

REPORTS OF STANDING COMMITTEES

MR. SPEAKER:

The Committee on **Local Government** recommends **HB 2145** be amended by substituting with a new bill to be designated as "Substitute for HOUSE BILL NO. 2145," as follows:

"Substitute for HOUSE BILL NO. 2145

By Committee on Local Government

"AN ACT concerning fairs; relating to certain county fair boards; establishing the membership for the Butler county fair board; providing for the appointment of members thereto; allowing up to five members of such board to be appointed from the county at large; amending K.S.A. 2-128 and repealing the existing section; also repealing K.S.A. 19-2699.";

And the substitute bill be passed.

\_\_\_\_\_. Chairperson