## STATE OF KANSAS

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## SENATE CHAMBER

## MR. PRESIDENT:

I move to amend **Senate Substitute for Substitute for HB 2007**, on page 27, in line 23, before the period, by inserting ": *And provided further*, That expenditures shall be made by the above agency from such account for fiscal year 2026 to provide to members of the public upon request information concerning all locations where the governor and the lieutenant governor traveled during fiscal year 2026 and the amount of travel expenses for each such location"

| Senator |  |
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