

MINUTES OF THE SENATE FEDERAL AND STATE AFFAIRS COMMITTEE

The meeting was called to order by Chairman Pete Brungardt at 11:10 a.m. on Thursday, February 24, 2005, in Room 231-N of the Capitol.

All members were present except:

Senator Anthony Hensley (E)
Senator James Barnett (E)
Senator Roger Reitz (E)

Committee staff present:

Athena Andaya, Kansas Legislative Research Department
Dennis Hodgins, Kansas Legislative Research Department
Mary Ann Torrence, Revisor of Statutes Office
Dee Woodson, Committee Secretary

Conferees appearing before the committee:

Glenn R. Braun

Others attending:

See attached list.

Chairman Brungardt announced next week's agenda schedule.

Chairman Brungardt opened the confirmation hearing for Glenn R. Braun, Hays, Kansas, as a member of the Kansas Racing and Gaming Commission. He welcomed Mr. Braun to the podium for comments.

Mr. Braun provided a brief biographical overview of his work experience and his knowledge of the Kansas Racing and Gaming Commission. He expressed his appreciation to the Committee for accommodating his schedule for this hearing in order to match his children's schedule for paging at the State Capitol. (Attachment 1)

Chairman Brungardt called for questions regarding the confirmation. The Chairman asked if his law practice was a general practice other than previously being County Attorney. Mr. Braun responded in the affirmative, and added that he currently serves as the prosecutor for the City of Hays.

There being no other questions, Chairman Brungardt called for a motion on the confirmation.

Senator Ostmeyer made a motion to recommend that Mr. Braun be confirmed as a member of the Kansas Racing and Gaming Commission. Senator O'Connor seconded the motion, and the motion carried.

The meeting was adjourned at 11:20 a.m. The next meeting is scheduled for Wednesday, March 2, 2005.

Senate Confirmation Information Summary
Prepared and Submitted by the Office of Governor Kathleen Sebelius

Appointee: Glenn R. Braun

Position: Member, Kansas Racing and Gaming Commission

Appointment Date: February 4, 2005

Expiration Date: January 15, 2008

Term Length: 4 years

Statutory Authority: K.S.A. 74-8803

Party Affiliation: Democrat

⇒ Statutory geographic representation

Congressional District: Each congressional district shall have at least one member residing in such district at time of appointment.

Requirements *(insert any that apply)*

County:

Size requirement *(if any)*:

Other, specify:

⇒ Statutory party affiliation requirement:

No more than three members shall belong to the same political party at the time of appointment and during their terms of office with the commission.

⇒ Statutory industry or occupation requirements:

Salary: \$23,999.04

Predecessor: Leslie Hess

Board Composition Prior to Confirmation of New Appointee:

(SEE ATTACHED LIST)

Senate Federal & State Affairs
Committee

2-24-05
Attachment 1

Kansas Racing and Gaming Commission

GovAppts: 5

TotalAppts: 5

Statute: KSA 74-8803

Party Ratio: 3:2

Confirmation: Y

** Committee Approved; Subject to Full Senate Confirmation

Term Length: Four Years

Notes: Shall be citizen of U.S. and actual resident of KS at time of appt. and during term of office; shall have been resident of KS for continuous period of not less than 5 yrs. immediately preceding appt.; and no conviction of felony at any time prior to appt. or during term. Each

Contact: Tracy T. Diel, Director
3400 SW VanBuren
Topeka, KS 66611
785/296-5800
785/296-0900
KRacing@CJnetworks.com

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	<u>County</u>	<u>Affiliation</u>	<u>CD</u>	<u>H</u>	<u>S</u>	<u>Appointment Date</u>	<u>Expiration Date</u>
Hess Leslie 2100 Carousel Drive Dodge City KS 67801 H: 620/225-6327 W: 620/227-0796 FAX: 620/225-0318	Ford	D	1	119	38	01/11/2001	01/15/2004
		Position: a member Seat #: 005 Succeeds: Leroy Hayden Appointed by: Governor Remarks: First Congressional District Member					
Olander Gene M. 1811 SW Westwood Drive Topeka KS 66604 H: 785/357-7484 W: 785/233-8200 FAX:	Shawnee	R	2	55	20	01/11/2001	01/15/2005
		Position: a member Seat #: 003 Succeeds: himself -- reappointed Appointed by: Governor Remarks: Second District Appointee					
Rathbun Randall K. 254 North Crestway Street Wichita KS 67208 H: 316/683-5207 ? W: 316/262-4000 FAX: 316/265-3819	Sedgwick	D	4	83	30	01/11/2001	01/15/2004
		Position: a member Seat #: 004 Succeeds: Ed Nazar Appointed by: Governor Remarks: Fourth District Appointee					

	<u>County</u>	<u>Affiliation</u>	<u>CD</u>	<u>H</u>	<u>S</u>	<u>Appointment Date</u>	<u>Expiration Date</u>
Sader Carol 8612 Linden Drive Shawnee Mission KS 66207 H: 913-341-9440 W: FAX: 913-341-9440	Johnson	D	3	21	7	07/01/2003	01/15/2007
		Position: a member Seat #: 001 Succeeds: Keith Palmer Appointed by: Governor Remarks: Third District Appointee					

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Teeter Stanley 4207 N.E. Kimbal Topeka KS 66617 H: 785-286-1189 W: FAX:	Shawnee	R	2	50	18	07/01/2003	01/15/2007
		Position: a member Seat #: 002 Succeeds: Robert H. Miller Appointed by: Governor Remarks: Fourth District Appointee					

GLENN R. BRAUN

Home Address: 2705 Thunderbird Drive
Hays, Kansas 67601
(785) 625-4905

Business Address: Glassman Bird, Braun & Schwartz, L. L. P.
200 West 13th Street
Hays, Kansas 67601
(785) 625-6919

EDUCATION:

Juris Doctorate - (With Honors) Washburn University School of Law - 1981

Bachelor of Science - Kansas State University - 1978

ADMITTED TO THE FOLLOWING COURTS:

Supreme Court of the United States

Kansas Supreme Court

United States District Court for the District of Kansas

EMPLOYMENT:

Robert F. Glassman, P.A., 1981-1984 - Associate;

Glassman, Bird & Braun, L.L.P. , 1984-1996 - Partner;

Glassman, Bird, Braun & Schwartz, L.L.P, 1996-to present - Managing Partner;

Ellis County Attorney, 1989-1997;

City of Hays Prosecutor, 2001 to present;

Special Prosecutor, City of Hays, 1983-2001;

Fort Hays State University, Adjunct Professor, 1990-1996.

ORGANIZATIONS:

Board of Directors of the Northwest Kansas Community Corrections Program
(Vice-Chairman - 1989-1996)

Board of Directors of CASA: 1989 - 1992 (President - 1992)

Board of Directors of Big Brothers/Big Sisters: 1986 - 1992

Board of Directors of St. John's Rest Home Endowment: 1989 to present

National District Attorneys Association: 1989 - 1996

Kansas County and District Attorneys Association - 1989 - 1996

Ellis County Multi-Disciplinary Team: 1991 - 1996

Regional Interagency Council: 1994 - 1996

Ellis County Community Partnership: 1992 - 1997

Thomas More Prep/Marin High School Council of Education: 1991 - 1996

Ellis County Democratic Party: Chairman, 1986-1988; Secretary/Treasurer, 1982-1986;

Democratic State Committee - First District Representative

Northwest Kansas Campaign Chair - Moore For Attorney General; Cantwell for Attorney General

Local chairman or campaign coordinator on numerous state political races including every gubernatorial campaign since 1982

Coordinator of the Ellis County Campaign Stop of Presidential Candidate, Senator Al Gore, in March, 1988

Democratic nominee for the 37th Senatorial District - 1996

(For Appointments Office use only)

KBI Check: NA In Process Complete

KANSAS GOVERNOR SEBELIUS APPOINTMENT QUESTIONNAIRE

Position for which you are applying: KANSAS RACING + GAMING COMMISSION

Full Name (please include title and middle name): GLENN ROBERT BRAUN

Home Address: 2705 THUNDERBIRD LN, HAYS, KS. 67601 ELLIS
(City, State, Zip) (County)

Business Address: 200 W. 13TH ST., HAYS, KS 67601 ELLIS
(City, State, Zip) (County)

Business Name: GLASSMAN, BIRD, BRAUN + SCHWARTZ LLP

Position Title: PARTNER

Home Phone: 785-625-4905 Business Phone: 785-625-6919 Cell Phone: 785-650-4826

Facsimile No: 785-625-2473 E-Mail Address: grbraun@haysamerica.com

Driver's License No: _____ Social Security No: _____

Date of Birth: 7/16/56 Place of Birth: HAYS, KS. Kansas resident? YES

Registered Voter? YES Party Affiliation: DEMOCRAT

Congressional District: 1ST Kansas Senate District: 37TH Kansas Representative District: 111

Do you have the legal right to live and work in the United States? YES

Education: J.A. (WITH HONORS) WASHINGTON UNIV SCHOOL OF LAW 1981
B.S. KANSAS STATE UNIV.

Employment Experience: SELF EMPLOYED ATTORNEY 1981 TO PRESENT;

ELLIS COUNTY ATTORNEY 1989-1997, PROSECUTOR CITY OF HAYS 2000 TO PRESENT
ADJUNCT PROFESSOR, FMSU - VARIOUS TIMES 1990'S

Do you hold any professional licenses? If so, please provide numbers: KS S. CT # 10800
US S. CT. 1996 (NO #); US DISTRICT COURT / KS. (NO #)

What special skills could you bring to this position? LAW ENFORCEMENT PROSECUTORIAL
EXPERIENCE AS A COUNTY ATTORNEY + CITY PROSECUTOR

Previous government appointments: NONE
(Please provide dates)

EXPERIENCE AND AFFILIATIONS (Note: All yes answers require a detailed response. Attach a separate sheet if necessary.)

1. Military Service: List rank, date, and type of discharge from active service: NO
2. Government Experience: List on a separate sheet any experience or association with local, state or federal government (exclusive of elective public office but including advisory, consulting, honorary, or other part-time service or positions), with dates of service: SEE ATTACHED
3. Elective Public Office: List on a separate sheet all elective public offices sought and/or held with dates of service: SEE ATTACHED
4. Honors and Awards. List on a separate sheet all scholarships, fellowships, honorary degrees, honorary society memberships, and any other special recognitions for outstanding service or achievements: NO
5. Organization Affiliations. List on a separate sheet all local, state, and national civic, cultural, educational, charitable, or work-related organizations you have been associated with in the past ten years. Include any position held in the organization and the dates of service. SEE ATTACHED
6. Organization Restrictions: To your knowledge, is any organization listed above restricted on the basis of race, color, religion, sex, national origin, disability, marital status, or veteran status? If yes, please describe: No Yes _____
7. Issues. Have you ever been publicly identified, in person or by organizational membership, with a particularly controversial national or local issue? If so, please describe. No Yes _____
8. Submission of views. Have you ever submitted oral or written views to any governmental authority, whether executive or legislative, or to the news media on any particular controversial issue other than in an official governmental capacity? If yes, please describe. No Yes _____
9. Associations. Have you ever had any association with any person, group, or business venture that could be used, even unfairly, to impugn or attack your character and qualifications for the position to which you seek to be appointed? If yes, please describe. No Yes _____
10. Opposition. Do you know of any person or group who might take overt or covert steps to attack, even unfairly, your appointment? If yes, please identify and explain the basis for the potential attack on a separate sheet. No Yes _____
11. Miscellaneous. List on a separate sheet any factors, other than the information provided above, which particularly qualify you or are relevant to the position to which you are seeking appointment? Include any special skills.

CONFLICTS OF INTEREST: (Yes answers require a detailed response. If necessary, use a separate sheet.)

12. Relationship to governmental employees. Are you or your spouse or other close family members related to any state governmental official or employee? If yes, please provide details. No Yes _____
13. Compensation. During the past five years have you or your spouse or other close family members received any compensation or been involved in any financial transaction with the State of Kansas? If yes, please explain. No Yes _____
14. Business relationships. Describe on a separate sheet any business relationship, dealing, or financial transaction which you have had during the last five years, whether for yourself, on behalf of a client, or acting as an agent, which you believe may constitute an appearance of impropriety or result in a potential conflict of interest in the position to which you want to be appointed. If none, please so state. NONE
15. Transactions with officials. During the past five years, have you or your spouse or other close family members received any compensation or been involved in any financial transaction with any state government official? If, yes, please explain on a separate sheet. No Yes _____
16. Spouse or other family members. If the nature of employment for your spouse or other close family member is related in any way to the position to which you want to be appointed, please indicate the employer, the position, and the length of time it has been held. If it is not, please so state. NO
17. Lobbying activities. Describe briefly on a separate sheet any lobbying activity during the past ten years in which you have engaged for the purpose of influencing the passage, defeat, or modification of any legislative or administrative action. Describe briefly any lobbying activity during the last ten years in which your spouse has engaged for the purpose of influencing the passage, defeat, or modification of any legislative or administrative action that is related in any way to the position to which you are seeking appointment. (Lobbying activity includes any activity performed as an individual or agent of another individual, or of any organization that involves direct communication with an official in the executive branch of state government, or any official of the legislative branch.) If none, please so state. NONE
18. Regulated activities. Describe on a separate sheet any interest that you, your spouse, or other close family member may have (whether as an officer, owner, director, trustee, or partner) in any corporation, firm, partnership, or other business enterprise and any non-profit organization or other institution that is regulated by or receives direct financial benefits from any department or agency of the State of Kansas. If none, please so state. NONE
19. Other. Please describe on a separate sheet any other matter in which you are involved that is or may be incompatible or in conflict with the discharge of the duties of the position to which you seek to be appointed or which may impair or tend to impair your independence of judgment or action in the performance of the duties of that position. If none, please so state. NONE

ETHICAL MATTERS: (Yes answers require a detailed response. If necessary, use a separate sheet.)

20. Citations. Have you ever been cited for a breach of ethics for unprofessional conduct by, or been named in a complaint to any court, administrative agency, professional association, disciplinary committee, or other professional group? If yes, please provide details.
No Yes _____
21. Convictions. Have you ever been convicted of or entered a plea of guilty or nolo contendere or forfeited collateral for any criminal violation other than a minor traffic offense? (Minor traffic offenses do not include the Kansas offenses of driving under the influence, operating while impaired, reckless driving, or the equivalent offenses in other states.) If yes, please explain.
No Yes _____
22. U.S. Military convictions. Have you ever been convicted by any military court? If yes, please provide details. No Yes _____
23. Imprisonment. Have you ever been imprisoned, been on probation, or been on parole? If yes, please provide details. No Yes _____
24. Agency proceedings: Civil Litigation. Are you presently, or have you ever been, a party in interest in any administrative agency proceeding or civil litigation that is related in any way to the position to which you are seeking appointment? If yes, please provide details.
No Yes _____
25. Agency proceedings and civil litigation of affiliates and family. Has any business in which you, your spouse, close family member or business associate are or were an officer, director or partner been a party to any administrative agency proceeding or civil litigation relevant to the position to which you are seeking appointment? If yes, please provide details. (With respect to this question, you need only consider proceedings and litigation that occurred while you, your spouse, close family member, or business associate were an officer of that business.)
No Yes _____
26. Other litigation. Other than the litigation described above, have you or any business in which you are or were an officer, director, or partner been a plaintiff or a defendant in a civil lawsuit? If yes, please describe. Is anyone currently threatening to sue you or any business in which you are an officer, director, or partner? If yes, please describe. No _____ Yes
27. Drivers license. Has your drivers license ever been suspended or revoked? If yes, please describe. No Yes _____
28. Parking tickets. Do you have outstanding parking tickets from any jurisdiction in Kansas that have remained unpaid for more than 60 days? If yes, please explain. No Yes _____
29. Security clearance denial. Have you ever been denied a military or other governmental clearance? If yes, please explain. No Yes _____

30. Firings. During the past ten years, have you been fired from a job for any reason? Did you quit after being told that you would be fired, or did you leave by mutual agreement because of specific problems? If yes, please provide details. No Yes _____
31. Alimony and child support. Are you now, or have you ever been delinquent in the payment of alimony or child support? If yes, please provide details. No Yes _____
32. Consumption of alcohol. Are you currently abusing alcohol? No Yes _____
33. Controlled substances. Are you currently engaged in the illegal use of a controlled substance or abusing the use of a prescribed controlled substance? If yes, please describe. No Yes _____
34. Physical examination. If you receive a conditional offer of appointment or employment, would you be willing to take a physical examination, which may include a drug test? No _____ Yes
35. Other. Please provide any additional information, favorable or unfavorable, which you feel should be considered in connection with your appointment.

FINANCIAL MATTERS: (Yes answers require a detailed response. If necessary, use a separate sheet.)

36. Delinquencies. Are you delinquent on any federal, state, or local debt? (Include delinquencies for income, property, or other taxes; governmental loans; overpayment of benefits; required payments into or under governmental programs; and other debts or required payments to the government; plus any defaults on or under loans which are or were guaranteed, insured, or subsidized by any unit of government.) If yes, please provide details on a separate sheet of paper. No Yes _____

REFERENCES/SIGNIFICANT SUPPORTERS (elected officials, community leaders, friends, etc.)

Name: JOHN T. BICA Relationship to you: LAW PARTNER

Telephone: 785-625-6919

Name: HON. TOM JOSEPAR Relationship to you: FRIENDS / JUDGE

Telephone: 785-628-9422

Name: GENE F. ANDERSON Relationship to you: FRIENDS / MUNICIPAL JUDGE

Telephone: 785-625-6519

Name: THOMAS J. ADEES Relationship to you: FELLOW ATTORNEY
FORMER ASSOCIATE

Telephone: 785-628-9405

AUTHORIZATION AND CERTIFICATION:

The facts set forth in my application are true and complete. False statements, answers, or omissions on this application shall be sufficient cause for nonconsideration or for dismissal after appointment or employment. I also recognize that my selection is based on receipt of satisfactory information from former employers and references, and upon my ability to perform the essential elements, with or without reasonable accommodations, for the position for which I am applying. I herein authorize investigation, without liability, of the information supplied by me in this application for employment or appointment including academic, occupational, health, law enforcement, and government records. I also authorize listed employers and references, without liability, to make full response to any inquiries in connection with this application for appointment or employment. I understand and agree that the terms, conditions, compensation, benefits, hours, schedule, and duration of my appointment or employment may be determined, changed, or modified from time to time at the will of the appointing authority or designee without limitation or condition. I FURTHER CERTIFY THAT I HAVE READ THE FOREGOING PARAGRAPH AND KNOWINGLY MAKE THIS AUTHORIZATION BY SETTING FORTH MY SIGNATURE.

I understand that if I am required to be registered, licensed, or certified by federal or state law or regulation for the position I seek, I will notify the appointing authority immediately if any investigation, limitation, or cancellation of my registration, licensure, or certification occurs. If any investigation, probation, limitation, or cancellation occurs, I understand that my failure to notify my appointing authority as described above will result in the termination of my appointment or employment.

Signature  Date 7-14-04

Please attach a copy of your resume if you have not previously provided one to the Appointments office.

KANSAS GOVERNOR SEBELIUS
APPOINTMENT QUESTIONNAIRE ATTACHMENT

2. Ellis County Attorney, 1989-1997

Prosecutor - City of Hays, 2001 to present

Special Prosecutor - City of Hays, 1982 - 2001

3. See above

Democratic candidate - 37th Senatorial District - 1996

- 5.
- Board of Directors of the Northwest Kansas Community Corrections Program, (vice-chairman, 1989-1996)
 - Board of Directors of CASA, 1989-1992, (president, 1992)
 - Board of Directors of Big Brothers/Big Sisters, 1986-1992
 - Board of Directors of St. John's Rest Home Endowment, 1989-present
 - Ellis County Multi-Disciplinary Team, (dealing with early prevention of child abuse and neglect), 1991-1996
 - Thomas More Prep-Marian High School Council of Education, 1991-1996
 - Immaculate Heart of Mary Parish - Finance Council Chairman, 2000 to present
 - Ellis County Community Partnership, (a local civic organization dealing with alcohol and tobacco education for youth), 1992-1997

In addition are the following law-related activities:

- KBA Board of Governors, District 10, elected 2003
- 23rd Judicial District/Bench-Bar Committee (District Court Local Rules Committee), 2000 to present
- KBA Mediation Training Program, completed in 1994

- National District Attorneys Association, 1989-1996
 - Washburn Student Bar Association- President
1980-1981
 - KBA Elder Law Hotline volunteer
 - KBA Annual Meeting Committee
11. Extensive prosecutorial and law enforcement experience from service as Ellis County Attorney and City Prosecutor.
 26. My law firm was sued for legal malpractice. The lawsuit was dismissed on a Motion For Summary Judgment and the Plaintiff was assessed attorney's fees for filing a frivolous suit.
 35. In 1989, my youngest brother committed five murders which occurred in three different states. He received a sentence of death in the State of Oklahoma and was executed in July of 2000. I was serving as Ellis County Attorney at the time of the commission of these offenses which generated significant media coverage. I continued my duties as Ellis County Attorney and was re-elected in 1992 to another four year term.



KANSAS GOVERNMENTAL ETHICS COMMISSION

STATEMENT OF SUBSTANTIAL INTERESTS FORM

INSTRUCTIONS. This statement (pages 1 through 4) must be completed by individuals who are required to do so by law. Any individual who intentionally fails to file as required by law, or intentionally files a false statement, is subject to prosecution for a class B misdemeanor.

Please read the "Guide" and "Definition" section provided with this form for additional assistance in completing sections "C" through "G". If you have questions or wish assistance, please contact the Commission office at 109 West 9th, Topeka, KS or call 785-296-4219.

A. IDENTIFICATION:

PLEASE TYPE OR PRINT

BRAUN

GCENN

R

Last Name

First Name

MI

AMY C. BRAUN

Spouse's Name

2705 THUNDERBOLT DR., HAYS, KS. 67601

Number & Street Name, Apartment Number, Rural Route, or P.O. Box Number

HAYS KS. 67601

City, State, Zip Code

785-625-4905

Home Phone Number (include area code)

785-625-6919

Business Phone Number (include area code)

B. THIS FORM IS REQUIRED TO BE FILED BECAUSE YOU ARE:

(check one or more of the following)

1. State Elected Official (Governor, Lt. Governor, Attorney General, Commissioner of Insurance, State Treasurer, Secretary of State, State Senator, State Representative, Member of State Board of Education or District Attorney);
2. Appointed Member of a State Board, Council, Commission or Authority;
3. Appointed State Position is Subject to Senate Confirmation;
4. Employee of a State Agency or University;
5. General Counsel for a State Agency;
6. Candidate for State Office.

KANSAS RACING + GAMING COMMISSION

List Name of Agency, Board, University or Elected Position (You may use abbreviations but not acronyms)

BOARD MEMBER

Division if applicable (May use acronyms)

Position

* The last four digits of your social security number will aid in identifying you from others with the same name on the computer list. This information is optional.

4700

C. OWNERSHIP INTERESTS: List any corporation, partnership, proprietorship, trust, joint venture and every other business interest, including land used for income, and specific stocks, mutual funds or retirement accounts in which either you or your spouse has owned within the preceding 12 months a legal or equitable interest exceeding \$5,000 or 5%, whichever is less. If you or your spouse own more than 5% of a business, you must disclose the percentage held. Please insert additional page if necessary to complete this section.

If you have nothing to report in Section "C", check here _____

BUSINESS NAME AND ADDRESS	TYPE OF BUSINESS	DESCRIPTION OF INTERESTS HELD	PERCENT OF OWNERSHIP INTERESTS	HELD BY WHOM
1. AMERICAN FUNDS SANTA ANA, CA	SIMPLE IRA	RETIREMENT	100%	SELF
2. CAYCROSS, LLC MAYS, KS	BUILDING OWNERSHIP	PARTNER/MEMBER	33%	JOINTLY
3. GLASSMAN, BROS, BRANN + SCHWARTZ LP MAYS, KS	LIMITED LIABILITY LAW PARTNERSHIP	PARTNER	30%	JOINTLY
4. CRAPCOTE INTERIORS K. C., MO.	MANUFACTURING	STOCK	2%	SELF
5. GEORGINA K. C., MO	MANUFACTURING	STOCK	1%	SELF
6. AMERICAN FUNDS SANTA ANA, CA	SIMPLE IRA	RETIREMENT	100%	SPOUSE
7. PUTNAM FUNDS	MUTUAL FUND	MF	100%	JOINT
8.				
9.				
10.				

D. GIFTS OR HONORARIA: List any person or business from whom you or your spouse either individually or collectively, have received gifts or honoraria having an aggregate value of \$500 or more in the preceding 12 months.

If you have nothing to report in Section "D", check here _____

NAME OF PERSON OR BUSINESS FROM WHOM GIFT RECEIVED	ADDRESS	RECEIVED BY:
1.		
2.		
3.		

E. RECEIPT OF COMPENSATION: List all places of employment in the last calendar year, and any other businesses from which you or your spouse received \$2,000 or more in compensation (salary, thing of value, or economic benefit conferred on in return for services rendered, or to be rendered); which was reportable as taxable income on your federal income tax returns.

1. YOUR PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR YEAR. IF SAME AS SECTION "B", CHECK HERE ____
 If you have nothing to report in Section "E"1, check here ____.

	NAME OF BUSINESS	ADDRESS	TYPE OF BUSINESS
1.	GLASSMAN, B.M., BROWN & SCHWARTZ LLP	200 W 13 TH ST, MAYS, KS	LIMITED LIABILITY PARTNERSHIP
2.			

2. SPOUSE'S PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR YEAR.
 If you have nothing to report in Section "E"2, check here ____.

	NAME OF BUSINESS	ADDRESS	TYPE OF BUSINESS
1.	MAYS MEDICAL CENTER	2220 CANTEESWAY, MAYS	HOSPITAL
2.			

F. OFFICER OR DIRECTOR OF AN ORGANIZATION OR BUSINESS: List any organization or business in which you or your spouse hold a position of officer, director, associate, partner or proprietor at the time of filing, irrespective of the amount of compensation received for holding such position. Please insert additional page if necessary to complete this section.
 If you have nothing to report in Section "F", check here .

	BUSINESS NAME AND ADDRESS	POSITION HELD	HELD BY WHOM
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			

G. RECEIPT OF FEES AND COMMISSIONS: List each client or customer who pays fees or commissions to a business or combination of businesses from which fees or commissions you or your spouse received an aggregate of \$2,000 or more in the preceding calendar year. The phrase "client or customer" relates only to businesses or combination of businesses. In the case of a partnership, it is the partner's proportionate share of the business, and hence of the fee, which is significant, without regard to expenses of the partnership. An individual who receives a salary as opposed to portions of fees or commissions is generally not required to report under this provision. Please insert additional page if necessary to complete this section.
 If you have nothing to report in Section "G", check here _____.

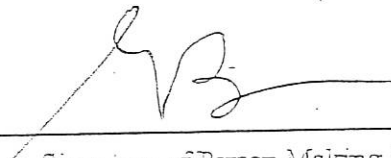
	NAME OF CLIENT / CUSTOMER	ADDRESS	RECEIVED BY
1.	CITY OF HAYS	1507 MAIN ST., HAYS	Self
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			

H. DECLARATION:

I, Guerr R. Braun, declare that this statement of substantial interests (including any accompanying pages and statements) has been examined by me and to the best of my knowledge and belief is a true, correct and complete statement of all of my substantial interests and other matters required by law. I understand that the intentional failure to file this statement as required by law or intentionally filing a false statement is a class B misdemeanor.

7-14-04

Date



Signature of Person Making Statement

NUMBER OF ADDITIONAL PAGES _____

Return your completed statement to the Secretary of State, Memorial Hall, First Floor, 120 SW 10th Ave., Topeka, Kansas 66612-1594.