28

Meeting on call of the Chair

**Transportation and Public Safety Budget**

Jeannie Dillon, Assistant - Ph 6-7641

3:30 p.m.

Room 142-S

**INDIVIDUALS WISHING TO APPEAR BEFORE THE COMMITTEE MUST CONTACT THE ASSISTANT 24 HOURS PRIOR TO THE MEETING. PLEASE PROVIDE 20 COPIES OF WRITTEN TESTIMONY BY 12 PM TO ROOM 561 – W.**

Tuesday, January 25

Meeting on call of the Chair

Wednesday, January 26

Meeting on call of the Chair

Thursday, January 27

Meeting on call of the Chair

**3:30 p.m. Monday and Wednesday**

**Insurance  
Vision 2020**

**Room 152-S  
Room 144-S**

**Insurance**

Sue Fowler, Assistant - Ph 6-7684

3:30 p.m.

Room 152-S

Monday, January 24

Bill introductions

Wednesday, January 26

Agenda to be announced

**Vision 2020**

Mary Koles, Assistant - Ph 6-7654

3:30 p.m.

Room 144-S

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY OF THE ABOVE BILLS SHOULD CONTACT THE COMMITTEE SECRETARY AT 296-6817. PLEASE PROVIDE 30 COPIES OF WRITTEN TESTIMONY. ANY INDIVIDUAL WITH A DISABILITY MAY REQUEST ACCOMMODATION IN ORDER TO PARTICIPATE IN LEGISLATIVE COMMITTEE MEETINGS. REQUESTS FOR ACCOMMODATION SHOULD BE MADE AT LEAST TWO WORKING DAYS IN ADVANCE OF THE MEETING BY CONTACTING LEGISLATIVE ADMINISTRATIVE SERVICES AT 785/296-2391 (TTY: 785/296-8430).**

Monday, January 24

Presentation by:

Dr. Andy Tompkins, President, State Board of Regents

Wednesday, January 26

Continuation of presentation by:

Dr. Andy Tompkins, President, State Board of Regents

<p><b>3:30 p.m.</b>  <b>Financial Institutions</b>  <b>Local Government</b></p>	<p><b>Tuesday and Thursday</b></p>	<p><b>Room 152-S</b>  <b>Room 144-S</b></p>
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**Financial Institutions**

Gary Deeter, Assistant - Ph 6-7678

<p>3:30 p.m.  <u>Tuesday, January 25</u>  Background on the structure and regulatory oversight of the banking industry</p>	<p>Room 152-S</p>
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Thursday, January 27  
Meeting on call of the Chair

**Local Government**

Florence Deeter, Assistant - Ph 6-1754

<p>3:30 p.m.  <u>Tuesday, January 25</u>  Introduction of Bills  Briefing – Secretary of State</p>	<p>Room 144-S</p>
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Thursday, January 27  
Meeting on call of the Chair

**Select, On Call and Joint Committees**

**Joint Committee on State-Tribal Relations**

Connie Burns, Assistant – Ph 6-4335

<p>7:30 a.m.  <u>Wednesday, January 26</u>  Review, discussion and possible action on:  Wyandotte Tribe and State of Kansas Compact</p>	<p>Room 144-S</p>
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**Doctor of the Day**

<p>Phone 296-7397</p>	<p>Pager 231-3434</p>	<p>Room540-E</p>
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<p><u>Monday, January 24</u>  Elizabeth Hineman, MD</p>	<p>Scott City</p>
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<p><u>Tuesday, January 25</u>  Wakon Fowler, MD</p>	<p>Pratt</p>
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<p><u>Wednesday, January 26</u>  Deb Clements, MD</p>	<p>Kansas City</p>
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