

REPORTS OF STANDING COMMITTEES

MR. SPEAKER:

The Committee on **Agriculture and Natural Resources** recommends **HB 2111** be amended on page 3, in line 2, by striking "and"; in line 6, after "law" by inserting "; and

(5) not more than 1,600 acres may be enrolled in CREP in one county in the same calendar year unless the secretary of agriculture, in consultation with the chief engineer of the division of water resources, certifies that the chief engineer has determined:

(A) That the acreage is in an area where an impairment is occurring and enrolling the acreage in the conservation reserve enhancement program will be responsive to the impairment;
or

(B) that the acreage is less than five miles from a portion of the aquifer with less than 10 years of usable life";

And the bill be passed as amended.

_____Chairperson