## **REPORTS OF STANDING COMMITTEES**

## MR. PRESIDENT:

The Committee on **Financial Institutions and Insurance** recommends **HB 2044** be amended on page 2, in line 38, by striking "immediately"; in line 40, after "code" by inserting "at the time such filing is made"; in line 43, by striking "statute book" and inserting "Kansas register"; and the bill be passed as amended.

\_\_\_\_\_Chairperson