Approved: _ Anthony R. Brown

Date: 03/22/2011

MINUTES OF THE HOUSE COMMERCE & ECONOMIC DEVELOPMENT COMMITTEE

The meeting was called to order by Chairman Anthony R. Brown, at 1:30 p.m. on March 14, 2011, in Room 785 of the Docking State Office Building.

All members were present except:

Representative Schwab

Absent

Representative Tietze

Absent

Representative Frownfelter Absent

Committee staff present:

Ken Wilke, Office of the Revisor of Statutes Reed Holwegner, Kansas Legislative Research Department Raney Gilliland, Kansas Legislative Research Department Joyce Bishop, Committee Assistant

Conferees appearing before the Committee:

Others attending:

See attached list.

Chairperson Brown requested a motion regarding HB 2336, Kansas employment first initiative act; persons with disabilities.

Representative Slattery moved, seconded by Representative Ruiz, to pass the bill favorably from committee.

Representative Osterman moved, seconded by Representative Kerschen, an amendment taking Social & Rehabilitation Services out and allowing the Governors office to be the lead agency, thus eliminating the need for a \$51,000 FTE salary (Attachment 1). The motion carried on a show of hands.

Representative Peck moved, seconded by Representative Hedke, to table the bill. The Motion passed on a show of hands. Representatives Slattery, Ruiz, and Finney, Osterman, Kerschen and Mesa asked that their vote be recorded.

The meeting adjourned at 2:40 p.m.

HOUSE COMMERCE & ECONOMIC DEVELOPMENT COMMITTEE 1:30pm,

Room 785, Docking State Office Building

GUEST LIST

DATE: March 14, 2011

NAME	REPRESENTING
Jane Rhar	tcDD
may Eller wight	KHPA
Dustin Moyer	KHPA
Melissa Ward	Min Jaw Fira

0540-00

Substitute Language for HB 205

On page 2, Line 26

Strike 26 (f) The department of social and rehabilitation services shall be

And replace it with governor shall select from the cabinet agencies

So it reads:

26 (f) The governor shall select from the cabinet agencies the

lead agency responsible for compiling data and coordinating the

preparation of the annual report at the direction of the commission.

Attachment #: 1-1