

MINUTES OF THE SENATE TRANSPORTATION COMMITTEE

The meeting was called to order by Chairman Les Donovan at 10:20 A.M. on Friday, March 28, 2008 in Room 192-E of the Capitol.

All members were present.

Committee staff present:

Jill Shelley, Kansas Legislative Research Department
Mike Corrigan, Revisor of Statutes
Mary Jane Brueck, Committee Assistant

Conferees appearing before the committee:

Colonel Terry L. Maple, Acting Superintendent, Kansas Highway Patrol

Chairman Donovan opened the Confirmation Hearing for Colonel Terry L. Maple to be appointed Superintendent of the Kansas Highway Patrol. He welcomed Col. Maple and his family. Col. Maple spoke of his past accomplishments as a member of the Kansas Highway Patrol. He has been Assistant Superintendent of the Kansas Highway Patrol since 1999. His intent is to continue with the Patrol for another two and a half years. He stated he is proud to be a part of the Kansas Highway Patrol. (Attachment 1)

Sen. Wilson spoke about his experiences with Col. Maple, saying he has the ability to work well with everybody.

Sen. Goodwin stated Col. Maple has become a good friend during his years of work in the Capitol. She is honored to have him take this position.

Sen. Donovan asked Col. Maple to introduce his family and friends to the committee. Those attending the hearing were his wife, Donna; friend Tom Whitaker, Kansas Motor Carriers Association; wife's parents, Darrel and Virginia Hotchkiss; sister-in-law, Karen Smart with Mothers Against Drunk Driving; and sister-in-law, Penny Hotchkiss, a teacher with Allen County Community College.

Chairman Donovan said this is a proud day for all attending the hearing. He feels Col. Maple has worked in the Capitol and has a good understanding of the political part of the Superintendent's job. He thanked the Kansas Highway Patrol for its part in the passage of bills regarding teen driving, booster seats for young children, and seat belts for all.

Sen. Petersen noted the Highway Patrol's demonstration about seat belts is very helpful in educating students of the importance of usage of the belts. Col. Maple told the committee the Kansas Highway Patrol is partnering with Kansas Department of Transportation and the Department of Education to make this program even better.

Sen. Palmer told Col. Maple she appreciates him bringing himself forward to take this position.

Sen. Schmidt added that she has had the opportunity to work with Col. Maple in the past and he has her approval.

Sen. Goodwin moved "this Highway Patrol Guardian Angel" be approved as Superintendent of the Kansas Highway Patrol. Sen. Gilstrap and Sen. Wilson seconded the motion. The motion carried unanimously.

Chairman Donovan congratulated Col. Maple before closing the confirmation hearing. He then adjourned the meeting at 11:00. No other meetings are scheduled at this time.

**Colonel Terry L. Maple
Acting Superintendent
Kansas Highway Patrol**

Colonel Terry Maple currently serves as the Patrol's Acting Superintendent and oversees statewide operations of the agency. He has been a member of the Kansas Highway Patrol for over 28 years. He is a graduate of Burlingame High School, Allen County Community College and Washburn University. He and his wife of over 28 years, Donna, live in Topeka and have two grown daughters.

Maple joined the Patrol in June of 1979 and conducted road patrol duties in and around Shawnee County until 1984, when he was promoted to Pilot and transferred to the Patrol's Aircraft Unit in Topeka. In 1987 he transferred to the Patrol's General Headquarters and was assigned to the Research and Planning section where he served as Special Assistant to the Superintendent, as State Public Information Officer and as legislative liaison. In 1988, he was promoted to Sergeant and then to Lieutenant in 1996. In May of 1997, Maple transferred to the Kansas Turnpike where he assumed command of Troop G. He was promoted to Captain in 1998 while serving as Troop G Commander. In March of 1999, Maple was appointed Lieutenant Colonel and began serving as the agency's Assistant Superintendent and second in command. On February 1, 2008 Governor Kathleen Sebelius appointed him Acting Superintendent of the Patrol.

In 1998, Terry was selected to attend and completed the Leadership Greater Topeka training course sponsored by the Greater Topeka Area Chamber of Commerce. Leadership Greater Topeka brings together a broad cross section of both acknowledged and aspiring leaders for an annual community leadership-training course.

In 2000, he was nominated and selected to attend the FBI National Academy in Quantico, VA where he completed an extensive advanced management-training curriculum for police executives sponsored by the Federal Bureau of Investigation. He currently serves as President of the Executive Board for the Kansas/Western MO Chapter of the FBI National Academy Associates. He is also a charter member of the FBI's Kansas City Division Counter Terrorism Executive Board.

Maple has been active in the State and Provincial Division of the International Association of Chiefs of Police (IACP). In January 2008, he was re-appointed to a three-year term as a State and Provincial Division representative to the IACP Aviation Committee.

He has also served as a board member of the HELP INC., (Heavy Vehicle Electronic License Plate, Inc.), board of Directors since 2003. HELP INC. is a non-profit partnership between motor carriers and government agencies. Help's mission is to develop and deploy advanced technology systems that create a cooperative operating and regulatory environment, which improves the efficient and safe movement of commercial vehicles and the performance of highway systems.

In 2007 the Administrator of the Federal Motor Carrier Safety Administration appointed Terry to the Federal Motor Carrier Safety Advisory Council. The 15 member nationwide panel makes recommendations to the Administrator on key highway safety issues involving commercial motor carriers.

Terry is also an active member of the Kansas Peace Officers Association, Kansas Association of Chiefs of Police, Kansas Sheriffs Association, the Kansas City Metropolitan Chiefs of Police and the Johnson County Chiefs of Police. He serves on selected committees of the various associations including the Awards for Valor Selection committee of the Kansas Association of Chiefs of Police.

In the community, Terry has served as Site Council Chairman at Tecumseh South Elementary School, as a District Advisory Council member in Shawnee Heights, USD # 450, as a member of the United Way Allocation Committee, as a Project Topeka Agency Coordinator and as a Board member of the Shawnee County Girls Softball Association. He is currently active as a member of the Kansas Attorney General's Amber Alert Committee, the Project Safe Neighborhood Grant Selection Committee for the US Attorney for Kansas and as a member of the Kansas Juvenile Justice Authority State Juvenile Crime Enforcement Coalition.

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Senate Transportation
3/28/08
Attachment 1

Senate Confirmation Information Summary
Prepared and Submitted by the Office of Governor Kathleen Sebelius

Appointee: Terry Lee Maple

Position: Superintendent, Kansas Highway Patrol

Appointment Date: 3/20/2008

Expiration Date: N/A

Term Length: Pleasure of the Governor

Statutory Authority: K.S.A. 75-2113

Party Affiliation: Republican

⇒ Statutory geographic representation
Requirements *(insert any that apply)*

Congressional District:

County:

Size requirement *(if any)*:

Other, specify:

⇒ Statutory party affiliation requirement: N/A.

⇒ Statutory industry or occupation requirements: N/A.

Salary: \$105,356.16

Predecessor: William Seck

Board Composition Prior to Confirmation of New Appointee:

(SEE ATTACHED LIST)



KANSAS

Office of the Governor
Kathleen Sebelius



KBI Check: (Confirmations Only)
In Process: Complete
Internal Use Only

APPOINTMENT QUESTIONNAIRE

Please return this questionnaire to the Appointment's Office by mail, e-mail, or fax.
Appointment's Office, Statehouse Room 226-S, Topeka, KS 66612-1590
785-296-4052 · Fax 785-368-8117 E-mail: boardsandcommissions@ks.gov
Please submit your resume/bio with this application.

Board/Commission for which you are applying: Superintendent – Kansas Highway Patrol

Full Name (please include title and middle name): Terry Lee Maple

Home Address: 3835 SE 32nd Street Topeka, KS 66605 Shawnee
(City, State, Zip) (County)

Business Address: 122 SW 7th Street Topeka, KS 66603 Shawnee
(City, State, Zip) (County)

Business Name Kansas Highway Patrol

Position Title: Assistant Superintendent/Lieutenant Colonel

Home Phone: (785) 267-9124 Business Phone: (785) 296-6800 Cell Phone: (785) 256-5111

Fax: (785) 296-1790 E-Mail Address: Tmaple@khp.ks.gov

Driver's License No: [REDACTED] Social Security No: [REDACTED]

Date of Birth: 12-05-56 Place of Birth: Topeka, KS Kansas resident? YES NO

Registered Voter? YES NO Party Affiliation: R

Congressional District: 2 Kansas Senate District: 19 Kansas Representative District: 53

Do you have the legal right to live and work in the United States? YES NO

Education:

Do you hold any professional licenses? YES _____ NO X

If YES, please provide numbers:

Please provide previous or current government appointments: (Please include appointments and dates)

The Administrator of the Federal Motor Carrier Safety Administration appointed me to the Federal Motor Carrier Safety Advisory Committee. My term began March 1, 2007 and unless re-appointed, expires September 30, 2008. The 15 member nationwide panel makes recommendations to the Administrator on key highway safety issues involving commercial motor carriers.

*All questions require an answer.
If "YES" please provide a detailed response.*

EXPERIENCE AND AFFILIATIONS

1. **MILITARY SERVICE:** None X Yes _____

If yes, please provide branch, rank, dates and type of discharge from active service:

2. **GOVERNMENT EXPERIENCE:** None _____ Yes X

If yes, please list any experience or association with local, state or federal government (exclusive of elective public office but including advisory, consulting, honorary, or other part-time service or positions); include dates of service:

I have served as a member of the Kansas Highway Patrol for nearly 30 years and have routinely interacted with elected officials, legislators and other state and federal agencies. I have also served as Site Council Chairman at Tecumseh South Elementary School, as a District Advisory Council member in Shawnee Heights, USD # 450, as a member of the United Way Allocation Committee, as a Project Topeka Agency Coordinator and as a Board member of the Shawnee County Girls Softball Association. I am currently active as a member of the Kansas Attorney General's Amber Alert Committee, the Project Safe Neighborhood Grant Selection Committee for the US Attorney for Kansas and as a member of the Kansas Juvenile Justice Authority State Juvenile Crime Enforcement Coalition

3. **ELECTIVE PUBLIC OFFICE:** Have you ever held a public office? No X Yes _____

If yes, please list all elective public offices sought and/or held with dates of service:

4. **HONORS AND AWARDS:** None X Yes _____

*All questions require an answer.
If "YES" please provide a detailed response.*

If yes, please list all scholarships, fellowships, honorary degrees, honorary society memberships, and any other special recognition for outstanding service or achievements:

5. **ORGANIZATIONS/AFFILIATIONS:** Within the past ten years have you been associated with any local, state, and/or national civic, cultural, educational, charitable, or work-related organizations. No ____
Yes X
If yes, please indicate and include any position held in the organization and the dates of service:

Current memberships include:

FBI National Academy Associates

Kansas Peace Officers Association

Kansas Association of Chiefs of Police

Kansas Sheriffs Association

Kansas City Metropolitan Chiefs of Police

Johnson County Chiefs of Police

Kansas Emergency Management Association

I serve on selected committees of the various associations including the Aviation Committee of the International Association of Chiefs of Police and Awards for Valor Selection committee of the Kansas Association of Chiefs of Police. I currently serve as President of the Executive Board for the Kansas/Western MO Chapter of the FBI National Academy Associates and am also a charter member of the FBI's Kansas City Division Counter Terrorism Executive Board.

*All questions require an answer.
If "YES" please provide a detailed response.*

6. **ORGANIZATION RESTRICTIONS:** To the best of your knowledge, is any organization listed above restrictive on the basis of race, color, religion, sex, national origin, disability, marital status, or veteran status? No X Yes ____
If yes, please explain:

7. **ISSUES:** Have you ever been publicly identified, in person or by organizational membership, with a particularly controversial national or local issue? No X Yes ____
If yes, please explain:

8. **SUBMISSION OF VIEWS:** Have you ever submitted oral or written views to any governmental authority, whether executive or legislative, or to the news media on any particular controversial issue other than in an official governmental capacity? No X Yes ____
If yes, please explain:

9. **ASSOCIATIONS:** Have you ever had any association with any person, group, or business venture that could be used, even unfairly, to impugn or attack your character and/or qualifications for the position to which you seek to be appointed? No X Yes ____
If yes, please describe:

*All questions require an answer.
If "YES" please provide a detailed response.*

10. **OPPOSITION:** Do you know of any person or group who might take overt or covert steps to attack, even unfairly, your appointment? No X Yes _____
If yes, please identify and explain the basis for the potential attack:

11. **MISCELLANEOUS:** Other than the information provided above, is there any other information you consider important to include? No X Yes _____
If yes, please indicate:

*All questions require an answer.
If "YES" please provide a detailed response.*

CONFLICTS OF INTEREST

12. **RELATIONSHIP TO GOVERNMENTAL EMPLOYEES:** Are you or your spouse or other close family members related to any state governmental official or employee? No X Yes _____
If yes, please indicate self/spouse/close family member, official/employee, and relationship:

13. **COMPENSATION/TRANSACTIONS with officials:** During the past five years have you or your spouse or other close family members received any compensation or been involved in any financial transaction with the State of Kansas and/or with any state government official(s)? No X Yes _____
If yes, please indicate self/spouse/close family member, government official, financial transaction and date:

14. **BUSINESS RELATIONSHIPS:** Have you had any business relationship, dealing, or financial transaction during the last five years, whether for yourself, on behalf of a client, or acting as an agent, which you believe may constitute an appearance of impropriety or result in a potential conflict of interest in the position to which you want to be appointed. No X Yes _____
If yes, please describe:

15. **SPOUSE OR OTHER FAMILY MEMBERS:** Is the nature of employment for your spouse or other close family member related in any way to the position to which you want to be appointed? No X Yes _____
If yes, please indicate the employer, the position, and the length of time it has been held:

*All questions require an answer.
If "YES" please provide a detailed response.*

16. **LOBBYING ACTIVITIES:** During the past ten years have you or your spouse engaged in any lobbying activities for the purpose of influencing the passage, defeat, or modification of any legislative or administrative action? (Lobbying activity includes any activity performed as an individual or agent of another individual, or of any organization that involves direct communication with an official in the executive branch of state government, or any official of the legislative branch.) No ___ Yes X
If yes, please indicate self/spouse and describe:

Self – I have represented the Superintendent of the Kansas Highway Patrol before various committees of the Kansas Legislature and the Kansas Congressional Delegation on numerous occasions. Appearances were in support of agency operations or upon request of legislative officials.

17. **REGULATED ACTIVITIES:** Do you, your spouse, or other close family member have any interest (whether as an officer, owner, director, trustee, or partner) in any corporation, firm, partnership, or other business enterprise and any non-profit organization or other institution that is regulated by or receives direct financial benefits from any department or agency of the State of Kansas? No ___ Yes X
If yes, please describe indicating self/spouse/close family member:

Self - I currently serve as a member of the Board of Directors of:

HELP Inc.
1010 First Avenue
Suite 2275
Phoenix, AZ 85003
602-412-2240

The entity is an incorporated not-for-profit public-private partnership called **Heavy Vehicle Electronic License Plate (HELP)**. The entity was established to deploy intelligent transportation systems that benefit government and motor carrier industry. Member States have a seat on the organization Board of Directors and Kansas has been a member state for several years. I have served as the Kansas Government representative on the Board since 2003.

18. **OTHER:** Are you involved in any other matter that is or may be incompatible or in conflict with the discharge of the duties of the position to which you seek to be appointed or which may impair or tend to impair your independence of judgment or action in the performance of the duties of that position? None X Yes ___
If yes, please describe _____

*All questions require an answer.
If "YES" please provide a detailed response.*

ETHICAL MATTERS

19. **CITATIONS:** Have you ever been cited for a breach of ethics for unprofessional conduct by, or been named in a complaint to any court, administrative agency, professional association, disciplinary committee, or other professional group? No Yes
If yes, please explain:

20. **CONVICTIONS:** Have you ever been convicted of or entered a plea of guilty or nolo contendere or forfeited collateral for any criminal violation other than a minor traffic offense? (Minor traffic offenses do not include the Kansas offenses of driving under the influence, operating while impaired, reckless driving, or the equivalent offenses in other states.) No Yes
If yes, please explain:

21. **U.S. MILITARY CONVICTIONS:** Have you ever been convicted by any military court? No Yes
If yes, please provide detail:

22. **IMPRISONMENT:** Have you ever been imprisoned, been on probation, or been on parole? No Yes
If yes, please provide details:

*All questions require an answer.
If "YES" please provide a detailed response.*

23. AGENCY PROCEEDINGS AND CIVIL LITIGATION: Are you presently, or have you ever been, a party in interest in any administrative agency proceeding or civil litigation that is related in any way to the position to which you are seeking appointment? No Yes
If yes, please explain:

In the course of my duties at the Kansas Highway Patrol; I have testified in administrative agency hearings on labor issues.

24. AGENCY PROCEEDINGS AND CIVIL LITIGATION OF AFFILIATES AND FAMILY: Has any business in which you, your spouse, close family member or business associate are or were an officer, director or partner been a party to any administrative agency proceeding or civil litigation relevant to the position to which you are seeking appointment? (With respect to this question, you need only consider proceedings and litigation that occurred while you, your spouse, close family member, or business associate were an officer of that business.) No Yes
If yes, please describe:

25. OTHER LITIGATION: Other than the litigation described above, have you or any business in which you are or were an officer, director, or partner been a plaintiff or a defendant in a civil lawsuit? No Yes
If yes, please describe:

Are you aware of any litigation which may be filed against you or any business in which you are an officer, director, or partner in the near future? No Yes
If yes, please describe:

*All questions require an answer.
If "YES" please provide a detailed response.*

26. **DRIVER'S LICENSE:** Has your driver's license ever been suspended or revoked? No X Yes ____
If yes, please explain: _____

27. **PARKING TICKETS:** Do you have outstanding parking tickets from any jurisdiction in Kansas that have remained unpaid for more than 60 days? No X Yes ____
If yes, please explain:

28. **SECURITY CLEARANCE DENIAL:** Have you ever been denied a military or other governmental clearance?
No X Yes ____
If yes, please explain:

I currently possess a valid "Secret" security clearance issued by the Federal Bureau of Investigation.

29. **FIRINGS:** During the last ten years, have you been fired from a job for any reason? Have you left a job after you were told you would be fired? Or have you left a job by mutual agreement? No X Yes ____
If yes, please provide details:

*All questions require an answer.
If "YES" please provide a detailed response.*

30. **ALIMONY AND CHILD SUPPORT:** Are you now, or have you ever been delinquent in the payment of alimony or child support? No X Yes _____
If yes, please provide details:

31. **CONSUMPTION OF ALCOHOL:** Are you currently abusing alcohol? No X Yes _____
If yes, please explain:

32. **CONTROLLED SUBSTANCES:** Are you currently engaged in the illegal use of a controlled substance or abusing the use of a prescribed controlled substance? If yes, please describe. No X Yes _____
If yes, please explain:

33. **OTHER:** Is there any additional information, favorable or unfavorable, which you feel should be considered in connection with your appointment? No X Yes _____
If yes, please describe:

*All questions require an answer.
If "YES" please provide a detailed response.*

34. **PHYSICAL EXAMINATION:** If you receive a conditional offer of appointment or employment, would you be willing to take a physical examination, which may include a drug test? No ___ Yes X

FINANCIAL MATTERS

35. **DELINQUENCIES:** Are you delinquent on any federal, state, or local debt? (Include delinquencies for income, property, or other taxes; governmental loans; overpayment of benefits; required payments into or under governmental programs; and other debts or required payments to the government; plus any defaults on or under loans which are or were guaranteed, insured, or subsidized by any unit of government.) No X
Yes ___

If yes, please provide details:

REFERENCES/SIGNIFICANT SUPPORTERS (elected officials, community leaders, friends, etc.)

Name: Frank & Neva Garrett Relationship to you: Previous
landlord

Telephone: (785) 836-2295

Name: Darrel & Virginia Hotchkiss Relationship to you: Parents in-
law

Telephone: (785) 654-3834

Name: Mr Ed Pavey Relationship to you: Professional - Director -
KLETC

Telephone: (620) 694-1501

Name: Mr Ken Francis Relationship to you: Professional - Chief of Police -
Gardner, KS

Telephone: (913)856-7312

*All questions require an answer.
If "YES" please provide a detailed response.*

AUTHORIZATION AND CERTIFICATION:

The facts set forth in my application are true and complete. False statements, answers, or omissions on this application shall be sufficient cause for non-consideration or for dismissal after appointment or employment. I also recognize that my selection is based on receipt of satisfactory information from former employers and references, and upon my ability to perform the essential elements, with or without reasonable accommodations, for the position for which I am applying. I herein authorize investigation, without liability, of the information supplied by me in this application for employment or appointment including academic, occupational, health, law enforcement, and government records. I also authorize listed employers and references, without liability, to make full response to any inquiries in connection with this application for appointment or employment. I understand and agree that the terms, conditions, compensation, benefits, hours, schedule, and duration of my appointment or employment may be determined, changed, or modified from time to time at the will of the appointing authority or designee without limitation or condition. I FURTHER CERTIFY THAT I HAVE READ THE FOREGOING PARAGRAPH AND KNOWINGLY MAKE THIS AUTHORIZATION BY SETTING FORTH MY SIGNATURE.

I understand that if I am required to be registered, licensed, or certified by federal or state law or regulation for the position I seek, I will notify the appointing authority immediately if any investigation, limitation, or cancellation of my registration, licensure, or certification occurs. If any investigation, probation, limitation, or cancellation occurs, I understand that my failure to notify my appointing authority as described above will result in the termination of my appointment or employment.

I declare under penalty of perjury that I am the person named above, and the foregoing information is true and correct.

Please sign your name.

Signature

Terry L. Maple

Date

February 4, 2008

TERRY L. MAPLE
3825 SE 32nd Street
Topeka, KS 66605
(785) 267-9124
Tmaple9277@aol.com

OBJECTIVE

A challenging law enforcement management position that emphasizes team building, accountability for results, support for individual initiative and utilizes innovative technology and management techniques.

WORK EXPERIENCE - *Kansas Highway Patrol*

1999-Present *ASSISTANT SUPERINTENDENT*

Responsibilities: Act as second in command of 850 plus person state law enforcement agency with a \$90M annual budget. Direct and manage statewide law enforcement operations. Oversee creation and implementation of major agency programs including legislative initiatives. Maintain liaison with governmental and elected official on both the state and national level.

1997-1999 *TROOP COMMANDER, KANSAS TURNPIKE*

Responsibilities: Direct, coordinate and oversee police operations on the Kansas Turnpike. Supervise forty-two personnel assigned to Troop G of the Kansas Highway Patrol. Direct and manage law enforcement operations within the Troop. Assist Regional Commander and Turnpike President/CEO and the Kansas Turnpike Authority, when necessary.

1993-1997 *SPECIAL ASSISTANT TO THE SUPERINTENDENT*

Responsibilities: Serve as agency public information officer and act as primary media contact for the superintendent. Provide security for the Kansas Senate. Act as liaison between the agency and state legislature. Draft and present testimony on legislative issues. Complete special projects as directed by the Superintendent. Supervise the three-person Public and Governmental Affairs Section.

1987-1993 *RESEARCH AND PLANNING*

Responsibilities: Modify agency manuals, develop policy, monitor federally funded projects, prepare press releases and act as legislative liaison and security for the Kansas Senate. Supervise the Trooper assigned to the section.

1979-1987 *FIELD TROOPER - PILOT - AIRCRAFT OPERATIONS*

Responsibilities: Performed general traffic and criminal law enforcement duties, investigated crashes and conducted safety programs. Pilot Cessna 182 single engine aircraft and perform airborne traffic enforcement, transportation and other law enforcement duties.

EDUCATION

- Federal Bureau of Investigation
National Academy
Quantico, Virginia
- Washburn University
Topeka, Kansas
Bachelor of Arts Degree - Criminal Justice
- Allen County Community College
Iola, Kansas
Associate of Arts Degree - Police Science

COMMUNITY INVOLVEMENT

- Kansas Chiefs of Police Awards for Valor Committee
- Kansas Amber Alert Task Force
- State Juvenile Crime Enforcement Coalition
- Project Safe Neighborhood Grant Selection Committee
- Kansas Safe Kids
- Leadership Greater Topeka

PROFESSIONAL INVOLVEMENT

- Kansas Peace Officer's Association, Kansas Association of Chiefs of Police, Sheriffs Association, Kansas City Metropolitan Chiefs of Police
- International Association of Chiefs of Police Aviation Committee
- Federal Motor Carrier Safety Advisory Committee
- Federal Bureau of Investigation National Academy Associates Chapter President
- Federal Bureau of Investigation Counter Terrorism Executive Advisory Board
- HELP, INC. Board of Directors
- Kansas Emergency Management Association

PERSONAL

- Born - December 5, 1956
- Married - Donna R. (Hotchkiss) Maple – 1979
- Children - Amy Jean (24)
Ashlee Rae (20)

INTERESTS

- Family
- Traveling
- Hunting and Fishing

COURSES ATTENDED

- Leadership Greater Topeka – Topeka Chamber of Commerce
- Investment in Excellence - Pacific Institute, Seattle Washington
- Media Workshop for Law Enforcement Executives - Federal Bureau of Investigation
- Crisis communication for Law Enforcement - Kansas Peace Officer's Association
- Developing Policies for the year 2000 - Kansas Law Enforcement Training Center
- Law Enforcement Public Information Officer's School - National Highway Traffic Safety Administration
- Risk Management and Civil Liability for Police - Kansas Highway Patrol
- Civil Liability and the Police – FBI National Academy Associates

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Colonel Terry L. Maple
Superintendent
Kansas Highway Patrol

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STATE OF KANSAS



Marked 5-16-07
COPY

Sec. of St. bar code

KANSAS GOVERNMENTAL ETHICS COMMISSION

STATEMENT OF SUBSTANTIAL INTERESTS FORM

INSTRUCTIONS. This statement (pages 1 through 4) must be completed by individuals who are required to do so by law. Any individual who intentionally fails to file as required by law, or intentionally files a false statement, is subject to prosecution for a class B misdemeanor.

Please read the "Guide" and Definition" section provided with this form for additional assistance in completing sections "C" through "G". If you have questions or wish assistance, please contact the Commission office at 109 West 9th, Topeka, KS or call 785-296-4219.

A. IDENTIFICATION: PLEASE TYPE OR PRINT

Maple, Terry L.

Last Name First Name MI

Donna R. Maple

Spouse's Name

3825 SE 32nd Street

Number & Street Name, Apartment Number, Rural Route, or P.O. Box Number

Topeka, KS ^^^)%

City, State, Zip Code

785-267-9124

785-296-6800

Home Phone Number (include area code)

Business Phone Number (include area code)

B. THIS FORM IS REQUIRED TO BE FILED BECAUSE YOU ARE:

(check one or more of the following)

- 1. State Elected Official (Governor, Lt. Governor, Attorney General, Commissioner of Insurance, State Treasurer, Secretary of State, State Senator, State Representative, Member of State Board of Education, or District Attorney);
- 2. Appointed Member of a State Board, Council, Commission or Authority;
- 3. Appointed State Position is Subject to Senate Confirmation;
- 4. Employee of a State Agency or University;
- 5. General Counsel for State Office;
- 6. Candidate for State Office;
- 7. Other (Contractor / Member of Compact).

List Name of Agency, Board, University or Elected Position (You may use abbreviations but not acronyms)

Kansas Highway Patrol

Agency	Division if applicable (May use acronyms)	Position
* The last four digits of your social security number will aid in identifying you from others with the same name on the computer list. This information is optional.		

0 8 9 9

Rev. 3/2006

copy

C. **OWNERSHIP INTERESTS:** List any corporation, partnership, proprietorship, trust, joint venture and every other business interest, including land used for income, and specific stocks, mutual funds or retirement accounts in which either you or your spouse has owned within the preceding 12 months a legal or equitable interest exceeding \$5,000 or 5%, whichever is less. If you or your spouse own more than 5% of a business, you must disclose the percentage held. Please insert additional page if necessary to complete this section.

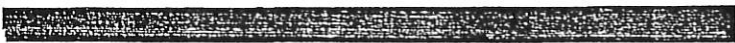
If you have nothing to report in Section "C", check here .

	BUSINESS NAME AND ADDRESS	TYPE OF BUSINESS	DESCRIPTION OF INTERESTS HELD	PERCENT OF OWNERSHIP INTERESTS	HELD BY WHOM
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

D. **GIFTS OR HONORARIA:** List any person or business from whom you or your spouse either individually or collectively, have received gifts or honoraria having an aggregate value of \$500 or more in the preceding 12 months.

If you have nothing to report in Section "D", check here .

	NAME OF PERSON OR BUSINESS FROM WHOM GIFT RECEIVED	ADDRESS	RECEIVED BY:
1.			
2.			
3.			



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E. RECEIPT OF COMPENSATION: List all places of employment in the last calendar year, and any other businesses from which you or your spouse received \$2,000 or more in compensation (salary, thing of value, or economic benefit conferred on in return for services rendered, or to be rendered), which was reportable as taxable income on your federal income tax returns.

1. YOUR PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR YEAR. IF SAME AS SECTION "B", CHECK HERE .
If you have nothing to report in Section "E"1, check here ____.

	NAME OF BUSINESS	ADDRESS	TYPE OF BUSINESS
1.			
2.			

2. SPOUSE'S PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR YEAR.
If you have nothing to report in Section "E"2, check here ____.

	NAME OF BUSINESS	ADDRESS	TYPE OF BUSINESS
1.	USD # 450 Shawnee Heights	Tecumseh, KS	Public School
2.			

F. OFFICER OR DIRECTOR OF AN ORGANIZATION OR BUSINESS: List any organization or business in which you or your spouse hold a position of officer, director, associate, partner or proprietor at the time of filing, irrespective of the amount of compensation received for holding such position. Please insert additional page if necessary to complete this section.
If you have nothing to report in Section "F", check here ____.

	BUSINESS NAME AND ADDRESS	POSITION HELD	HELD BY WHOM
1.	Heavy Vehicle License Plate, INC. 101 N. First Ave, Ste # 2275, Phoenix, AZ 85003	Board Member	Terry
2.			
3.	FBI National Academy Associates, INC. Kansas /Missouri Chapter	Board Member	Terry
4.	National Executive Office Quantico, VA 22135		
5.			
6.			
7.			
8.			

G. RECEIPT OF FEES AND COMMISSIONS: List each client or customer who pays fees or commissions to a business or combination of businesses from which fees or commissions you or your spouse received an aggregate of \$2,000 or more in the preceding calendar year. The phrase "client or customer" relates only to businesses or combination of businesses. In the case of a partnership, it is the partner's proportionate share of the business, and hence of the fee, which is significant, without regard to expenses of the partnership. An individual who receives a salary as opposed to portions of fees or commissions is generally not required to report under this provision. Please insert additional page if necessary to complete this section.

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If you have nothing to report in Section "G", check here .

	NAME OF CLIENT / CUSTOMER	ADDRESS	RECEIVED BY
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			

H. DECLARATION:

I, Terry L. Maple, declare that this statement of substantial interests (including any accompanying pages and statements) has been examined by me and to the best of my knowledge and belief is a true, correct and complete statement of all of my substantial interests and other matters required by law. I understand that the intentional failure to file this statement as required by law or intentionally filing a false statement is a class B misdemeanor.

05-18-07

Date

Terry L. Maple
 Signature of Person Making Statement

NUMBER OF ADDITIONAL PAGES _____

Return your completed statement to the Secretary of State, Elections Division, Memorial Hall, First Floor, 120 SW 10th, Topeka, Kansas 66612-1594.