

REPORTS OF STANDING COMMITTEES

MR. SPEAKER:

The Committee on **Transportation** recommends **HB 2121** be amended on page 2, in line 5, after "(C)" by inserting "for those motor vehicles that are electric hybrid vehicles, \$85;

(D)";

Also on page 2, also in line 5, by striking "electric hybrid or"; in line 8, by striking "\$175" and inserting "\$165";

And by redesignating subsections, paragraphs, subparagraphs and clauses accordingly;

And the bill be passed as amended.

_____ Chairperson