

REPORTS OF STANDING COMMITTEES

MR. PRESIDENT:

The Committee on **Agriculture and Natural Resources** recommends **SB 58** be amended on page 6, in line 28, after the first "on" by inserting "agriculture and"; in line 29, by striking "February 1"; also in line 29, by striking ", 2028" and inserting "January 15, 2029"; also in line 29, by striking "three" and inserting "four"; and the bill be passed as amended.

\_\_\_\_\_ Chairperson