

STATE OF KANSAS

HOUSE OF REPRESENTATIVES

MR. CHAIRMAN:

I move to amend **Substitute for HB 2007**, on page 52, in line 40, by subtracting \$500,000 from the dollar amount and by adjusting the dollar amount in line 40 accordingly;

On page 254, in line 40 after "\$1,000", by inserting:

"*Provided further*, That expenditures in an amount of not to exceed \$500,000 shall be made by the above agency from such account during fiscal year 2026 to award grants to local volunteer fire departments for equipment."

On page 257, following line 21, by inserting:

"(g) On July 1, 2025, or as soon thereafter as moneys are available, the director of accounts and reports shall transfer \$500,000 from the state general fund to the fire marshal fee fund (234-00-2330) of the state fire marshal."

And by adjusting the amounts accordingly if multiple amendments are adopted

_____ District.