

MINUTES OF THE HOUSE EDUCATION COMMITTEE

The meeting was called to order by Chairman Clay Aurand at 9:00 a.m. on March 10, 2009, in Room 711 of the Docking State Office Building.

All members were present except:

Representative Marti Crow- excused
Representative Melvin Neufeld- excused

Committee staff present:

Sharon Wenger, Kansas Legislative Research Department
Reagan Cussimano, Kansas Legislative Research Department
Theresa Kiernan, Office of the Revisor of Statutes
Dale Dennis, Kansas State Department of Education
Janet Henning, Committee Assistant

Chairman Aurand told Committee members for the purpose of chairing the House Education Committee on March 10, 2009, he would appoint Representative Eber Phelps as the Chairperson.

SB 40 - At-risk education council; repeal of.

Acting Chairman Phelps asked the Committee members for discussion on **SB 40**.

Representative Aurand made the motion that SB 40 be passed out favorably and because the committee is of the opinion that the bill is of a noncontroversial nature, be placed on the consent calendar. The motion was seconded by Representative Brookens. The motion carried.

SB 161 - Recreation commissions; petty cash funds.

Acting Chairman Phelps asked the Committee members for discussion on **SB 161**.

Representative Roth made the motion to pass SB 161 favorable for passage and because it was of a non-controversial nature, requested the bill be placed on the consent calendar. The motion was seconded by Representative Vickrey.

After discussion by Committee members, Representative Otto made a substitute motion to pass SB 161 favorable for passage and add the wording to page 2, line 26, following "fund" by inserting "The amount of moneys in a petty cash fund shall not exceed \$1,000 at any one time." The substitute motion was seconded by Representative Brookens. The substitute motion carried.

HB 2357 - School districts; calculation of at-risk pupil enrollment.

Acting Chairman Phelps asked the Committee members for discussion on **HB 2357**.

Theresa Kiernan gave an explanation of the balloon amendment for **HB 2357**. (Attachments 1& 2)

Representative Aurand moved to amend HB 2357 on lines 23-24 which would change the date from September 20 to July 1; on lines 26-31, to add the wording "only do audit if difference of 20% or more between free lunch count and census"; on page 2, lines 7-12, change of language. The motion was seconded by Representative Brookens.

After considerable discussion by Committee members, Representative Flaharty made a substitute motion to table HB 2357. The substitute motion was seconded by Representative Loganbill. The motion carried.

SB 84 - School districts; personal financial literacy; statewide assessments.

Acting Chairman Phelps asked the Committee members for discussion on **SB 84**.

CONTINUATION SHEET

Minutes of the House Education Committee at 9:00 a.m. on March 10, 2009, in Room 711 of the Docking State Office Building.

Representative Winn moved to pass out SB 84 favorably for passage. The motion was seconded by Representative Horst.

After a lengthy discussion by Committee members, Representative Winn made a substitute motion to amend on page 2, by striking all in lines 15-17, section (e) of SB 84. The substitute motion was seconded by Representative Brookens. The motion carried.

Representative Mah moved to amend SB 84 on page 2 in line 20 by striking "2012" and inserting "2010." The motion was seconded by Representative Hill. The motion carried.

Representative Winn moved to pass out SB 84 favorably as amended for passage. The motion was seconded by Representative Horst. The motion carried. Representatives Roth and Hineman requested their votes of "no" be recorded.

SB 162 - Disability history and awareness.

Acting Chairman Phelps asked the Committee members for discussion on **SB 162.**

Representative Brookens made a substitute motion to adopt an amendment to SB 162. The substitute motion was seconded by Representative Otto. The substitute motion carried. (Attachment 3)

Representative Brookens then moved to pass out substitute SB 162 favorably as amended for passage. The motion was seconded by Representative Otto. The motion carried.

The meeting was adjourned at 10:35 a.m. The next meeting is scheduled for March 12, 2009.

HOUSE BILL No. 2357

By Committee on Appropriations

2-26

9 AN ACT concerning school districts; relating to school finance; relating
10 to at-risk pupils.

11
12 *Be it enacted by the Legislature of the State of Kansas:*

13 Section 1. (a) Each school year, the state board shall determine the
14 at-risk pupil enrollment of each school district in the manner provided
15 by this section.

16 (b) The state board shall:

17 (1) Determine the number of pupils in each school district who are
18 eligible for free meals under the national school lunch act;

19 (2) determine the estimated number of children living in a school
20 district who are at least five and not more than 17 years of age and who
21 are a member of a household whose income is equal to or less than the
22 poverty threshold according to the current small area income and poverty
23 estimates prepared by the United States Census Bureau as of ~~September~~
24 ~~20~~ of each school year; and

25 (3) multiply the number determined under (2) by 2.37.

26 ~~(c) If the product obtained under (b)(3) is greater than or equal to~~
27 ~~the number determined under (b)(1), the at risk pupil enrollment of the~~
28 ~~district shall be equal to the number determined under (b)(1).~~

29 ~~(d) (1) If the product obtained under (b)(3) is less than the number~~
30 ~~determined under (b)(1), the at risk pupil enrollment of the district shall~~
31 ~~be determined by the state board as provided by this subsection.~~

32 (2) The state board shall estimate the total number of pupils who are
33 members of households with incomes which exceed the income limita-
34 tions prescribed by the national school lunch act. The state board shall:

35 (A) Select a statistically valid, random sample of the pupils in the
36 school district whose applications for free meals under the national school
37 lunch act were approved by the school district; and

38 (B) review the quarterly wage reports from the state department of
39 labor for the third calendar quarter and determine the number of pupils
40 in households for which there is evidence that the household income of
41 any pupil in the sample selected under (A) was not within the income
42 limitations prescribed by the national school lunch act.

43 (3) After making the calculation required by (2), the state board shall:

July 1

(4) subtract the number determined under (1) from the
product obtained under (3);

(5) multiply the number determined under (1) by .20;

(c) If the difference obtained under (b)(4) is less than the
product obtained under (b)(5), the at-risk pupil enrollment of
the district shall be equal to the number determined under (b)
(1).

(d) (1) If the difference obtained under (b)(4) is greater than
or equal to the product obtained under (b)(5), the at-risk pupil
enrollment of the district shall be determined by the state board
as provided by this subsection.

1-2

1 (A) Divide the number determined under (2)(B) by the total number
2 of pupils in the sample selected under (2)(A);

3 (B) multiply the number determined under (b)(1) by the quotient
4 obtained under (A); and

5 (C) subtract the product obtained under (B) from the number de-
6 termined under (b)(1).

7 ~~(4) If the difference obtained under (d)(3)(C) is greater than or equal
8 to the product obtained under (b)(3), the at risk pupil enrollment of the
9 district is the difference obtained under (d)(3)(C);~~

10 ~~(5) If the difference obtained under (d)(3)(C) is less than the product
11 obtained under (b)(3), the at risk pupil enrollment of the district is the
12 product obtained under (b)(3).~~

13 (e) Nothing in this section shall be construed as disqualifying a pupil
14 from eligibility for free meals under the national school lunch act.

15 (f) This section shall be part of and supplemental to the school district
16 finance and quality performance act.

17 Sec. 2. This act shall take effect and be in force from and after its
18 publication in the statute book.

(4) If the difference obtained under (d)(3)(C) is less than
the product obtained under (b)(5), the at-risk pupil enrollment
of the district is the difference obtained under (d)(3)(C);

(5) If the difference obtained under (d)(3)(C) is greater
than or equal to the product obtained under (b)(5), the at-risk
pupil enrollment of the district is the product obtained under
(b)(5).

Insert Attached Conceptual Amendments.

Proposed Conceptual Amendments to HB 2357

Amend 72-6407 (c) ~~"At-risk pupils" means pupils who are eligible for free meals under the national school lunch act and who are enrolled in a district which maintains an approved at-risk pupil assistance plan.~~

(c) "At-risk pupil" means a pupil who: (1) Is enrolled in a district which maintains an approved at-risk pupil assistance plan; (2) is a member of a household with a household income which is not more than 130% of the federal poverty level; and (3) has completed and submitted to the school district an at-risk pupil application form.

Insert a new section which would require the state board to design and provide at-risk application forms to school districts. Such forms shall require applicants to submit any documentation deemed necessary by the state board to verify income qualifications and any other information deemed necessary by the state board. Specify such forms are separate and distinct from the application form required to be submitted for free meals under the national school lunch act. Specify that no information obtained pursuant to this section or pursuant to an application form shall be used to disqualify a pupil from eligibility for free meals under the national school lunch act.

Insert provision to reallocate funding to non-proficient pupil weighting.

**Comparing Free-Lunch Counts (9/20/08) to Adjusted Census Counts (2006)
Sorted by Diffence (%)**

| School District | Free-Lunch Count (9/20/08) | Census Poverty Count (2006) | Adjusted Census Poverty Count (Census x 2.37) | Difference (Free-Lunch Count) - (Adj Cen Pov Count) | |
|------------------------|----------------------------------|-----------------------------------|---|---|------|
| | | | | ## | % |
| 316 - Golden Plains | 78 | 10 | 24 | 54 | 225% |
| 209 - Moscow | 102 | 17 | 40 | 62 | 155% |
| 425 - Highland | 52 | 10 | 24 | 28 | 117% |
| 225 - Fowler | 67 | 13 | 31 | 36 | 116% |
| 468 - Healy | 30 | 6 | 14 | 16 | 114% |
| 477 - Ingalls | 91 | 18 | 43 | 48 | 112% |
| 269 - Palco | 43 | 10 | 24 | 19 | 79% |
| 405 - Lyons | 466 | 111 | 263 | 203 | 77% |
| 232 - DeSoto | 590 | 141 | 334 | 256 | 77% |
| 423 - Moundridge | 88 | 21 | 50 | 38 | 76% |
| 243 - Lebo-Waverly | 147 | 36 | 85 | 62 | 73% |
| 212 - Northern Valley | 93 | 23 | 55 | 38 | 69% |
| 249 - Frontenac | 220 | 56 | 133 | 87 | 65% |
| 231 - Gardner-Edgerton | 814 | 217 | 514 | 300 | 58% |
| 230 - Spring Hill | 295 | 82 | 194 | 101 | 52% |
| 486 - Elwood | 176 | 49 | 116 | 60 | 52% |
| 416 - Louisburg | 201 | 57 | 135 | 66 | 49% |
| 333 - Concordia | 458 | 132 | 313 | 145 | 46% |
| 202 - Turner | 2,072 | 605 | 1,434 | 638 | 44% |
| 491 - Eudora | 286 | 84 | 199 | 87 | 44% |
| 309 - Nickerson | 506 | 149 | 353 | 153 | 43% |
| 244 - Burlington | 243 | 73 | 173 | 70 | 40% |
| 483 - Kismet-Plains | 424 | 128 | 303 | 121 | 40% |
| 373 - Newton | 1,329 | 401 | 950 | 379 | 40% |
| 480 - Liberal | 2,679 | 810 | 1,920 | 759 | 40% |
| 215 - Lakin | 283 | 87 | 206 | 77 | 37% |
| 506 - Labette County | 538 | 166 | 393 | 145 | 37% |
| 400 - Smoky Valley | 201 | 62 | 147 | 54 | 37% |
| 341 - Oskaloosa | 200 | 63 | 149 | 51 | 34% |
| 466 - Scott County | 298 | 94 | 223 | 75 | 34% |
| 337 - Mayetta | 288 | 91 | 216 | 72 | 33% |
| 226 - Meade | 133 | 42 | 100 | 33 | 33% |
| 363 - Holcomb | 311 | 99 | 235 | 76 | 32% |
| 327 - Ellsworth | 166 | 53 | 126 | 40 | 32% |
| 340 - Jefferson West | 146 | 47 | 111 | 35 | 32% |
| 261 - Haysville | 1,512 | 491 | 1,164 | 348 | 30% |
| 357 - Belle Plaine | 227 | 74 | 175 | 52 | 30% |
| 511 - Attica | 49 | 16 | 38 | 11 | 29% |
| 454 - Burlingame | 93 | 31 | 73 | 20 | 27% |
| 274 - Oakley | 141 | 47 | 111 | 30 | 27% |
| 204 - Bonner Springs | 665 | 221 | 524 | 141 | 27% |
| 290 - Ottawa | 971 | 323 | 766 | 205 | 27% |
| 329 - Alma | 90 | 30 | 71 | 19 | 27% |
| 350 - St. John-Hudson | 126 | 42 | 100 | 26 | 26% |
| 102 - Cimarron-Ensign | 208 | 70 | 166 | 42 | 25% |
| 376 - Sterling | 160 | 54 | 128 | 32 | 25% |
| 305 - Salina | 2,948 | 997 | 2,363 | 585 | 25% |
| 343 - Perry | 198 | 67 | 159 | 39 | 25% |
| 368 - Paola | 421 | 143 | 339 | 82 | 24% |
| 240 - Twin Valley | 144 | 49 | 116 | 28 | 24% |
| 464 - Tonganoxie | 311 | 106 | 251 | 60 | 24% |
| 233 - Olathe | 4,008 | 1,366 | 3,237 | 771 | 24% |
| 214 - Ulysses | 692 | 236 | 559 | 133 | 24% |
| 418 - McPherson | 496 | 170 | 403 | 93 | 23% |

| School District | Free-Lunch Count (9/20/08) | Census Poverty Count (2006) | Adjusted Census Poverty Count (Census x 2.37) | Difference (Free-Lunch Count) - (Adj Cen Pov Count) | |
|-------------------------|-------------------------------|--------------------------------|--|--|-----|
| | | | | ## | % |
| 313 - Buhler | 510 | 175 | 415 | 95 | 23% |
| 338 - Valley Halls | 87 | 30 | 71 | 16 | 23% |
| 428 - Great Bend | 1,530 | 530 | 1,256 | 274 | 22% |
| 218 - Elkhart | 222 | 78 | 185 | 37 | 20% |
| 362 - Prairie View | 260 | 92 | 218 | 42 | 19% |
| 372 - Silver Lake | 82 | 29 | 69 | 13 | 19% |
| 268 - Cheney | 101 | 36 | 85 | 16 | 19% |
| 507 - Satanta | 167 | 60 | 142 | 25 | 18% |
| 512 - Shawnee Mission | 5,386 | 1,933 | 4,581 | 805 | 18% |
| 443 - Dodge City | 3,683 | 1,330 | 3,152 | 531 | 17% |
| 328 - Lorraine | 135 | 49 | 116 | 19 | 16% |
| 275 - Triplains | 36 | 13 | 31 | 5 | 16% |
| 253 - Emporia | 2,385 | 867 | 2,055 | 330 | 16% |
| 492 - Flinthills | 80 | 29 | 69 | 11 | 16% |
| 369 - Burrton | 96 | 35 | 83 | 13 | 16% |
| 216 - Deerfield | 166 | 61 | 145 | 21 | 14% |
| 460 - Hesston | 124 | 46 | 109 | 15 | 14% |
| 470 - Arkansas City | 1,460 | 542 | 1,285 | 175 | 14% |
| 487 - Herington | 177 | 66 | 156 | 21 | 13% |
| 252 - Southern Lyon Co. | 145 | 54 | 128 | 17 | 13% |
| 494 - Syracuse | 208 | 78 | 185 | 23 | 12% |
| 452 - Stanton County | 181 | 68 | 161 | 20 | 12% |
| 289 - Wellsville | 140 | 53 | 126 | 14 | 11% |
| 390 - Hamilton | 61 | 23 | 55 | 6 | 11% |
| 325 - Phillipsburg | 189 | 72 | 171 | 18 | 11% |
| 384 - Blue Valley | 42 | 16 | 38 | 4 | 11% |
| 258 - Humboldt | 159 | 61 | 145 | 14 | 10% |
| 239 - North Ottawa Co. | 132 | 51 | 121 | 11 | 9% |
| 440 - Halstead | 190 | 74 | 175 | 15 | 9% |
| 498 - Valley Heights | 131 | 51 | 121 | 10 | 8% |
| 500 - Kansas City | 14,513 | 5,671 | 13,440 | 1,073 | 8% |
| 469 - Lansing | 304 | 119 | 282 | 22 | 8% |
| 495 - Ft. Larned | 288 | 114 | 270 | 18 | 7% |
| 245 - LeRoy-Gridley | 81 | 32 | 76 | 5 | 7% |
| 262 - Valley Center | 503 | 199 | 472 | 31 | 7% |
| 434 - Santa Fe | 328 | 130 | 308 | 20 | 6% |
| 287 - West Franklin | 282 | 112 | 265 | 17 | 6% |
| 217 - Rolla | 68 | 27 | 64 | 4 | 6% |
| 345 - Seaman | 702 | 281 | 666 | 36 | 5% |
| 430 - Brown County | 328 | 133 | 315 | 13 | 4% |
| 456 - Marais Des Cygnes | 131 | 53 | 126 | 5 | 4% |
| 404 - Riverton | 315 | 128 | 303 | 12 | 4% |
| 482 - Dighton | 81 | 33 | 78 | 3 | 4% |
| 508 - Baxter Springs | 445 | 181 | 429 | 16 | 4% |
| 473 - Chapman | 231 | 94 | 223 | 8 | 4% |
| 426 - Pike Valley | 88 | 36 | 85 | 3 | 4% |
| 392 - Osborne | 147 | 60 | 142 | 5 | 4% |
| 308 - Hutchinson | 2,342 | 957 | 2,268 | 74 | 3% |
| 398 - Peabody-Burns | 132 | 54 | 128 | 4 | 3% |
| 409 - Atchison | 789 | 323 | 766 | 23 | 3% |
| 210 - Hugoton | 366 | 150 | 356 | 10 | 3% |
| 351 - Macksville | 114 | 47 | 111 | 3 | 3% |
| 435 - Abilene | 354 | 146 | 346 | 8 | 2% |
| 450 - Shawnee Heights | 725 | 299 | 709 | 16 | 2% |
| 475 - Junction City | 2,388 | 986 | 2,337 | 51 | 2% |
| 364 - Marysville | 214 | 89 | 211 | 3 | 1% |
| 408 - Marion | 163 | 68 | 161 | 2 | 1% |

| School District | Free-Lunch Count (9/20/08) | Census Poverty Count (2006) | Adjusted Census Poverty Count (Census x 2.37) | Difference (Free-Lunch Count) - (Adj Cen Pov Count) | |
|--------------------------|----------------------------------|-----------------------------------|---|---|-------|
| | | | | ## | % |
| 396 - Douglass | 168 | 70 | 166 | 2 | 1% |
| 286 - Chautauqua | 134 | 56 | 133 | 1 | 1% |
| 353 - Wellington | 607 | 255 | 604 | 3 | 0% |
| 272 - Waconda | 123 | 52 | 123 | 0 | 0% |
| 361 - Anthony-Harper | 339 | 143 | 339 | 0 | 0% |
| 429 - Troy | 76 | 32 | 76 | 0 | 0% |
| 211 - Norton | 189 | 80 | 190 | (1) | (1%) |
| 457 - Garden City | 3,652 | 1,550 | 3,674 | (22) | (1%) |
| 259 - Wichita | 27,604 | 11,734 | 27,810 | (206) | (1%) |
| 453 - Leavenworth | 1,763 | 754 | 1,787 | (24) | (1%) |
| 256 - Marmaton Valley | 131 | 56 | 133 | (2) | (2%) |
| 374 - Sublette | 187 | 80 | 190 | (3) | (2%) |
| 437 - Auburn Washburn | 913 | 394 | 934 | (21) | (2%) |
| 501 - Topeka | 7,911 | 3,430 | 8,129 | (218) | (3%) |
| 300 - Commanche County | 71 | 31 | 73 | (2) | (3%) |
| 265 - Goddard | 563 | 246 | 583 | (20) | (3%) |
| 505 - Chetopa - St. Paul | 247 | 108 | 256 | (9) | (4%) |
| 474 - Haviland | 38 | 17 | 40 | (2) | (5%) |
| 228 - Hanston | 16 | 7 | 17 | (1) | (6%) |
| 367 - Osawatomie | 493 | 221 | 524 | (31) | (6%) |
| 467 - Leoti | 170 | 77 | 182 | (12) | (7%) |
| 320 - Wamego | 240 | 109 | 258 | (18) | (7%) |
| 489 - Hays | 752 | 342 | 811 | (59) | (7%) |
| 251 - North Lyon Co. | 140 | 64 | 152 | (12) | (8%) |
| 499 - Galena | 390 | 179 | 424 | (34) | (8%) |
| 260 - Derby | 1,725 | 793 | 1,879 | (154) | (8%) |
| 413 - Chanute | 741 | 341 | 808 | (67) | (8%) |
| 436 - Caney | 260 | 120 | 284 | (24) | (8%) |
| 257 - Iola | 676 | 312 | 739 | (63) | (9%) |
| 445 - Coffeyville | 989 | 457 | 1,083 | (94) | (9%) |
| 389 - Eureka | 262 | 121 | 287 | (25) | (9%) |
| 420 - Osage City | 193 | 90 | 213 | (20) | (9%) |
| 266 - Maize | 559 | 261 | 619 | (60) | (10%) |
| 387 - Altoona-Midway | 73 | 34 | 81 | (8) | (10%) |
| 335 - North Jackson | 81 | 38 | 90 | (9) | (10%) |
| 250 - Pittsburg | 1,448 | 680 | 1,612 | (164) | (10%) |
| 509 - South Haven | 59 | 28 | 66 | (7) | (11%) |
| 346 - Jayhawk | 199 | 94 | 223 | (24) | (11%) |
| 441 - Sabetha | 206 | 98 | 232 | (26) | (11%) |
| 264 - Clearwater | 166 | 79 | 187 | (21) | (11%) |
| 106 - Western Plains | 55 | 26 | 62 | (7) | (11%) |
| 490 - El Dorado | 746 | 357 | 846 | (100) | (12%) |
| 298 - Lincoln | 118 | 57 | 135 | (17) | (13%) |
| 303 - Ness City | 41 | 20 | 47 | (6) | (13%) |
| 307 - Ell-Saline | 80 | 39 | 92 | (12) | (13%) |
| 334 - Southern Cloud | 104 | 51 | 121 | (17) | (14%) |
| 235 - Uniontown | 183 | 90 | 213 | (30) | (14%) |
| 220 - Ashland | 67 | 33 | 78 | (11) | (14%) |
| 311 - Pretty Prairie | 53 | 26 | 62 | (9) | (15%) |
| 234 - Ft. Scott | 936 | 468 | 1,109 | (173) | (16%) |
| 497 - Lawrence | 2,649 | 1,327 | 3,145 | (496) | (16%) |
| 283 - Elk Valley | 96 | 48 | 114 | (18) | (16%) |
| 347 - Kinsely-Offerle | 100 | 50 | 119 | (19) | (16%) |
| 248 - Girard | 354 | 178 | 422 | (68) | (16%) |
| 395 - LaCrosse | 113 | 57 | 135 | (22) | (16%) |
| 101 - Erie | 226 | 114 | 270 | (44) | (16%) |
| 331 - Kingman | 303 | 154 | 365 | (62) | (17%) |

| School District | Free-Lunch Count (9/20/08) | Census Poverty Count (2006) | Adjusted Census Poverty Count (Census x 2.37) | Difference (Free-Lunch Count) - (Adj Cen Pov Count) | |
|------------------------------|-------------------------------|--------------------------------|--|--|-------|
| | | | | ## | % |
| 407 - Russell | 320 | 163 | 386 | (66) | (17%) |
| 481 - Rural Vista | 129 | 66 | 156 | (27) | (17%) |
| 417 - Morris County | 231 | 118 | 280 | (49) | (18%) |
| 402 - Augusta | 506 | 259 | 614 | (108) | (18%) |
| 394 - Rose Hill | 248 | 127 | 301 | (53) | (18%) |
| 461 - Neodesha | 248 | 127 | 301 | (53) | (18%) |
| 444 - Little River | 78 | 40 | 95 | (17) | (18%) |
| 339 - Jefferson County | 105 | 54 | 128 | (23) | (18%) |
| 365 - Garnett | 407 | 212 | 502 | (95) | (19%) |
| 247 - Cherokee | 273 | 142 | 337 | (64) | (19%) |
| 227 - Jetmore | 63 | 33 | 78 | (15) | (19%) |
| 306 - Southeast of Saline | 92 | 48 | 114 | (22) | (19%) |
| 314 - Brewster | 25 | 13 | 31 | (6) | (19%) |
| 360 - Caldwell | 82 | 43 | 102 | (20) | (20%) |
| 503 - Parsons | 701 | 368 | 872 | (171) | (20%) |
| 385 - Andover | 346 | 182 | 431 | (85) | (20%) |
| 208 - WaKeeney | 118 | 62 | 147 | (29) | (20%) |
| 465 - Winfield | 887 | 467 | 1,107 | (220) | (20%) |
| 299 - Sylvan Grove | 44 | 23 | 55 | (11) | (20%) |
| 447 - Cherryvale | 328 | 173 | 410 | (82) | (20%) |
| 255 - South Barber Co. | 83 | 44 | 104 | (21) | (20%) |
| 449 - Easton | 102 | 54 | 128 | (26) | (20%) |
| 342 - McLouth | 113 | 60 | 142 | (29) | (20%) |
| 479 - Crest | 85 | 45 | 107 | (22) | (21%) |
| 355 - Ellinwood | 118 | 63 | 149 | (31) | (21%) |
| 393 - Solomon | 105 | 56 | 133 | (28) | (21%) |
| 493 - Columbus | 482 | 259 | 614 | (132) | (21%) |
| 504 - Oswego | 163 | 88 | 209 | (46) | (22%) |
| 438 - Skyline | 85 | 46 | 109 | (24) | (22%) |
| 297 - St. Francis | 74 | 40 | 95 | (21) | (22%) |
| 315 - Colby | 195 | 106 | 251 | (56) | (22%) |
| 103 - Cheylin | 55 | 30 | 71 | (16) | (23%) |
| 446 - Independence | 806 | 441 | 1,045 | (239) | (23%) |
| 424 - Mullinville | 20 | 11 | 26 | (6) | (23%) |
| 488 - Axtell | 80 | 44 | 104 | (24) | (23%) |
| 459 - Bucklin | 84 | 47 | 111 | (27) | (24%) |
| 237 - Smith Center | 115 | 64 | 152 | (37) | (24%) |
| 356 - Conway Springs | 111 | 62 | 147 | (36) | (24%) |
| 463 - Udall | 86 | 48 | 114 | (28) | (25%) |
| 270 - Plainville | 95 | 53 | 126 | (31) | (25%) |
| 383 - Manhattan | 1,366 | 766 | 1,815 | (449) | (25%) |
| 366 - Woodson | 164 | 92 | 218 | (54) | (25%) |
| 358 - Oxford | 87 | 49 | 116 | (29) | (25%) |
| 332 - Cunningham | 41 | 23 | 55 | (14) | (25%) |
| 205 - Bluestem | 162 | 92 | 218 | (56) | (26%) |
| 326 - Logan | 49 | 28 | 66 | (17) | (26%) |
| 415 - Hiawatha | 302 | 172 | 408 | (106) | (26%) |
| 282 - West Elk | 152 | 87 | 206 | (54) | (26%) |
| 110 - Thunder Ridge | 70 | 40 | 95 | (25) | (26%) |
| 109 - Republic County | 136 | 78 | 185 | (49) | (26%) |
| 359 - Argonia | 43 | 25 | 59 | (16) | (27%) |
| 108 - Washington Co. Schools | 98 | 57 | 135 | (37) | (27%) |
| 246 - Northeast | 279 | 163 | 386 | (107) | (28%) |
| 439 - Sedgwick | 101 | 59 | 140 | (39) | (28%) |
| 322 - Onaga | 85 | 50 | 119 | (34) | (29%) |
| 401 - Chase | 69 | 41 | 97 | (28) | (29%) |
| 471 - Dexter | 49 | 29 | 69 | (20) | (29%) |

| School District | Free-Lunch Count (9/20/08) | Census Poverty Count (2006) | Adjusted Census Poverty Count (Census x 2.37) | Difference (Free-Lunch Count) - (Adj Cen Pov Count) | |
|----------------------------|-------------------------------|--------------------------------|--|--|-------|
| | | | | ## | % |
| 223 - Barnes | 82 | 49 | 116 | (34) | (29%) |
| 484 - Fredonia | 281 | 168 | 398 | (117) | (29%) |
| 200 - Greeley County | 60 | 36 | 85 | (25) | (29%) |
| 379 - Clay Center | 316 | 189 | 448 | (132) | (29%) |
| 381 - Spearville | 51 | 31 | 73 | (22) | (30%) |
| 410 - Durham-Hills | 134 | 81 | 192 | (58) | (30%) |
| 382 - Pratt | 307 | 186 | 441 | (134) | (30%) |
| 344 - Pleasanton | 162 | 99 | 235 | (73) | (31%) |
| 377 - Atchison County | 181 | 111 | 263 | (82) | (31%) |
| 254 - Barber Co. | 117 | 72 | 171 | (54) | (32%) |
| 442 - Nemaha Valley | 61 | 38 | 90 | (29) | (32%) |
| 406 - Wathena | 90 | 56 | 133 | (43) | (32%) |
| 371 - Montezuma | 57 | 36 | 85 | (28) | (33%) |
| 476 - Copeland | 54 | 34 | 81 | (27) | (33%) |
| 336 - Holton | 237 | 150 | 356 | (119) | (33%) |
| 462 - Central | 121 | 77 | 182 | (61) | (34%) |
| 422 - Greensburg | 71 | 45 | 107 | (36) | (34%) |
| 411 - Goessel | 33 | 21 | 50 | (17) | (34%) |
| 241 - Wallace | 56 | 36 | 85 | (29) | (34%) |
| 105 - Rawlins County | 95 | 61 | 145 | (50) | (34%) |
| 349 - Stafford | 102 | 66 | 156 | (54) | (35%) |
| 352 - Goodland | 317 | 205 | 486 | (169) | (35%) |
| 323 - Westmoreland | 159 | 103 | 244 | (85) | (35%) |
| 288 - Central Heights | 170 | 110 | 261 | (91) | (35%) |
| 380 - Vermillion | 120 | 78 | 185 | (65) | (35%) |
| 448 - Inman | 57 | 38 | 90 | (33) | (37%) |
| 271 - Stockton | 96 | 64 | 152 | (56) | (37%) |
| 284 - Chase County | 124 | 83 | 197 | (73) | (37%) |
| 207 - Ft. Leavenworth | 72 | 49 | 116 | (44) | (38%) |
| 431 - Hoisington | 179 | 122 | 289 | (110) | (38%) |
| 312 - Haven | 274 | 187 | 443 | (169) | (38%) |
| 310 - Fairfield | 141 | 96 | 228 | (87) | (38%) |
| 281 - Graham County | 68 | 47 | 111 | (43) | (39%) |
| 229 - Blue Valley | 702 | 488 | 1,157 | (455) | (39%) |
| 433 - Midway | 40 | 28 | 66 | (26) | (39%) |
| 293 - Quinter | 47 | 33 | 78 | (31) | (40%) |
| 458 - Basehor-Linwood | 210 | 148 | 351 | (141) | (40%) |
| 421 - Lyndon | 67 | 48 | 114 | (47) | (41%) |
| 378 - Riley County | 117 | 85 | 201 | (84) | (42%) |
| 267 - Renwick | 132 | 96 | 228 | (96) | (42%) |
| 273 - Beloit | 144 | 105 | 249 | (105) | (42%) |
| 294 - Oberlin | 93 | 68 | 161 | (68) | (42%) |
| 224 - Clifton-Clyde | 56 | 41 | 97 | (41) | (42%) |
| 419 - Canton-Galva | 71 | 52 | 123 | (52) | (42%) |
| 321 - Kaw Valley | 292 | 214 | 507 | (215) | (42%) |
| 388 - Ellis | 58 | 43 | 102 | (44) | (43%) |
| 219 - Minneola | 54 | 40 | 95 | (41) | (43%) |
| 432 - Victoria | 24 | 18 | 43 | (19) | (44%) |
| 291 - Grinnell | 17 | 13 | 31 | (14) | (45%) |
| 397 - Centre | 52 | 40 | 95 | (43) | (45%) |
| 285 - Cedar Vale | 53 | 41 | 97 | (44) | (45%) |
| 107 - Rock Hills | 76 | 59 | 140 | (64) | (46%) |
| 203 - Piper | 87 | 70 | 166 | (79) | (48%) |
| 263 - Mulvane | 318 | 257 | 609 | (291) | (48%) |
| 330 - Wabaunsee East | 86 | 73 | 173 | (87) | (50%) |
| 206 - Remington-Whitewater | 83 | 71 | 168 | (85) | (51%) |
| 399 - Paradise | 30 | 26 | 62 | (32) | (52%) |

2-5

| School District | Free-Lunch Count (9/20/08) | Census Poverty Count (2006) | Adjusted Census Poverty Count (Census x 2.37) | Difference (Free-Lunch Count) - (Adj Cen Pov Count) | |
|------------------------|-------------------------------|--------------------------------|--|--|-----------|
| | | | | ## | % |
| 213 - West Solomon | 10 | 9 | 21 | (11) | (52%) |
| 279 - Jewell | 31 | 28 | 66 | (35) | (53%) |
| 348 - Baldwin City | 174 | 158 | 374 | (200) | (53%) |
| 375 - Circle | 265 | 259 | 614 | (349) | (57%) |
| 502 - Lewis | 36 | 36 | 85 | (49) | (58%) |
| 242 - Weskan | 22 | 22 | 52 | (30) | (58%) |
| 386 - Madison-Virgil | 43 | 43 | 102 | (59) | (58%) |
| 496 - Pawnee Heights | 18 | 18 | 43 | (25) | (58%) |
| 412 - Hoxie | 55 | 60 | 142 | (87) | (61%) |
| 354 - Claffin | 25 | 28 | 66 | (41) | (62%) |
| 451 - B & B | 24 | 27 | 64 | (40) | (63%) |
| 292 - Wheatland | 26 | 30 | 71 | (45) | (63%) |
| 403 - Otis-Bison | 26 | 36 | 85 | (59) | (69%) |
| STATEWIDE TOTAL | 152,689 | 64,415 | 152,668 | 21 | 0% |

Sources: Department of Education budget data for 2008-09; 2006 Small Area Income and Poverty Estimates (SAIPE) prepared by the U.S. Census Bureau

SENATE BILL No. 162

By Committee on Education

2-2

9 AN ACT concerning school districts; relating to disability history and
10 awareness.

11

12 *Be it enacted by the Legislature of the State of Kansas:*

13 ~~Section 1. (a) The state board of education shall designate the last~~
14 ~~two weeks in January of each year as disability history and awareness~~
15 ~~weeks. The state board shall assist school districts in the implementation~~
16 ~~of programs which provide a course of instruction on disability history~~
17 ~~and disability awareness during disability history and awareness weeks.~~
18 ~~The components of disability history and disability awareness shall in-~~
19 ~~clude, but not be limited to, the events and timelines relating to the~~
20 ~~development and evolution of services provided to individuals with dis-~~
21 ~~abilities and information relating to the contributions of specific individ-~~
22 ~~uals with disabilities, including the contributions of acknowledged na-~~
23 ~~tional leaders.~~

24 ~~(b) The state board of education shall develop a curriculum, materials~~
25 ~~and guidelines that local boards of education and governing authorities~~
26 ~~of accredited nonpublic schools may use in implementing the program of~~
27 ~~instruction on disability history and disability awareness.~~

28 ~~(c) The state board of education shall develop standards and objec-~~
29 ~~tives for disability history and disability awareness, for all grade levels,~~
30 ~~within the existing curriculum for history, social studies or other appro-~~
31 ~~prate subject matter curriculum.~~

32 ~~(d) It is the goals of disability history and awareness instruction to:~~

33 ~~(1) Encourage better treatment of individuals with disabilities, es-~~
34 ~~pecially for school age children.~~

35 ~~(2) Bring increased attention to the prevention of bullying or harass-~~
36 ~~ment of students with disabilities.~~

37 ~~(3) Encourage individuals with disabilities to develop increased self-~~
38 ~~esteem, resulting in more individuals with disabilities gaining pride in~~
39 ~~being an individual with a disability, obtaining postsecondary education,~~
40 ~~entering the workforce and contributing to their communities.~~

41 ~~(4) Reaffirm the local, state and federal commitment to the full in-~~
42 ~~clusion in society of, and the equal opportunity for, all individuals with~~
43 ~~disabilities.~~

2-2

1 ~~Sec. 2. Postsecondary educational institutions are encouraged to~~
 2 ~~conduct and promote on the campuses of such institutions activities which~~
 3 ~~provide education, understanding and awareness of individuals with dis-~~
 4 ~~abilities, disability history and the disability rights movement.~~

5 Sec. 3. This act shall take effect and be in force from and after its
 6 publication in the statute book.

Section 1. (a) The state board of education shall designate a period of time each school year as a time for disability history and awareness.

(b) The state board of education shall develop objectives and guidelines for disability history and awareness, for all grade levels, within the existing curriculum for history, social studies or other appropriate subject-matter curriculum. The components of disability history and awareness may include, but not be limited to, the events and timelines relating to the development and evolution of services provided to individuals with disabilities and information relating to the contributions of specific individuals with disabilities, including the contributions of acknowledged national leaders.

(c) The goals of disability history and awareness instruction include:

- (1) Encouraging the better treatment of individuals with disabilities, especially for school-age children.
- (2) Increasing attention to the prevention of bullying or harassment of students with disabilities.
- (3) Encouraging the development of self-esteem in individuals with disabilities.
- (4) Encouraging individuals with disabilities to obtain a postsecondary education which will empower such individuals to enter the workforce and contribute to their communities.
- (5) Reaffirming the local, state and federal commitment to providing an equal opportunity for, and the full inclusion in society of, all individuals with disabilities.

(d) Each school district shall include disability history and awareness within the district's curriculum as deemed appropriate by the district.

Sec. 2. Each postsecondary educational institution is encouraged to conduct and promote on its campus activities which provide education, understanding and awareness of individuals with disabilities, disability history and awareness.