

# HOUSE FEDERAL AND STATE AFFAIRS COMMITTEE

BILL NUMBER: SB 13

Support  Oppose \_\_\_\_\_ Neutral \_\_\_\_\_

Testimony Will Be: In Person Oral  Webex Oral \_\_\_\_\_ Written Only \_\_\_\_\_

For Meeting on March 11, 2025  
(Date)

Testimony By: Clay Barker  
(Name of person testifying)

On Behalf Of: Kansas Secretary of State  
(Association, Corporation, Individual)

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