

**TENTATIVE  
AGENDA\***

**WATER PROGRAM TASK FORCE**

November 03, 2025

**Monday, November 3  
Morning Session**

Room 582-N—Statehouse

Harmony: <https://sg001->

[harmony.sliq.net/00287/Harmony/en/PowerBrowser/PowerBrowserV2/20251028/-1/20927](https://sg001-harmony.sliq.net/00287/Harmony/en/PowerBrowser/PowerBrowserV2/20251028/-1/20927)

YouTube: <https://www.youtube.com/watch?v=pt0jhqRNqJU>

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|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9:00 a.m.  | Call to Order                                                                                                                                                                                                                                                                                                    |
| 9:05 a.m.  | Tribal Waters Concerns <ul style="list-style-type: none"><li>● Prairie Band Potawatomi Nation;</li><li>● Kickapoo Tribe in Kansas;</li><li>● Sac and Fox Nation of Missouri in Kansas and Nebraska; and</li><li>● Iowa Tribe of Kansas and Nebraska.</li></ul>                                                   |
| 10:30 a.m. | Break                                                                                                                                                                                                                                                                                                            |
| 10:45 a.m. | State Water Plan and the Development Process <ul style="list-style-type: none"><li>● Connie Owen, Director, Kansas Water Office</li><li>● Dawn Buehler, Chairperson, Kansas Water Authority</li></ul>                                                                                                            |
| 12:00 p.m. | Lunch <ul style="list-style-type: none"><li>● Lunch provided for Task Force members and staff by Kansas Municipal Utilities.</li></ul>                                                                                                                                                                           |
| 12:30 p.m. | Public Comments <ul style="list-style-type: none"><li>● Please email <a href="mailto:Heather.OHara@klrd.ks.gov">Heather.OHara@klrd.ks.gov</a> before <b>Monday, November 3</b>, to sign up to provide public comment. Walk-in public comments will be allowed at the end of the public comment period.</li></ul> |
| 12:45 p.m. | Kansas Water Authority Budget Development Process and Overview of Recommendations and Objectives <ul style="list-style-type: none"><li>● Connie Owen, Director, Kansas Water Office</li></ul>                                                                                                                    |
| 2:00 p.m.  | Break                                                                                                                                                                                                                                                                                                            |
| 2:15 p.m.  | Reporting Requirements for Nitrates in Nebraska Public Water Systems <ul style="list-style-type: none"><li>● Dean Edson, Executive Director, Nebraska Association of Resource Districts</li></ul>                                                                                                                |

\* Any individual with a disability may request accommodation in order to participate in committee meetings. Requests for accommodation should be made at least two working days in advance of the meeting by contacting Legislative Administrative Services at (785) 296-2391 TTY: 711

- 3:00 p.m. Tentative Presentation on Water Rights and Land Value
- Jay Meyer, President, Centera Bank, Sublette, Kansas
- 3:55 p.m. Approval of Minutes
- 4:00 p.m. Adjourn