

**LOCAL GOVERNMENT, TRANSPARENCY AND ETHICS COMMITTEE**  
**CONFEEEE SUBMISSION FORM**

Bill # \_\_\_\_\_

Date of testimony: \_\_\_\_\_

**PRINT** Name of person testifying: \_\_\_\_\_

Agency represented: \_\_\_\_\_

Contact Phone # (in case of agenda changes): \_\_\_\_\_

Please check applicable position:

Proponent: \_\_\_\_\_ Opponent: \_\_\_\_\_ Neutral: \_\_\_\_\_

Testimony will be:

Oral In-Person: \_\_\_\_\_ Oral Via Webex: \_\_\_\_\_ Written Only: \_\_\_\_\_

If you need to testify virtually, please list e-mail address to send invitation to:

\_\_\_\_\_

Please notify Randi Walters 24 hours (workdays) in advance of the hearing if you plan to submit testimony at 785-296-7389 or by e-mail at [Transparency@senate.ks.gov](mailto:Transparency@senate.ks.gov) . Please deliver 15 paper copies of your testimony to Room 223-E before 12:00 on the workday before testifying. At the same time, an electronic copy of your testimony will need to be e-mailed to the above address in PDF form.