

MINUTES OF THE SENATE COMMERCE COMMITTEE

The meeting was called to order by Chairperson Karin Brownlee at 8:30 a.m. on March 24, 2004 in Room 519-S of the Capitol.

All members were present.

Committee staff present:

Kathie Sparks, Legislative Research
Susan Kanarr, Legislative Research
Helen Pedigo, Revisor of Statutes
Nikki Kraus, Committee Secretary

Conferees appearing before the committee:

Gene E. Argo, Kansas Inc. Appointee
Patricia L. Bossert, Kansas Inc. Reappointee
Donna A. Johnson, Kansas Inc. Appointee
Wil Leiker, Kansas Inc. Appointee

Others attending:

See Attached List.

Chairperson Brownlee opened the confirmation hearing for appointees to Kansas, Inc.

Mr. Argo provided the committee with his Senate Confirmation Information Summary. (Attachment 1)

Ms. Bossert provided the committee with her Senate Confirmation Information Summary. (Attachment 2)

Ms. Johnson provided the committee with her Senate Confirmation Information Summary. (Attachment 3)

Mr. Leiker provided the committee with his Senate Confirmation Information Summary. (Attachment 4)

Mr. Leiker was asked about his prior criminal record. He explained that the incident related to a union work stoppage in Ohio from over 30 years ago.

The committee was provided with provided the Senate Confirmation Information Summary for Mr. Stanley R. Ahlerich, a reappointee who could not attend. (Attachment 5)

Following committee discussion, Senator Barone moved to approve the confirmations of Mr. Argo, Ms. Bossert, Ms. Johnson, Mr. Leiker, and Mr. Ahlerich to Kansas, Inc. Senator Emler seconded. The motion passed.

Chairperson Brownlee adjourned the meeting at 9:30 a.m.

Senate Confirmation Information Summary
Prepared and Submitted by the Office of Governor Kathleen Sebelius

Appointee: Wilbur (Gene) E. Argo

Position: Member, Kansas, Inc.

Appointment Date: April 26, 2004

Expiration Date: 1/15/2008

Term Length: 4 years

Statutory Authority: K.S.A. 74-8001

Party Affiliation: Republican

⇒ Statutory geographic representation
Requirements (*insert any that apply*)

Congressional District:

County:

Size requirement (*if any*):

Other, specify:

⇒ Statutory party affiliation requirement:

⇒ Statutory industry or occupation requirements: One member shall be appointed who owns a small business.

Salary: N/A

Predecessor: Charles G. Comeau

Board Composition Prior to Confirmation of New Appointee:

(SEE ATTACHED LIST)

Senate Commerce
03/24/04
Attach # 1

GovAppts: 9
otalAppts: 17

Term Length: Four Years

Contact: Debby Fitzhugh
 632 SW VanBuren, Suite 100
 Topeka, KS 66603
 785/296-1460
 785/296-1463 fax
 dfitzhugh@ink.org

Statute: KSA 74-8001

Notes: Board meets 4 times per year. One member each from ag, oil & gas, aviation; value-added business; high risk investors, commercial lender; labor; professional (services); small business owner.

Party Ratio: N/A

Confirmation: Y

** Committee Approved; Subject to Full Senate Confirmation

1-2

	<u>County</u>	<u>Affiliation</u>	<u>CD</u>	<u>H</u>	<u>S</u>	<u>Appointment Date</u>	<u>Expiration Date</u>
Ahlerich Stanley R. 7585 82nd Road Winfield KS 67156 H: 620-221-7189 W: FAX: 620-221-0799	Cowley	R	4	78	32	02/08/2000	01/15/2004
		Position: a member Seat #: 003 Succeeds: himself -- reappointed Appointed by: Governor Remarks: Agricultural Representative					
Bossert Patti 6832 SW 43rd St. Topeka KS 66610-1571 H: 785/478-9999 W: 785/272-9999 FAX: 785/273-7799	Shawnee	R	2	52	20	03/30/2001	01/15/2004
		Position: a member Seat #: 010 Succeeds: Peter Brungardt, who resigned Appointed by: Governor Remarks: Service Sector Representative					
Comeau Charles G. 400 South Jefferson Plainville KS 67663 H: 785/434-2760 W: 785/434-2777 FAX:	Rooks	U	1	110	40	12/04/2002	01/15/2004
		Position: a member Seat #: 011 Succeeds: Kathleen Clark, who resigned Appointed by: Governor Remarks: Small Business Representative					

	<u>County</u>	<u>Affiliation</u>	<u>CD</u>	<u>H</u>	<u>S</u>	<u>Appointment Date</u>	<u>Expiration Date</u>
Hensley Anthony M. 2226 SE Virginia Avenue Topeka KS 66605-1357 H: 785/232-1944 W: 785/296-7373 FAX: 785/296-0103	Shawnee	D	2	58	19	01/16/2001	
		Position: a member Seat #: 017 Succeeds: himself -- reappointed Appointed by: Senate Minority Leader Remarks: Senate Minority Leader's Appointee					
Kerr Dave 72 Willowbrook Hutchinson KS 67502 H: 620/663-1225 W: 785/296-2419 FAX: 785/296-6718	Reno	R	1	101	34		
		Position: a Statutory member Seat #: 016 Succeeds: Alicia Salisbury Appointed by: Senate President Remarks: Senate President's Appointee					
Kuether Annie 1346 S.W. Wayne Avenue Topeka KS 66604 H: 785/232-0717 W: 785/296-7669 FAX: 785/368-6365	Shawnee	D	2	55	18	01/16/2001	
		Position: a member Seat #: 015 Succeeds: herself -- reappointed Appointed by: House Minority Leader Remarks: House Minority Leader's Appointee					
Maichel Wayne 108 Gemini Silver Lake KS 66539 H: 785-582-4719 W: 785-296-2586 FAX: 785-296-4269	Shawnee	D	2	51	18	03/30/2001	01/15/2005
		Position: a member Seat #: 009 Succeeds: Janet Gardner, who resigned Appointed by: Governor Remarks: Labor Representative					

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	<u>County</u>	<u>Affiliation</u>	<u>CD</u>	<u>H</u>	<u>S</u>	<u>Appointment Date</u>	<u>Expiration Date</u>
McCants Lawrence L. 1019 E. 10th Goodland KS 67735 H: W: 785/899-2000 FAX: 785/899-2800	Sherman	R	1	121	40	03/30/2001	01/15/2005
		Position: a member Seat #: 008 Succeeds: Larry Williams Appointed by: Governor Remarks: Commercial Banking Representative					
Moore John E. Statehouse, Room 222-S Topeka KS 66612 H: 316/733-4771 W: 785-296-2213 FAX: 785-296-5669	Shawnee	D	4	99	30	01/13/2003	
		Position: a Statutory member Seat #: 002 Succeeds: Sherry A. Brown Appointed by: Statutory member Remarks: Secretary of Department of Commerce and Housing					
Nelson Tamera J. 100 N.E. Adams Street Peoria Illinois 61629 H: 620/340-0195 W: 620/340-6501 FAX: 620/340-6520	Lyon		1			03/30/2001	01/15/2005
		Position: a member Seat #: 006 Succeeds: Carl Ricketts Appointed by: Governor Remarks: Basic Industry Representative					
Robinson Reginald L. 4210 West 13th Street Lawrence KS 66049 H: 785/832-1308 W: 785/296-3421 FAX: 785/296-0983	Douglas	D	2	45	2	02/08/2000	
		Position: a member Seat #: 013 Succeeds: Kim Wilcox Appointed by: Board of Regents Remarks: Board of Regents Appointee					

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	<u>County</u>	<u>Affiliation</u>	<u>CD</u>	<u>H</u>	<u>S</u>	<u>Appointment Date</u>	<u>Expiration Date</u>
Schnacke Donald P. 1445 SW Westover Road Topeka KS 66604-2508 H: 785/273-1501 W: 785/232-7772 FAX: 785/232-0917	Shawnee	R	2	55	20	06/28/2002	01/15/2006
		Position: a member Seat #: 004 Succeeds: Alan Hoffman, who resigned Appointed by: Governor Remarks: Oil & Gas Representative					
Sebelius Kathleen State Capitol, Room 212-S Topeka KS 66612-1678 H: 785/296-3636 W: 785/296-3232 FAX: 785/296-7805	Shawnee	D	2	56	18	01/13/2003	
		Position: Co-Chair Seat #: 001 Succeeds: Bill P. Graves Appointed by: Statutory member Remarks: Governor of Kansas					
Stephenson Paul D. 14031 North Point Court Wichita KS 67230 H: 316/733-4378 W: 316/315-0085; cell FAX: 316/315-0087	Sedgwick	R	4	99	30	06/28/2002	01/15/2006
		Position: a member Seat #: 007 Succeeds: Deryl Schuster Appointed by: Governor Remarks: Venture Capital Representative					
Vincent Rolland A. 2311 Ridge Club Circle Wichita KS 67205 H: 316/729-4528 W: 316/517-8201 FAX: 316/517-1234	Sedgwick		4	100	27	03/20/2002	01/15/2004
		Position: a member Seat #: 005 Succeeds: Frank Clifford Appointed by: Governor Remarks: Aviation Representative					

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Waite Stephen L.
719 Meadow
El Dorado KS 67042

H:
W: 316/320-2265
FAX: 316/320-7042

<u>County</u>	<u>Affiliation</u>	<u>CD</u>	<u>H</u>	<u>S</u>
Butler	R	4	75	16

Position: a Statutory member

Seat #: 012

Succeeds: John C. Prather

Appointed by: Statutory member

Remarks: Commanding General -- Kansas Cavalry

Wilk Kenny
715 Cottonwood Drive
Leavenworth KS 66043

H: 913-727-2453
W:
FAX:

Leavenworth	R	2	42	5
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Position: a Statutory member

Seat #: 014

Succeeds: Kent Glasscock

Appointed by: Speaker of the House

Remarks: Speaker of the House Appointee

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GENE ARGO
Biographical Information

Gene Argo is President and General Manager of Midwest Energy, Inc., an electric, natural gas and propane distributor with headquarters in Hays, Kansas. The cooperative serves approximately 35, 000 electric customers, 42,000 natural gas customers and over 1,500 propane customers in 40 counties of northwest and central Kansas. Midwest Energy operates Midwest Development, a for profit subsidiary.

Mr. Argo accepted the position of Chief Operating Officer with Midwest Energy in July of 1990. He was appointed to the position of President and General Manager in October of 1992.

He served on the Retail Wheeling Task Force for the state of Kansas, and he is very active in industry-wide activities including serving as the 1999 chairman of the board of directors of the Midwest Energy Association with headquarters in Minneapolis.

Gene was the Chairman of the Board of Midwest United Energy until 2003, a gas marketing affiliate of Midwest Energy and United Power. He was also Vice Chairman on the Board of Directors for High Plains Communications, a joint PCS venture with Pioneer Telephone and Midwest Energy, until its sale in 2002.

Originally from Texas, Mr. Argo is a graduate of Cal Poly, San Luis Obispo with a BS degree in Agriculture, and completed the Executive Development Program at Texas A&M.

Gene's community activities include serving as Chairman of the Ellis County United Way, Chairman of the Ellis County Coalition for Economic Development, President of the Heartland Economic Development Corporation, and serving on the Strategic Planning Committee for the City of Hays. Gene is a graduate of Leadership Kansas and recently received the Alumnus of the Year Award. Gene serves on the Kansas 4-H Foundation, the Hays Medical Center Foundation, and Board of the Hays Medical Center.

Gene is married and has three grown children in Kansas, Texas, and California. He is currently the co-owner of Mid-America Rodeo Co. and serves on the Board of Directors for Energy West, a public company with its headquarters in Great Falls, Montana. He has also been chairman of Kansas Wildscape Foundation for 2 years.

(for Appointments Office use only)

KBI Check: NA In Process Complete

KANSAS GOVERNOR SEBELIUS APPOINTMENT QUESTIONNAIRE

Position for which you are applying: KANSAS INC.

Full Name (please include title and middle name): WILBUR EUGENE ARGO (GENE ARGO)

Home Address: 3704 THUNDERBIRD DR. HAYS, K 67601 ELLIS
(City, State, Zip) (County)

Business Address: 107 W. 13TH ST. HAYS, K 67601 ELLIS
(City, State, Zip) (County)

Business Name: MID-AMERICA RODEO COMPANY, LLC

Position Title: OWNER

Home Phone: 785-625-9177 Business Phone: 785-625-6272 Cell Phone: 785-650-3189

Facsimile No: _____ E-Mail Address: GLARGO@EARLENET.COM

Driver's License No: _____ Social Security No: _____

Date of Birth: 12/15/41 Place of Birth: ATLANTA, GA. Kansas resident? YES

Registered Voter? YES Party Affiliation: REPL.

Congressional District: 1ST Kansas Senate District: 37 Kansas Representative District: 111

Do you have the legal right to live and work in the United States? YES

Education: B.S. DEGREE CAL POLY SAN LUIS OBISPO, Ca.
EXEC. DEV. PROGRAM TEXAS A&M UNV.

Employment Experience: VARIOUS MANAGEMENT POSITIONS - PACIFIC GAS & ELECTRIC CO.
PRESIDENT & G.M. - MIDWEST ENERGY, INC. 1990-2003

Do you hold any professional licenses? If so, please provide numbers: NO

What special skills could you bring to this position? EXTENSIVE MANAGEMENT
EXPERIENCE AND CIVIC RESPONSIBILITIES

Previous government appointments: KANSAS HWY. ADV. COMMISSION
(Please provide dates)

EXPERIENCE AND AFFILIATIONS (Note: All yes answers require a detailed response. Attach a separate sheet if necessary.)

1. **Military Service:** List rank, date, and type of discharge from active service:
USMC P.F.C. HON. DISCHG 1966
2. **Government Experience:** List on a separate sheet any experience or association with local, state or federal government (exclusive of elective public office but including advisory, consulting, honorary, or other part-time service or positions), with dates of service:
VARIOUS ECON-DEV. POSITIONS - HAYS ELLIS CO., STATE PLNS ACTIVITIES (GOVERNOR'S 2000 TASK FORCE)
3. **Elective Public Office:** List on a separate sheet all elective public offices sought and/or held with dates of service: *NONE*
4. **Honors and Awards.** List on a separate sheet all scholarships, fellowships, honorary degrees, honorary society memberships, and any other special recognitions for outstanding service or achievements: *LEADERSHIP KANSAS ALUMNUS OF THE YEAR - 2000*
5. **Organization Affiliations.** List on a separate sheet all local, state, and national civic, cultural, educational, charitable, or work-related organizations you have been associated with in the past ten years. Include any position held in the organization and the dates of service.
6. **Organization Restrictions:** To your knowledge, is any organization listed above restricted on the basis of race, color, religion, sex, national origin, disability, marital status, or veteran status? If yes, please describe: No Yes _____
7. **Issues.** Have you ever been publicly identified, in person or by organizational membership, with a particularly controversial national or local issue? If so, please describe. No Yes _____
8. **Submission of views.** Have you ever submitted oral or written views to any governmental authority, whether executive or legislative, or to the news media on any particular controversial issue other than in an official governmental capacity? If yes, please describe. No _____ Yes
TESTIFIED ON SEVERAL OCCASIONS TO VARIOUS HOUSE OF REPRESENTATIVE COMMITTEES U.S. GOVT. ON ELECTRIC ISSUES.
9. **Associations.** Have you ever had any association with any person, group, or business venture that could be used, even unfairly, to impugn or attack your character and qualifications for the position to which you seek to be appointed? If yes, please describe. No Yes _____
10. **Opposition.** Do you know of any person or group who might take overt or covert steps to attack, even unfairly, your appointment? If yes, please identify and explain the basis for the potential attack on a separate sheet. No Yes _____
11. **Miscellaneous.** List on a separate sheet any factors, other than the information provided above, which particularly qualify you or are relevant to the position to which you are seeking appointment? Include any special skills.

SEE ATTACHED

SEE ATTACHED

CONFLICTS OF INTEREST: (Yes answers require a detailed response. If necessary, use a separate sheet.)

12. **Relationship to governmental employees.** Are you or your spouse or other close family members related to any state governmental official or employee? If yes, please provide details. No Yes _____
13. **Compensation.** During the past five years have you or your spouse or other close family members received any compensation or been involved in any financial transaction with the State of Kansas? If yes, please explain. No _____ Yes HWY. ADV. COMMISSION COMPENSATION.
14. **Business relationships.** Describe on a separate sheet any business relationship, dealing, or financial transaction which you have had during the last five years, whether for yourself, on behalf of a client, or acting as an agent, which you believe may constitute an appearance of impropriety or result in a potential conflict of interest in the position to which you want to be appointed. If none, please so state. NONE
15. **Transactions with officials.** During the past five years, have you or your spouse or other close family members received any compensation or been involved in any financial transaction with any state government official? If yes, please explain on a separate sheet. No Yes _____
16. **Spouse or other family members.** If the nature of employment for your spouse or other close family member is related in any way to the position to which you want to be appointed, please indicate the employer, the position, and the length of time it has been held. If it is not, please so state. NOT
17. **Lobbying activities.** Describe briefly on a separate sheet any lobbying activity during the past ten years in which you have engaged for the purpose of influencing the passage, defeat, or modification of any legislative or administrative action. Describe briefly any lobbying activity during the last ten years in which your spouse has engaged for the purpose of influencing the passage, defeat, or modification of any legislative or administrative action that is related in any way to the position to which you are seeking appointment. (Lobbying activity includes any activity performed as an individual or agent of another individual, or of any organization that involves direct communication with an official in the executive branch of state government, or any official of the legislative branch.) If none, please so state. SOME HAVE STATED CORPORATE POSITIONS ON ENERGY LEGISLATION
18. **Regulated activities.** Describe on a separate sheet any interest that you, your spouse, or other close family member may have (whether as an officer, owner, director, trustee, or partner) in any corporation, firm, partnership, or other business enterprise and any non-profit organization or other institution that is regulated by or receives direct financial benefits from any department or agency of the State of Kansas. If none, please so state. MIDWEST ENERGY IS REGULATED BY THE KANSAS CORA Comm. of PERC.
19. **Other.** Please describe on a separate sheet any other matter in which you are involved that is or may be incompatible or in conflict with the discharge of the duties of the position to which you seek to be appointed or which may impair or tend to impair your independence of judgment or action in the performance of the duties of that position. If none, please so state. NONE

ETHICAL MATTERS: (Yes answers require a detailed response. If necessary, use a separate sheet.)

20. **Citations.** Have you ever been cited for a breach of ethics for unprofessional conduct by, or been named in a complaint to any court, administrative agency, professional association, disciplinary committee, or other professional group? If yes, please provide details.
No Yes
21. **Convictions.** Have you ever been convicted of or entered a plea of guilty or nolo contendere or forfeited collateral for any criminal violation other than a minor traffic offense? (Minor traffic offenses do not include the Kansas offenses of driving under the influence, operating while impaired, reckless driving, or the equivalent offenses in other states.) If yes, please explain.
No Yes
22. **U.S. Military convictions.** Have you ever been convicted by any military court? If yes, please provide details. No Yes
23. **Imprisonment.** Have you ever been imprisoned, been on probation, or been on parole? If yes, please provide details. No Yes
24. **Agency proceedings: Civil Litigation.** Are you presently, or have you ever been, a party in interest in any administrative agency proceeding or civil litigation that is related in any way to the position to which you are seeking appointment? If yes, please provide details.
No Yes
25. **Agency proceedings and civil litigation of affiliates and family.** Has any business in which you, your spouse, close family member or business associate are or were an officer, director or partner been a party to any administrative agency proceeding or civil litigation relevant to the position to which you are seeking appointment? If yes, please provide details. (With respect to this question, you need only consider proceedings and litigation that occurred while you, your spouse, close family member, or business associate were an officer of that business.)
No Yes
26. **Other litigation.** Other than the litigation described above, have you or any business in which you are or were an officer, director, or partner been a plaintiff or a defendant in a civil lawsuit? If yes, please describe. Is anyone currently threatening to sue you or any business in which you are an officer, director, or partner? If yes, please describe. No Yes *CASE WAS DROPPED AND NOT LITIGATED*
ENERGY WEST - PROXY LAWSUIT
27. **Drivers license.** Has your drivers license ever been suspended or revoked? If yes, please describe. No Yes
28. **Parking tickets.** Do you have outstanding parking tickets from any jurisdiction in Kansas that have remained unpaid for more than 60 days? If yes, please explain. No Yes
29. **Security clearance denial.** Have you ever been denied a military or other governmental clearance? If yes, please explain. No Yes

30. **Firings.** During the past ten years, have you been fired from a job for any reason? Did you quit after being told that you would be fired, or did you leave by mutual agreement because of specific problems? If yes, please provide details. No Yes
31. **Alimony and child support.** Are you now, or have you ever been delinquent in the payment of alimony or child support? If yes, please provide details. No Yes
32. **Consumption of alcohol.** Are you currently abusing alcohol? No Yes
33. **Controlled substances.** Are you currently engaged in the illegal use of a controlled substance or abusing the use of a prescribed controlled substance? If yes, please describe. No Yes
34. **Physical examination.** If you receive a conditional offer of appointment or employment, would you be willing to take a physical examination, which may include a drug test? No Yes
35. **Other.** Please provide any additional information, favorable or unfavorable, which you feel should be considered in connection with your appointment.

FINANCIAL MATTERS: (Yes answers require a detailed response. If necessary, use a separate sheet.)

36. **Delinquencies.** Are you delinquent on any federal, state, or local debt? (Include delinquencies for income, property, or other taxes; governmental loans; overpayment of benefits; required payments into or under governmental programs; and other debts or required payments to the government; plus any defaults on or under loans which are or were guaranteed, insured, or subsidized by any unit of government.) If yes, please provide details on a separate sheet of paper. No Yes

REFERENCES/SIGNIFICANT SUPPORTERS (elected officials, community leaders, friends, etc.)

Name: BILL AUBEL Relationship to you: FRIEND

Telephone: 785-628-2112

Name: CHARLES ROESE Relationship to you: FRIEND / PARTNER

Telephone: 785-650-7751(C)

Name: ROBT. SCHMIDT Relationship to you: FRIEND

Telephone: 625-2660

Name: ROB FROST Relationship to you: FRIEND

Telephone: 805-377-2231(C)

#2

1. CHAIRMAN OF THE
ELLIS COUNTY ECONOMIC
DEVELOPMENT COALITION
1993
2. PRESIDENT OF THE
HEARTLAND ECONOMIC
DEVELOPMENT CORP.
1994-5
3. HAYS STRATEGIC
PLNG. COMM. 1993
4. GOVERNOR'S VISION 2000
TASK FORCE - ECON.
DEV.

#5

1. DIRECTOR - HAYS
MEDICAL CENTER
1998 - PRESENT
2. DIRECTOR - HAYS MEDICAL
CENTER FOUNDATION
1996 - PRESENT
3. CHAIRMAN - KANSAS
WILDSCAPE FOUNDATION
PRESENT
4. TRUSTEE - KANSAS
H-H FOUNDATION
5. CHAIRMAN - ELLIS
COUNTY UNITED WAY
1994



KANSAS GOVERNMENTAL ETHICS COMMISSION

STATEMENT OF SUBSTANTIAL INTERESTS FORM

INSTRUCTIONS. This statement (pages 1 through 4) must be completed by individuals who are required to do so by law. Any individual who intentionally fails to file as required by law, or intentionally files a false statement, is subject to prosecution for a class B misdemeanor.

Please read the "Guide" and "Definition" section provided with this form for additional assistance in completing sections "C" through "G". If you have questions or wish assistance, please contact the Commission office at 109 West 9th, Topeka, KS or call 785-296-4219.

A. IDENTIFICATION:

PLEASE TYPE OR PRINT

ARGO

WILBUR

E.

(GENE)

Last Name

First Name

MI

LINDA

Spouse's Name

3704 THUNDERBIRD DR.

Number & Street Name, Apartment Number, Rural Route, or P.O. Box Number

HAYS

Ks

67601

City, State, Zip Code

785-625-9177

Home Phone Number (include area code)

785-628-6272

Business Phone Number (include area code)

B. THIS FORM IS REQUIRED TO BE FILED BECAUSE YOU ARE:

(check one or more of the following)

1. State Elected Official (Governor, Lt. Governor, Attorney General, Commissioner of Insurance, State Treasurer, Secretary of State, State Senator, State Representative, Member of State Board of Education or District Attorney);
2. Appointed Member of a State Board, Council, Commission or Authority;
3. Appointed State Position is Subject to Senate Confirmation;
4. Employee of a State Agency or University;
5. General Counsel for a State Agency;
6. Candidate for State Office.

KANSAS INC.

List Name of Agency, Board, University or Elected Position (You may use abbreviations but not acronyms)

BOARD MEMBER

Division if applicable (May use acronyms)

Position

* The last four digits of your social security number will aid in identifying you from others with the same name on the computer list. This information is optional.

0226

C. OWNERSHIP INTERESTS: List any corporation, partnership, proprietorship, trust, joint venture and every other business interest, including land used for income, and specific stocks, mutual funds or retirement accounts in which either you or your spouse has owned within the preceding 12 months a legal or equitable interest exceeding \$5,000 or 5%, whichever is less. If you or your spouse own more than 5% of a business, you must disclose the percentage held. Please insert additional page if necessary to complete this section.

If you have nothing to report in Section "C", check here ____.

	BUSINESS NAME AND ADDRESS	TYPE OF BUSINESS	DESCRIPTION OF INTERESTS HELD	PERCENT OF OWNERSHIP INTERESTS	HELD BY WHOM
1.	MID-AMERICA RODEO Co., LLC	RODEO PRODUCTION (START-UP '04)	PARTNER	50%	ME
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

D. GIFTS OR HONORARIA: List any person or business from whom you or your spouse either individually or collectively, have received gifts or honoraria having an aggregate value of \$500 or more in the preceding 12 months.

If you have nothing to report in Section "D", check here .

	NAME OF PERSON OR BUSINESS FROM WHOM GIFT RECEIVED	ADDRESS	RECEIVED BY:
1.			
2.			
3.			

E. RECEIPT OF COMPENSATION: List all places of employment in the last calendar year, and any other businesses from which you or your spouse received \$2,000 or more in compensation (salary, thing of value, or economic benefit conferred on in return for services rendered, or to be rendered), which was reportable as taxable income on your federal income tax returns.

1. YOUR PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR YEAR. IF SAME AS SECTION "B", CHECK HERE ____.
If you have nothing to report in Section "E"1, check here ____.

	NAME OF BUSINESS	ADDRESS	TYPE OF BUSINESS
1.	MIDWEST ENERGY	1330 CARROLLBURY Rd. HAYS, Ks	UTILITY
2.	ENERGY WEST	GREAT FALLS, MT.	UTILITY

2. SPOUSE'S PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR YEAR.
If you have nothing to report in Section "E"2, check here .

	NAME OF BUSINESS	ADDRESS	TYPE OF BUSINESS
1.			
2.			

F. OFFICER OR DIRECTOR OF AN ORGANIZATION OR BUSINESS: List any organization or business in which you or your spouse hold a position of officer, director, associate, partner or proprietor at the time of filing, irrespective of the amount of compensation received for holding such position. Please insert additional page if necessary to complete this section.
If you have nothing to report in Section "F", check here ____.

	BUSINESS NAME AND ADDRESS	POSITION HELD	HELD BY WHOM
1.	ENERGY WEST - GREAT FALLS, MT.	DIRECTOR	ME
2.	HAYS MEDICAL CENTER	DIRECTOR	ME
3.	HAY MEDICAL CENTER FOUNDATION	DIRECTOR	ME
4.	KANSAS WILDSCAPE FOUNDATION	DIRECTOR / CHAIRMAN	ME
5.	KANSAS 4-H FOUNDATION	TRUSTEE	ME
6.			
7.			
8.			

G. RECEIPT OF FEES AND COMMISSIONS: List each client or customer who pays fees or commissions to a business or combination of businesses from which fees or commissions you or your spouse received an aggregate of \$2,000 or more in the preceding calendar year. The phrase "client or customer" relates only to businesses or combination of businesses. In the case of a partnership, it is the partner's proportionate share of the business, and hence of the fee, which is significant, without regard to expenses of the partnership. An individual who receives a salary as opposed to portions of fees or commissions is generally not required to report under this provision. Please insert additional page if necessary to complete this section.

If you have nothing to report in Section "G", check here .

	NAME OF CLIENT / CUSTOMER	ADDRESS	RECEIVED BY
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			

H. DECLARATION:

I, GENE ARGU, declare that this statement of substantial interests (including any accompanying pages and statements) has been examined by me and to the best of my knowledge and belief is a true, correct and complete statement of all of my substantial interests and other matters required by law. I understand that the intentional failure to file this statement as required by law or intentionally filing a false statement is a class B misdemeanor.

1/20/04
Date

[Signature]
Signature of Person Making Statement

NUMBER OF ADDITIONAL PAGES 0

Return your completed statement to the Secretary of State, Memorial Hall, First Floor, 120 SW 10th Ave., Topeka, Kansas 66612-1594.

Senate Confirmation Information Summary
Prepared and Submitted by the Office of Governor Kathleen Sebelius

Appointee: Patricia L. Bossert

Position: Member, Kansas, Inc.

Appointment Date: April 26, 2004

Expiration Date: 1/15/2008

Term Length: 4 years

Statutory Authority: K.S.A. 74-8001

Party Affiliation: Republican

⇒ Statutory geographic representation
Requirements *(insert any that apply)*

Congressional District:

County:

Size requirement *(if any)*:

Other, specify:

⇒ Statutory party affiliation requirement:

⇒ Statutory industry or occupation requirements: One member shall be appointed from the professional and business services sector.

Salary: N/A

Predecessor: herself -- reappointed

Board Composition Prior to Confirmation of New Appointee:

(SEE ATTACHED LIST)

Senate Commerce
03/24/04
Attach # 2

GovAppts: 9
TotalAppts: 17

Term Length: Four Years

Contact: Debby Fitzhugh
 632 SW VanBuren, Suite 100
 Topeka, KS 66603
 785/296-1460
 785/296-1463 fax
 dfitzhugh@ink.org

Statute: KSA 74-8001

Notes: Board meets 4 times per year. One member each from ag, oil & gas, aviation; value-added business; high risk investors, commercial lender; labor; professional (services); small business owner.

Party Ratio: N/A

Confirmation: Y

** Committee Approved; Subject to Full Senate Confirmation

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	<u>County</u>	<u>Affiliation</u>	<u>CD</u>	<u>H</u>	<u>S</u>	<u>Appointment Date</u>	<u>Expiration Date</u>
Ahlerich Stanley R. 7585 82nd Road Winfield KS 67156 H: 620-221-7189 W: FAX: 620-221-0799	Cowley	R	4	78	32	02/08/2000	01/15/2004
		Position: a member Seat #: 003 Succeeds: himself -- reappointed Appointed by: Governor Remarks: Agricultural Representative					
Bossert Patti 6832 SW 43rd St. Topeka KS 66610-1571 H: 785/478-9999 W: 785/272-9999 FAX: 785/273-7799	Shawnee	R	2	52	20	03/30/2001	01/15/2004
		Position: a member Seat #: 010 Succeeds: Peter Brungardt, who resigned Appointed by: Governor Remarks: Service Sector Representative					
Comeau Charles G. 400 South Jefferson Plainville KS 67663 H: 785/434-2760 W: 785/434-2777 FAX:	Rooks	U	1	110	40	12/04/2002	01/15/2004
		Position: a member Seat #: 011 Succeeds: Kathleen Clark, who resigned Appointed by: Governor Remarks: Small Business Representative					

	<u>County</u>	<u>Affiliation</u>	<u>CD</u>	<u>H</u>	<u>S</u>	<u>Appointment Date</u>	<u>Expiration Date</u>
Hensley Anthony M. 2226 SE Virginia Avenue Topeka KS 66605-1357 H: 785/232-1944 W: 785/296-7373 FAX: 785/296-0103	Shawnee	D	2	58	19	01/16/2001	
		Position: a member Seat #: 017 Succeeds: himself -- reappointed Appointed by: Senate Minority Leader Remarks: Senate Minority Leader's Appointee					
Kerr Dave 72 Willowbrook Hutchinson KS 67502 H: 620/663-1225 W: 785/296-2419 FAX: 785/296-6718	Reno	R	1	101	34		
		Position: a Statutory member Seat #: 016 Succeeds: Alicia Salisbury Appointed by: Senate President Remarks: Senate President's Appointee					
Kuether Annie 1346 S.W. Wayne Avenue Topeka KS 66604 H: 785/232-0717 W: 785/296-7669 FAX: 785/368-6365	Shawnee	D	2	55	18	01/16/2001	
		Position: a member Seat #: 015 Succeeds: herself -- reappointed Appointed by: House Minority Leader Remarks: House Minority Leader's Appointee					
Maichel Wayne 108 Gemini Silver Lake KS 66539 H: 785-582-4719 W: 785-296-2586 FAX: 785-296-4269	Shawnee	D	2	51	18	03/30/2001	01/15/2005
		Position: a member Seat #: 009 Succeeds: Janet Gardner, who resigned Appointed by: Governor Remarks: Labor Representative					

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3

	<u>County</u>	<u>Affiliation</u>	<u>CD</u>	<u>H</u>	<u>S</u>	<u>Appointment Date</u>	<u>Expiration Date</u>
McCants Lawrence L. 1019 E. 10th Goodland KS 67735 H: W: 785/899-2000 FAX: 785/899-2800	Sherman	R	1	121	40	03/30/2001	01/15/2005
		Position: a member Seat #: 008 Succeeds: Larry Williams Appointed by: Governor Remarks: Commercial Banking Representative					
Moore John E. Statehouse, Room 222-S Topeka KS 66612 H: 316/733-4771 W: 785-296-2213 FAX: 785-296-5669	Shawnee	D	4	99	30	01/13/2003	
		Position: a Statutory member Seat #: 002 Succeeds: Sherry A. Brown Appointed by: Statutory member Remarks: Secretary of Department of Commerce and Housing					
Nelson Tamera J. 100 N.E. Adams Street Peoria Illinois 61629 H: 620/340-0195 W: 620/340-6501 FAX: 620/340-6520	Lyon		1			03/30/2001	01/15/2005
		Position: a member Seat #: 006 Succeeds: Carl Ricketts Appointed by: Governor Remarks: Basic Industry Representative					
Robinson Reginald L. 4210 West 13th Street Lawrence KS 66049 H: 785/832-1308 W: 785/296-3421 FAX: 785/296-0983	Douglas	D	2	45	2	02/08/2000	
		Position: a member Seat #: 013 Succeeds: Kim Wilcox Appointed by: Board of Regents Remarks: Board of Regents Appointee					

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	<u>County</u>	<u>Affiliation</u>	<u>CD</u>	<u>H</u>	<u>S</u>	<u>Appointment Date</u>	<u>Expiration Date</u>
Schnacke Donald P. 1445 SW Westover Road Topeka KS 66604-2508 H: 785/273-1501 W: 785/232-7772 FAX: 785/232-0917	Shawnee	R	2	55	20	06/28/2002	01/15/2006
		Position: a member Seat #: 004 Succeeds: Alan Hoffman, who resigned Appointed by: Governor Remarks: Oil & Gas Representative					
Sebelius Kathleen State Capitol, Room 212-S Topeka KS 66612-1678 H: 785/296-3636 W: 785/296-3232 FAX: 785/296-7805	Shawnee	D	2	56	18	01/13/2003	
		Position: Co-Chair Seat #: 001 Succeeds: Bill P. Graves Appointed by: Statutory member Remarks: Governor of Kansas					
Stephenson Paul D. 14031 North Point Court Wichita KS 67230 H: 316/733-4378 W: 316/315-0085; cell FAX: 316/315-0087	Sedgwick	R	4	99	30	06/28/2002	01/15/2006
		Position: a member Seat #: 007 Succeeds: Deryl Schuster Appointed by: Governor Remarks: Venture Capital Representative					
Vincent Rolland A. 2311 Ridge Club Circle Wichita KS 67205 H: 316/729-4528 W: 316/517-8201 FAX: 316/517-1234	Sedgwick		4	100	27	03/20/2002	01/15/2004
		Position: a member Seat #: 005 Succeeds: Frank Clifford Appointed by: Governor Remarks: Aviation Representative					

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Waite Stephen L.
719 Meadow
El Dorado KS 67042

H:
W: 316/320-2265
FAX: 316/320-7042

<u>County</u>	<u>Affiliation</u>	<u>CD</u>	<u>H</u>	<u>S</u>	<u>Appointment Date</u>	<u>Expiration Date</u>
Butler	R	4	75	16		

Position: a Statutory member

Seat #: 012

Succeeds: John C. Prather

Appointed by: Statutory member

Remarks: Commanding General -- Kansas Cavalry

Wilk Kenny
715 Cottonwood Drive
Leavenworth KS 66043

H: 913-727-2453
W:
FAX:

Leavenworth	R	2	42	5		
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Position: a Statutory member

Seat #: 014

Succeeds: Kent Glasscock

Appointed by: Speaker of the House

Remarks: Speaker of the House Appointee

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Curriculum Vitae

PATRICIA L. BOSSERT, C.M.E.

6832 SW 43RD STREET
TOPEKA, KS 66610
785/478-9999

MIDWEST BUSINESS SOLUTIONS, INC

Oklahoma City, OK

June 2002 to Present

Owner and President

Founded and operate an Executive Search firm specializing in recruitment and placement of information technology, banking and finance, legal, and managerial personnel. Perform all functions relating to strategic planning, staff development, financing, marketing, and operation of the company.

PREMIER PERSONNEL, INC.

Topeka, KS

January 1999 to Present

Owner and President

Launched a new Executive Search agency focusing on recruitment and placement of managerial, accounting, engineering and professional personnel. Perform all functions relating to strategic planning, staff development, financing, marketing, and oversight of this new venture.

Member of National Association of Personnel Services and Top Echelon Recruiting network.

KANSAS PERSONNEL SERVICES, INC.

Topeka, KS

March 1989 to Present

Owner and President

Founded independently owned employment services business in 1989. Perform and manage all aspects of the temporary staffing firm, including development of procedures and policies for sales and marketing, recruiting, training, hiring, personnel management, and staffing of field employees. Oversee all functions of purchasing, payroll, accounts payable, accounts receivable, accounting, and financing. Built successful business to based on Quality Customer Service and Performance. Recipient of the 1998 Kansas Woman-Owned Business of the Year – Service Industry.

Member of American Staffing Association and Heart of America Staffing Services Association.

KEY PERSONNEL SERVICES, INC.

Sioux Falls, SD

April 1994 to Present

Owner and President

Expanded temporary staffing service to new market. Train and oversee management personnel who run the business on a day-to-day basis. Plan all marketing campaigns and financial transactions. Research to ensure adherence to a second state's laws pertaining to tax matters, employment, workers' compensation, and licensing.

BROOKFIELD PLAZA, LLC

Topeka, KS

August 1996 to Present

Formed Limited Liability Corporation and purchased Brookfield Plaza Shopping Center, a 15,000-sq. ft. commercial retail property. Oversee maintenance and leasing management.

Curriculum Vitae

EDUCATION:

South Dakota State University, Brookings, SD

1974-1978, B.S. Education

PROFESSIONAL AFFILIATION:

Kansas, Inc.

Appointed to Board by Gov Graves in 2000, Re-appointed by Governor Sebelius in 2004
Current Vice-Chair

Topeka-Shawnee County Development Corporation

Board Member, 1999-2000

Member of Loan Review committee and Idle Funds committee

Kansas Chamber of Commerce and Industry

Human Resources Committee current

Leadership Topeka

Graduate of Class of 1996

Rotary International

Assistant District Governor, 1998-2000

District Membership Task Force Chairperson, 2000- current

District Strategic Planning Committee, 2000-current

Topeka South Rotary

Board member, 1991-1998, President, 1997-98

Vocational Services Director, 1993-1995

Member since 1989

Sales & Marketing Executives International

Board Member, 1999 – current

Received Certified Marketing Executive designation, 1997

Member since 1989

Sales & Marketing Executives of Topeka

Board Member, 7 years

President 1998-1999

Society of Human Resource Managers

President, 1988-1989

Member since 1985

Heart of America Staffing Services

Four-year Board Member of Statewide Association

Topeka Chamber of Commerce

Member since 1983

(for Appointments Office use only)

KBI Check: NA In Process Complete

KANSAS GOVERNOR SEBELIUS APPOINTMENT QUESTIONNAIRE

Position for which you are applying: Kansas Inc. Board of Directors

Full Name (please include title and middle name): Patricia (Patti) L. Bossert

Home Address: 6832 SW 43rd St Topeka, KS 66610 Shawnee
(City, State, Zip) (County)

Business Address: 2815 SW Wanamaker Topeka, KS 66610 Shawnee
(City, State, Zip) (County)

Business Name: Key Staffing ; Premier Personnel

Position Title: President

Home Phone: 785-478-9999 Business Phone: 272-9999 Cell Phone: 640-9999

Facsimile No: 785-273-7799 E-Mail Address: patti@keystaffing.com

Driver's License No: Social Security No:

Date of Birth: 7-12-56 Place of Birth: Mitchell, SD Kansas resident? Yes

Registered Voter? Yes Party Affiliation: Republican

Congressional District: 2 Kansas Senate District: 20 Kansas Representative District: 52

Do you have the legal right to live and work in the United States? Yes

Education: Bridgewater High School (S.D.)
South Dakota State University, B.S. 1978, Education

Employment Experience: 1989-Present - Own and operate Key Staffing,
a KS Corp, temporary staffing firm. 1999-Present - Own & operate
Premier Personnel - Executive Search firm

Do you hold any professional licenses? If so, please provide numbers: No

What special skills could you bring to this position? Experience as a small business
owner in Kansas, South Dakota, & Oklahoma. Degree and experience
in Education

Previous government appointments: Kansas Inc board 2001-present
(Please provide dates)

EXPERIENCE AND AFFILIATIONS (Note: All yes answers require a detailed response. Attach a separate sheet if necessary.)

1. **Military Service:** List rank, date, and type of discharge from active service:
2. **Government Experience:** List on a separate sheet any experience or association with local, state or federal government (exclusive of elective public office but including advisory, consulting, honorary, or other part-time service or positions), with dates of service:
3. **Elective Public Office:** List on a separate sheet all elective public offices sought and/or held with dates of service:
4. **Honors and Awards.** List on a separate sheet all scholarships, fellowships, honorary degrees, honorary society memberships, and any other special recognitions for outstanding service or achievements: *(See attached sheet)*
5. **Organization Affiliations.** List on a separate sheet all local, state, and national civic, cultural, educational, charitable, or work-related organizations you have been associated with in the past ten years. Include any position held in the organization and the dates of service. *(See attached Curriculum Vitae)*
6. **Organization Restrictions:** To your knowledge, is any organization listed above restricted on the basis of race, color, religion, sex, national origin, disability, marital status, or veteran status? If yes, please describe: No Yes
7. **Issues.** Have you ever been publicly identified, in person or by organizational membership, with a particularly controversial national or local issue? If so, please describe. No Yes
8. **Submission of views.** Have you ever submitted oral or written views to any governmental authority, whether executive or legislative, or to the news media on any particular controversial issue other than in an official governmental capacity? If yes, please describe. No Yes
Testimony on Work Comp issues to Legislative Committees
9. **Associations.** Have you ever had any association with any person, group, or business venture that could be used, even unfairly, to impugn or attack your character and qualifications for the position to which you seek to be appointed? If yes, please describe. No Yes
10. **Opposition.** Do you know of any person or group who might take overt or covert steps to attack, even unfairly, your appointment? If yes, please identify and explain the basis for the potential attack on a separate sheet. No Yes
11. **Miscellaneous.** List on a separate sheet any factors, other than the information provided above, which particularly qualify you or are relevant to the position to which you are seeking appointment? Include any special skills.

CONFLICTS OF INTEREST: (Yes answers require a detailed response. If necessary, use a separate sheet.)

12. **Relationship to governmental employees.** Are you or your spouse or other close family members related to any state governmental official or employee? If yes, please provide details. No Yes _____
13. **Compensation.** During the past five years have you or your spouse or other close family members received any compensation or been involved in any financial transaction with the State of Kansas? If yes, please explain. No _____ Yes *Contract for temporary staffing with the State of Kansas.*
14. **Business relationships.** Describe on a separate sheet any business relationship, dealing, or financial transaction which you have had during the last five years, whether for yourself, on behalf of a client, or acting as an agent, which you believe may constitute an appearance of impropriety or result in a potential conflict of interest in the position to which you want to be appointed. If none, please so state. *None*
15. **Transactions with officials.** During the past five years, have you or your spouse or other close family members received any compensation or been involved in any financial transaction with any state government official? If, yes, please explain on a separate sheet. No Yes _____
16. **Spouse or other family members.** If the nature of employment for your spouse or other close family member is related in any way to the position to which you want to be appointed, please indicate the employer, the position, and the length of time it has been held. If it is not, please so state. *No*
17. **Lobbying activities.** Describe briefly on a separate sheet any lobbying activity during the past ten years in which you have engaged for the purpose of influencing the passage, defeat, or modification of any legislative or administrative action. Describe briefly any lobbying activity during the last ten years in which your spouse has engaged for the purpose of influencing the passage, defeat, or modification of any legislative or administrative action that is related in any way to the position to which you are seeking appointment. (Lobbying activity includes any activity performed as an individual or agent of another individual, or of any organization that involves direct communication with an official in the executive branch of state government, or any official of the legislative branch.) If none, please so state. *None*
18. **Regulated activities.** Describe on a separate sheet any interest that you, your spouse, or other close family member may have (whether as an officer, owner, director, trustee, or partner) in any corporation, firm, partnership, or other business enterprise and any non-profit organization or other institution that is regulated by or receives direct financial benefits from any department or agency of the State of Kansas. If none, please so state. *None*
19. **Other.** Please describe on a separate sheet any other matter in which you are involved that is or may be incompatible or in conflict with the discharge of the duties of the position to which you seek to be appointed or which may impair or tend to impair your independence of judgment or action in the performance of the duties of that position. If none, please so state. *None*

ETHICAL MATTERS: (Yes answers require a detailed response. If necessary, use a separate sheet.)

20. **Citations.** Have you ever been cited for a breach of ethics for unprofessional conduct by, or been named in a complaint to any court, administrative agency, professional association, disciplinary committee, or other professional group? If yes, please provide details.
No Yes
21. **Convictions.** Have you ever been convicted of or entered a plea of guilty or nolo contendere or forfeited collateral for any criminal violation other than a minor traffic offense? (Minor traffic offenses do not include the Kansas offenses of driving under the influence, operating while impaired, reckless driving, or the equivalent offenses in other states.) If yes, please explain.
No Yes
22. **U.S. Military convictions.** Have you ever been convicted by any military court? If yes, please provide details. No Yes
23. **Imprisonment.** Have you ever been imprisoned, been on probation, or been on parole? If yes, please provide details. No Yes
24. **Agency proceedings: Civil Litigation.** Are you presently, or have you ever been, a party in interest in any administrative agency proceeding or civil litigation that is related in any way to the position to which you are seeking appointment? If yes, please provide details.
No Yes
25. **Agency proceedings and civil litigation of affiliates and family.** Has any business in which you, your spouse, close family member or business associate are or were an officer, director or partner been a party to any administrative agency proceeding or civil litigation relevant to the position to which you are seeking appointment? If yes, please provide details. (With respect to this question, you need only consider proceedings and litigation that occurred while you, your spouse, close family member, or business associate were an officer of that business.)
No Yes
26. **Other litigation.** Other than the litigation described above, have you or any business in which you are or were an officer, director, or partner been a plaintiff or a defendant in a civil lawsuit? If yes, please describe. Is anyone currently threatening to sue you or any business in which you are an officer, director, or partner? If yes, please describe. No Yes
27. **Drivers license.** Has your drivers license ever been suspended or revoked? If yes, please describe. No Yes
28. **Parking tickets.** Do you have outstanding parking tickets from any jurisdiction in Kansas that have remained unpaid for more than 60 days? If yes, please explain. No Yes
29. **Security clearance denial.** Have you ever been denied a military or other governmental clearance? If yes, please explain. No Yes

30. **Firings.** During the past ten years, have you been fired from a job for any reason? Did you quit after being told that you would be fired, or did you leave by mutual agreement because of specific problems? If yes, please provide details. No Yes
31. **Alimony and child support.** Are you now, or have you ever been delinquent in the payment of alimony or child support? If yes, please provide details. No Yes
32. **Consumption of alcohol.** Are you currently abusing alcohol? No Yes
33. **Controlled substances.** Are you currently engaged in the illegal use of a controlled substance or abusing the use of a prescribed controlled substance? If yes, please describe. No Yes
34. **Physical examination.** If you receive a conditional offer of appointment or employment, would you be willing to take a physical examination, which may include a drug test? No Yes
35. **Other.** Please provide any additional information, favorable or unfavorable, which you feel should be considered in connection with your appointment.

FINANCIAL MATTERS: (Yes answers require a detailed response. If necessary, use a separate sheet.)

36. **Delinquencies.** Are you delinquent on any federal, state, or local debt? (Include delinquencies for income, property, or other taxes; governmental loans; overpayment of benefits; required payments into or under governmental programs; and other debts or required payments to the government; plus any defaults on or under loans which are or were guaranteed, insured, or subsidized by any unit of government.) If yes, please provide details on a separate sheet of paper. No Yes

REFERENCES/SIGNIFICANT SUPPORTERS (elected officials, community leaders, friends, etc.)

Name: Lynn Jenkins Relationship to you: State Treasurer, friend

Telephone: 296-2565

Name: Jerry Lonergan Relationship to you: President Kansas, Inc
Fellow Rotarian, Friend

Telephone: 296-1460

Name: Senator Dave Kerr Relationship to you: State Senator, Kansas, Inc
Board

Telephone: 296-2419

Name: Lt. Gov. John Moore Relationship to you: KS Inc board

Telephone: 296-2214

Appointment Questionnaire – Additional Responses:

4. **Honors and Awards:** KDOC 1998 Kansas Woman Owned Business of the Year
KDOC 1999 Service Industry Award of Merit

11. **Miscellaneous:** Entrepreneur skills – Own and operate four start-up businesses
Workforce – 24 years experience in recruitment and staffing
Education – Degree in Education, experience as a teacher
Business experience in multiple states (South Dakota & Oklahoma)

26. **Other Litigation:** 1993 Plaintiff in Civil Breach of Contract suit
No current or pending suits

AUTHORIZATION AND CERTIFICATION:

The facts set forth in my application are true and complete. False statements, answers, or omissions on this application shall be sufficient cause for nonconsideration or for dismissal after appointment or employment. I also recognize that my selection is based on receipt of satisfactory information from former employers and references, and upon my ability to perform the essential elements, with or without reasonable accommodations, for the position for which I am applying. I herein authorize investigation, without liability, of the information supplied by me in this application for employment or appointment including academic, occupational, health, law enforcement, and government records. I also authorize listed employers and references, without liability, to make full response to any inquiries in connection with this application for appointment or employment. I understand and agree that the terms, conditions, compensation, benefits, hours, schedule, and duration of my appointment or employment may be determined, changed, or modified from time to time at the will of the appointing authority or designee without limitation or condition. I FURTHER CERTIFY THAT I HAVE READ THE FOREGOING PARAGRAPH AND KNOWINGLY MAKE THIS AUTHORIZATION BY SETTING FORTH MY SIGNATURE.

I understand that if I am required to be registered, licensed, or certified by federal or state law or regulation for the position I seek, I will notify the appointing authority immediately if any investigation, limitation, or cancellation of my registration, licensure, or certification occurs. If any investigation, probation, limitation, or cancellation occurs, I understand that my failure to notify my appointing authority as described above will result in the termination of my appointment or employment.

Signature Patricia L. Bassett Date 2-1-04

Please attach a copy of your resume if you have not previously provided one to the Appointments office.



KANSAS GOVERNMENTAL ETHICS COMMISSION

STATEMENT OF SUBSTANTIAL INTERESTS FORM

INSTRUCTIONS. This statement (pages 1 through 4) must be completed by individuals who are required to do so by law. Any individual who intentionally fails to file as required by law, or intentionally files a false statement, is subject to prosecution for a class B misdemeanor.

Please read the "Guide" and "Definition" section provided with this form for additional assistance in completing sections "C" through "G". If you have questions or wish assistance, please contact the Commission office at 109 West 9th, Topeka, KS or call 785-296-4219.

A. IDENTIFICATION:

PLEASE TYPE OR PRINT

Bossert

Last Name

Patricia

First Name

L.

MI

Kurt J. Bossert

Spouse's Name

6832 SW 43rd Street

Number & Street Name, Apartment Number, Rural Route, or P.O. Box Number

Topeka, KS 66610

City, State, Zip Code

785-478-9999

Home Phone Number (include area code)

785-272-9999

Business Phone Number (include area code)

B. THIS FORM IS REQUIRED TO BE FILED BECAUSE YOU ARE:

(check one or more of the following)

1. State Elected Official (Governor, Lt. Governor, Attorney General, Commissioner of Insurance, State Treasurer, Secretary of State, State Senator, State Representative, Member of State Board of Education or District Attorney);
2. Appointed Member of a State Board, Council, Commission or Authority;
3. Appointed State Position is Subject to Senate Confirmation;
4. Employee of a State Agency or University;
5. General Counsel for a State Agency;
6. Candidate for State Office.

Kansas, Inc.

List Name of Agency, Board, University or Elected Position (You may use abbreviations but not acronyms)

Board Member / Vice Chair

Division if applicable (May use acronyms)

Position

* The last four digits of your social security number will aid in identifying you from others with the same name on the computer list. This information is optional.

*

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C. OWNERSHIP INTERESTS: List any corporation, partnership, proprietorship, trust, joint venture and every other business interest, including land used for income, and specific stocks, mutual funds or retirement accounts in which either you or your spouse has owned within the preceding 12 months a legal or equitable interest exceeding \$5,000 or 5%, whichever is less. If you or your spouse own more than 5% of a business, you must disclose the percentage held. Please insert additional page if necessary to complete this section.

If you have nothing to report in Section "C", check here ____.

	BUSINESS NAME AND ADDRESS	TYPE OF BUSINESS	DESCRIPTION OF INTERESTS HELD	PERCENT OF OWNERSHIP INTERESTS	HELD BY WHOM
1.	(See Attached)				
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

D. GIFTS OR HONORARIA: List any person or business from whom you or your spouse either individually or collectively, have received gifts or honoraria having an aggregate value of \$500 or more in the preceding 12 months.

If you have nothing to report in Section "D", check here .

	NAME OF PERSON OR BUSINESS FROM WHOM GIFT RECEIVED	ADDRESS	RECEIVED BY:
1.			
2.			
3.			

E. **RECEIPT OF COMPENSATION:** List all places of employment in the last calendar year, and any other businesses from which you or your spouse received \$2,000 or more in compensation (salary, thing of value, or economic benefit conferred on in return for services rendered, or to be rendered), which was reportable as taxable income on your federal income tax returns.

1. YOUR PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR YEAR. IF SAME AS SECTION "B", CHECK HERE ____.
If you have nothing to report in Section "E"1, check here ____.

	NAME OF BUSINESS	ADDRESS	TYPE OF BUSINESS
1.	(See attached)		
2.			

2. SPOUSE'S PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR YEAR.
If you have nothing to report in Section "E"2, check here ____.

	NAME OF BUSINESS	ADDRESS	TYPE OF BUSINESS
1.	Bassett Liquor	2121 SW Wanamaker, Topeka	Liquor Store
2.	Brookfield Plaza, LLC	2100 SW Wanamaker, Topeka	Shopping Center

F. **OFFICER OR DIRECTOR OF AN ORGANIZATION OR BUSINESS:** List any organization or business in which you or your spouse hold a position of officer, director, associate, partner or proprietor at the time of filing, irrespective of the amount of compensation received for holding such position. Please insert additional page if necessary to complete this section.
If you have nothing to report in Section "F", check here ____.

	BUSINESS NAME AND ADDRESS	POSITION HELD	HELD BY WHOM
1.	Kansas Personnel Services Inc 2815 SW Wanamaker, Topeka, KS	President	self
		V. Pres	spouse
2.	Premier Personnel, Inc. 2813 SW Wanamaker, Topeka, KS	President	self
		Sec/Treas	spouse
3.	Key Personnel Services, Inc. 500 N. Western, Sioux Falls, SD	President	self
		Sec/Treas	spouse
4.	Midwest Business Solution, Inc 300 N. Meridian, Oklahoma City, OK	President	self
		Sec/Treas	spouse
5.			
6.			
7.			
8.			

G. **RECEIPT OF FEES AND COMMISSIONS:** List each client or customer who pays fees or commissions to a business or combination of businesses from which fees or commissions you or your spouse received an aggregate of \$2,000 or more in the preceding calendar year. The phrase "client or customer" relates only to businesses or combination of businesses. In the case of a partnership, it is the partner's proportionate share of the business, and hence of the fee, which is significant, without regard to expenses of the partnership. An individual who receives a salary as opposed to portions of fees or commissions is generally not required to report under this provision. Please insert additional page if necessary to complete this section.

If you have nothing to report in Section "G", check here .

	NAME OF CLIENT / CUSTOMER	ADDRESS	RECEIVED BY
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			

H. **DECLARATION:**

I, Patricia L. Bassett, declare that this statement of substantial interests (including any accompanying pages and statements) has been examined by me and to the best of my knowledge and belief is a true, correct and complete statement of all of my substantial interests and other matters required by law. I understand that the intentional failure to file this statement as required by law or intentionally filing a false statement is a class B misdemeanor.

3/1/04
Date

Patricia L. Bassett
Signature of Person Making Statement

NUMBER OF ADDITIONAL PAGES 2

Return your completed statement to the Secretary of State, Memorial Hall, First Floor, 120 SW 10th Ave., Topeka, Kansas 66612-1594.

C. OWNERSHIP INTERESTS:

Business Name and Address	Type of Business	Description of Interests Held	Percent of Ownership	Held by Whom
Kansas Personnel Services, Inc. 2815 SW Wanamaker, Topeka, KS	Employment Service	Stock	100%	Self
Premier Personnel, Inc. 2813 SW Wanamaker, Topeka, KS	Employment Service	Stock	51% 49%	Self Spouse
Key Personnel Services, Inc. 500 N. Western, Sioux Falls, SD	Employment Service	Stock	51% 9%	Self Spouse
Brookfield Plaza, LLC 6832 SW 43rd St., Topeka, KS	Retail Shopping Center	Stock	49% 51%	Self Spouse
Midwest Business Solutions, Inc. 300 N. Meridian Ave., Oklahoma City, OK	Employment Service	Stock	60% 40%	Self Spouse
Manulife Financial Buffalo, New York	Mutual Fund	Shares		Self & Spouse
American Funds San Antonio, Tx	Mutual Fund	Shares		Self & Spouse
Securities America Omaha, NE	Bonds			Joint
Phoenix Investment Partners Enfield, CT	Mutual Fund	Shares		Joint
Goodyear Tire & Rubber		Stock		Joint
PaineWebber Strategy Fund		Stock		Joint
Sirius Satellite Radio		Stock		Joint
Lucent Technology		Stock		Joint
Cytogen Corp		Stock		Joint
Gateway Inc.		Stock		Joint
Koninklijke Philips		Stock		Joint
Schering-Plough		Stock		Joint
Williams Communications		Stock		Joint
Aquila, Inc.		Stock		Joint
Bank of America		Stock		Joint
General Electric Co		Stock		Joint
William Coal		Stock		Joint
Wrigley		Stock		Joint
Capital Portfolio Management		Stock		Joint

E. **Receipt of Compensation:**

Name of Business	Address	Type of Business
Kansas Personnel Services, Inc. d.b.a. Key Staffing	2815 SW Wanamaker Topeka, KS	Staffing/Temporary Service
Premier Personnel, Inc.	2813 SW Wanamaker Topeka, KS	Executive Recruitment Firm
Key Personnel Services, Inc. d.b.a. Key Staffing	500 N Western Sioux Falls, SD	Staffing/Temporary Service
Midwest Business Solutions, Inc. d.b.a. Premier Personnel	300 N Meridian Oklahoma City, OK	Executive Recruitment Firm

Senate Confirmation Information Summary
Prepared and Submitted by the Office of Governor Kathleen Sebelius

Appointee: Donna A. Johnson

Position: Member, Kansas, Inc.

Appointment Date: April 26, 2004

Expiration Date: 1/15/2005

Term Length: 4 years

Statutory Authority: K.S.A. 74-8001

Party Affiliation: Democrat

⇒ Statutory geographic representation
Requirements (*insert any that apply*)

Congressional District:

County:

Size requirement (*if any*):

Other, specify:

⇒ Statutory party affiliation requirement:

⇒ Statutory industry or occupation requirements: One member shall be appointed from one other primary, job creating, value added business sector.

Salary: N/A

Predecessor: Tamera J. Nelson

Board Composition Prior to Confirmation of New Appointee:

(SEE ATTACHED LIST)

Senate Commerce
03/24/04
Attach #3

GovAppts: 9
TotalAppts: 17

Term Length: Four Years

Contact: Debby Fitzhugh
632 SW VanBuren, Suite 100
Topeka, KS 66603
785/296-1460
785/296-1463 fax
dfitzhugh@ink.org

Statute: KSA 74-8001

Notes: Board meets 4 times per year. One member each from ag,
oil & gas, aviation; value-added business; high risk
investors, commercial lender; labor; professional
(services); small business owner.

Party Ratio: N/A

Confirmation: Y

** Committee Approved; Subject to Full Senate Confirmation

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	<u>County</u>	<u>Affiliation</u>	<u>CD</u>	<u>H</u>	<u>S</u>	<u>Appointment Date</u>	<u>Expiration Date</u>
Ahlerich Stanley R. 7585 82nd Road Winfield KS 67156 H: 620-221-7189 W: FAX: 620-221-0799	Cowley	R	4	78	32	02/08/2000	01/15/2004
		Position: a member Seat #: 003 Succeeds: himself -- reappointed Appointed by: Governor Remarks: Agricultural Representative					
Bossert Patti 6832 SW 43rd St. Topeka KS 66610-1571 H: 785/478-9999 W: 785/272-9999 FAX: 785/273-7799	Shawnee	R	2	52	20	03/30/2001	01/15/2004
		Position: a member Seat #: 010 Succeeds: Peter Brungardt, who resigned Appointed by: Governor Remarks: Service Sector Representative					
Comeau Charles G. 400 South Jefferson Plainville KS 67663 H: 785/434-2760 W: 785/434-2777 FAX:	Rooks	U	1	110	40	12/04/2002	01/15/2004
		Position: a member Seat #: 011 Succeeds: Kathleen Clark, who resigned Appointed by: Governor Remarks: Small Business Representative					

	<u>County</u>	<u>Affiliation</u>	<u>CD</u>	<u>H</u>	<u>S</u>	<u>Appointment Date</u>	<u>Expiration Date</u>
Hensley Anthony M. 2226 SE Virginia Avenue Topeka KS 66605-1357 H: 785/232-1944 W: 785/296-7373 FAX: 785/296-0103	Shawnee	D	2	58	19	01/16/2001	
		Position: a member Seat #: 017 Succeeds: himself -- reappointed Appointed by: Senate Minority Leader Remarks: Senate Minority Leader's Appointee					
Kerr Dave 72 Willowbrook Hutchinson KS 67502 H: 620/663-1225 W: 785/296-2419 FAX: 785/296-6718	Reno	R	1	101	34		
		Position: a Statutory member Seat #: 016 Succeeds: Alicia Salisbury Appointed by: Senate President Remarks: Senate President's Appointee					
Kuether Annie 1346 S.W. Wayne Avenue Topeka KS 66604 H: 785/232-0717 W: 785/296-7669 FAX: 785/368-6365	Shawnee	D	2	55	18	01/16/2001	
		Position: a member Seat #: 015 Succeeds: herself -- reappointed Appointed by: House Minority Leader Remarks: House Minority Leader's Appointee					
Maichel Wayne 108 Gemini Silver Lake KS 66539 H: 785-582-4719 W: 785-296-2586 FAX: 785-296-4269	Shawnee	D	2	51	18	03/30/2001	01/15/2005
		Position: a member Seat #: 009 Succeeds: Janet Gardner, who resigned Appointed by: Governor Remarks: Labor Representative					

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	<u>County</u>	<u>Affiliation</u>	<u>CD</u>	<u>H</u>	<u>S</u>	<u>Appointment Date</u>	<u>Expiration Date</u>
McCants Lawrence L. 1019 E. 10th Goodland KS 67735 H: W: 785/899-2000 FAX: 785/899-2800	Sherman	R	1	121	40	03/30/2001	01/15/2005
		Position: a member Seat #: 008 Succeeds: Larry Williams Appointed by: Governor Remarks: Commercial Banking Representative					
Moore John E. Statehouse, Room 222-S Topeka KS 66612 H: 316/733-4771 W: 785-296-2213 FAX: 785-296-5669	Shawnee	D	4	99	30	01/13/2003	
		Position: a Statutory member Seat #: 002 Succeeds: Sherry A. Brown Appointed by: Statutory member Remarks: Secretary of Department of Commerce and Housing					
Nelson Tamera J. 100 N.E. Adams Street Peoria Illinois 61629 H: 620/340-0195 W: 620/340-6501 FAX: 620/340-6520	Lyon		1			03/30/2001	01/15/2005
		Position: a member Seat #: 006 Succeeds: Carl Ricketts Appointed by: Governor Remarks: Basic Industry Representative					
Robinson Reginald L. 4210 West 13th Street Lawrence KS 66049 H: 785/832-1308 W: 785/296-3421 FAX: 785/296-0983	Douglas	D	2	45	2	02/08/2000	
		Position: a member Seat #: 013 Succeeds: Kim Wilcox Appointed by: Board of Regents Remarks: Board of Regents Appointee					

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	<u>County</u>	<u>Affiliation</u>	<u>CD</u>	<u>H</u>	<u>S</u>	<u>Appointment Date</u>	<u>Expiration Date</u>
Schnacke Donald P. 1445 SW Westover Road Topeka KS 66604-2508 H: 785/273-1501 W: 785/232-7772 FAX: 785/232-0917	Shawnee	R	2	55	20	06/28/2002	01/15/2006
		Position: a member Seat #: 004 Succeeds: Alan Hoffman, who resigned Appointed by: Governor Remarks: Oil & Gas Representative					
Sebelius Kathleen State Capitol, Room 212-S Topeka KS 66612-1678 H: 785/296-3636 W: 785/296-3232 FAX: 785/296-7805	Shawnee	D	2	56	18	01/13/2003	
		Position: Co-Chair Seat #: 001 Succeeds: Bill P. Graves Appointed by: Statutory member Remarks: Governor of Kansas					
Stephenson Paul D. 14031 North Point Court Wichita KS 67230 H: 316/733-4378 W: 316/315-0085; cell FAX: 316/315-0087	Sedgwick	R	4	99	30	06/28/2002	01/15/2006
		Position: a member Seat #: 007 Succeeds: Deryl Schuster Appointed by: Governor Remarks: Venture Capital Representative					
Vincent Rolland A. 2311 Ridge Club Circle Wichita KS 67205 H: 316/729-4528 W: 316/517-8201 FAX: 316/517-1234	Sedgwick		4	100	27	03/20/2002	01/15/2004
		Position: a member Seat #: 005 Succeeds: Frank Clifford Appointed by: Governor Remarks: Aviation Representative					

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	<u>County</u>	<u>Affiliation</u>	<u>CD</u>	<u>H</u>	<u>S</u>	<u>Appointment Date</u>	<u>Expiration Date</u>
Waite Stephen L. 719 Meadow El Dorado KS 67042 H: W: 316/320-2265 FAX: 316/320-7042	Butler	R	4	75	16		
		Position: a Statutory member					
		Seat #: 012					
		Succeeds: John C. Prather					
		Appointed by: Statutory member					
		Remarks: Commanding General -- Kansas Cavalry					

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Wilk Kenny 715 Cottonwood Drive Leavenworth KS 66043 H: 913-727-2453 W: FAX:	Leavenworth	R	2	42	5		
		Position: a Statutory member					
		Seat #: 014					
		Succeeds: Kent Glasscock					
		Appointed by: Speaker of the House					
		Remarks: Speaker of the House Appointee					

DONNA A. JOHNSON

Pinnacle Technology, Inc.
619 East 8th Street, Suite D
Lawrence, KS 66044
(785) 832-8866
donnaaj@pinnacle.com
www.pinnacle.com

1373 Stone Creek Drive
Lawrence, KS 66049
(785) 749-3383

INTERESTS AND SPECIALITIES

New product development; renewable energy; technical and strategic management and planning; market analysis; budget analysis; technology transfer; governmental affairs and policy; negotiations and conflict resolution.

EXPERIENCE

President, PINNACLE TECHNOLOGY, INC., AGRO-PLASTICS, INC., Lawrence, KS, 1995 - Present
▶ managing and growing a company specializing in new product development and renewable energy; currently 6 products have been launched – a plastic made from 50% wheat straw, system to measure chemicals for animal research and a web-enabled temperature and humidity datalogger. Raised over \$2.7 million in federal research & development grants. Current company growth is 50% + per year for the past 3 years. Numerous products developed for clients.

Director Engineering & Research, MEETECH CORPORATION, Lawrence, KS, 1995.
▶ started a new company in the energy/environmental field; hired personnel, developed client base, managing all projects for content, cost and timeliness.

Program Director, INTERCHEM (N.A.) INDUSTRIES, INC., Leawood, KS, 1990 - 1994.
▶ managing diverse projects in pyrolysis and biodiesel technology to convert renewable materials into chemicals and energy; hazardous waste clean-up; medical waste transport and disposal; developing business plans and grant proposals; completing all required environmental permits; marketing.

Principal, DAJ, Wappingers Falls, NY; Tempe, AZ 1989.
▶ writing project proposals; analyzing data; conducting environmental analyses.

Program Manager, SOLAR ENERGY RESEARCH INSTITUTE (now NREL), Golden, CO 1986 - 1988.
▶ managing the DOE/SERI Aquatic Species Program; managing and planning \$2 million budget, including in-house research and 25 subcontracts; strategic planning and marketing.

Congressional Fellow, U.S. HOUSE OF REPRESENTATIVES, Washington, D.C. 1985.
▶ analyzing budgets; writing legislation, amendments, speeches; organizing hearings; developing marine policy, negotiating agreements with diverse groups.

Instructor, UNIVERSITY OF CONNECTICUT, Groton, CT 1984.

Research Assistant, Marine Sciences Institute, UNIVERSITY OF CONNECTICUT, Groton, CT 1980 - 1984.

Instructor, PROJECT OCEANOLOGY, Groton, CT 1982 - 1984.

Technical Writer, CONNECTICUT DEPARTMENT OF ENVIRONMENTAL PROTECTION, Groton, CT 1981 - 1982.

Biologist, U.S. ENVIRONMENTAL PROTECTION AGENCY, Narragansett, RI 1977 - 1980.

EDUCATION

B.S. Botany. University of Rhode Island, Magna cum Laude. 1978.

M.S. Botany. University of Rhode Island. 1980.

Ph.D. Marine Ecology. University of Connecticut. ABD. 1985.

HONORS

Association for Caring Entrepreneurs 2000 Success Against all Odds Award; Tibbett's Award – Small Business Administration; Phi Beta Kappa; Sigma Xi; Sea Grant Congressional Fellowship; Meritorious Fellowship and Pre-Doctoral Fellowship - University of Connecticut; Ketchum Award - New England Estuarine Research Society; Best Student Paper - North East Algal Symposium; R.D. Wood Memorial Award in Botany; Outstanding Senior in Botany.

PROFESSIONAL/CIVIC ACTIVITIES

Kansas Energy Education Foundation, President 1998 – Present (Board of Directors 1996-1998); Kansas Renewable Energy Working Group 2001 – Present (Board of Directors); State Energy Resources Coordination Council External Member 2002 – Present; Optimist Club Director 1997 – 1999; American Contract Bridge League Unit 131 Director 1992 – 1996; Industry Review Panel, Industrial Technologies Division, NREL - 1993; Chairman, Thermal/Chemical Industry Review Panel, Alternative Feedstocks for Chemicals Program - Department of Energy 1992 - 1994; Review Committee, Biomass Combustion Program - Department of Energy 1992; Business and Technical Committees - Pyrolysis Materials Research Consortium 1990 - 1995; Waste Minimization Subcommittee - Kansas City 1991; Community Advisory Committee - Project Oceanology 1984 - 1989; Town of Groton Conservation Commission 1983 - 1985.

PUBLICATIONS (Partial Listing)

Johnson, D.A., D.A. Johnson, J. Urich, and M. Krainbill. 1999. Overview of new industrial markets for agricultural materials - Wheat straw plastics. *Ag Fiber International* 1999, Memphis, TN.

Johnson, D.A., D.A. Johnson, B. Davis, and W. Eckinger. 1999. Using a direct public offering to fund your company. 1999. Fourth Biomass Conference of the Americas, Oakland, CA. *National Renewable Energy Laboratory*. pp. 408 – 412.

Johnson, D.A., D.A. Johnson, J. Urich, R. Rowell, R. Jacobson, D. Caufield. 1999. Weathering characteristics of fiber/plastic composites. Fifth International Wood/Plastic Composite Conference. Forest Products Society, Madison, WI. Pp. 203- 209..

Johnson, D.A., W. D. Maclean, M. Asadi, R. Nelson, M. Langemeier, P. Ohlenbusch, G. Naughton, D. Fjell, G. Krissek, J. Lonergan, R. Glass and B. Mears. 1995. The feasibility of sustainable biomass energy production in Kansas. Second Biomass Conference of the Americas, Portland, Oregon. *National Renewable Energy Laboratory*.

Johnson, D.A., H.L. Chum, R. Overend, N. Wall, J. Wimberly and D. Maclean. 1994. Projected impact of an emerging renewable energy technology. 29th Intersociety Energy Conversion Conference, Monterey, CA. American Institute of Aeronautics and Astronautics, Washington, D.C. pp. 1572-1577.

Johnson, D.A., D. Maclean, H. Chum and R. Overend. 1993. Ablative fast pyrolysis: Conversion of wood and agricultural wastes and crops into oil and chemicals. First Biomass Conference of the Americas, NH. NREL/CP-200-5768. pp. 1367-1384.

Johnson, D.A., D. Maclean, J. Feller, J. Diebold and H. Chum. 1993. Developments in the scale-up of the vortex pyrolysis system. *Biomass and Bioenergy* (420-428).

Johnson, D.A. J. Weissman and R. Goebel. 1988. An outdoor test facility for the large-scale production of microalgae. In: *Energy from Biomass and Wastes XII*. D. Klass (Ed.). Institute of Gas Technology, Chicago, IL. pp. 313-319.

Johnson, D.A. 1987. The technology and cost of producing triglyceride liquids from microalgae for use as fuels. In: *Energy from Biomass and Wastes XI*. D. Klass (Ed.). Institute Gas Technology, Chicago IL. pp. 105-111.

Curtis, M.D., G.E. Hoag, L.E. Dunbar and D.A. Johnson. 1987. Development and application of a simplified nitrogen mass balance model in a macroalgae dominated estuary. *Amer. Soc. Civil Eng.* pp. 22-31.

Welsh, B.L., D.A. Johnson, K Bucchoitz, N. Buermeyer and R. Niesenbaum. 1987. Variability of space and time scales of primary producers in Long Island Sound. In: *Estuarine Variability*. V.S. Kennedy (Ed.). pp. 264-275.

(for Appointments Office use only)

KBI Check: NA In Process Complete

KANSAS GOVERNOR SEBELIUS APPOINTMENT QUESTIONNAIRE

Position for which you are applying: BOARD KANSAS INC

Full Name (please include title and middle name): DONNA ANN JOHNSON

Home Address: 1373 Stone Creek Dr Lawrence KS 66049 DG
(City, State, Zip) (County)

Business Address: 619 East 8th St, Sted Lawrence KS 66044 DG
(City, State, Zip) (County)

Business Name: Pinnacle Technology Inc

Position Title: PRESIDENT

Home Phone: 785 749 3383 Business Phone: 785 832 8866 Cell Phone: 785-218-8246

Facsimile No: 785 749 9214 E-Mail Address: donna.jepinnacle@et.com

Driver's License No: _____ Social Security No: _____

Date of Birth: 6/11/56 Place of Birth: KINGSTON NY Kansas resident?

Registered Voter? Party Affiliation: DEM

Congressional District: 2nd Kansas Senate District: 2 Kansas Representative District: 45

Do you have the legal right to live and work in the United States?

Education: BS & MS BOTANY ; PH.D (ABD) OCEANOGRAPHY

Employment Experience: Pinnacle Technology Inc (PRESIDENT); MEETECH CORP + INTERCHEM (PROGRAM MANAGER) INDUSTRIES (DIRECTOR OF ENG + RESEARCH); NATIONAL RENEWABLE ENERGY LAB; US HOUSE OF REP REPRESENTATIVES (FELLOW)

Do you hold any professional licenses? If so, please provide numbers: N

What special skills could you bring to this position? Very involved in high-tech industry + energy diversity. Skilled at interfacing science with economics & policy.

Previous government appointments: NONE
(Please provide dates)

EXPERIENCE AND AFFILIATIONS (Note: All yes answers require a detailed response. Attach a separate sheet if necessary.)

1. **Military Service:** List rank, date, and type of discharge from active service: NONE
2. **Government Experience:** List on a separate sheet any experience or association with local, state or federal government (exclusive of elective public office but including advisory, consulting, honorary, or other part-time service or positions), with dates of service:
3. **Elective Public Office:** List on a separate sheet all elective public offices sought and/or held with dates of service: NONE
4. **Honors and Awards.** List on a separate sheet all scholarships, fellowships, honorary degrees, honorary society memberships, and any other special recognitions for outstanding service or achievements:
5. **Organization Affiliations.** List on a separate sheet all local, state, and national civic, cultural, educational, charitable, or work-related organizations you have been associated with in the past ten years. Include any position held in the organization and the dates of service.
6. **Organization Restrictions:** To your knowledge, is any organization listed above restricted on the basis of race, color, religion, sex, national origin, disability, marital status, or veteran status? If yes, please describe: No Yes _____
7. **Issues.** Have you ever been publicly identified, in person or by organizational membership, with a particularly controversial national or local issue? If so, please describe. No ___ Yes
8. **Submission of views.** Have you ever submitted oral or written views to any governmental authority, whether executive or legislative, or to the news media on any particular controversial issue other than in an official governmental capacity? If yes, please describe. No ___ Yes
9. **Associations.** Have you ever had any association with any person, group, or business venture that could be used, even unfairly, to impugn or attack your character and qualifications for the position to which you seek to be appointed? If yes, please describe. No Yes _____
10. **Opposition.** Do you know of any person or group who might take overt or covert steps to attack, even unfairly, your appointment? If yes, please identify and explain the basis for the potential attack on a separate sheet. No Yes _____
11. **Miscellaneous.** List on a separate sheet any factors, other than the information provided above, which particularly qualify you or are relevant to the position to which you are seeking appointment? Include any special skills.

CONFLICTS OF INTEREST: (Yes answers require a detailed response. If necessary, use a separate sheet.)

12. **Relationship to governmental employees.** Are you or your spouse or other close family members related to any state governmental official or employee? If yes, please provide details. No Yes
13. **Compensation.** During the past five years have you or your spouse or other close family members received any compensation or been involved in any financial transaction with the State of Kansas? If yes, please explain. No Yes
14. **Business relationships.** Describe on a separate sheet any business relationship, dealing, or financial transaction which you have had during the last five years, whether for yourself, on behalf of a client, or acting as an agent, which you believe may constitute an appearance of impropriety or result in a potential conflict of interest in the position to which you want to be appointed. If none, please so state. NONE
15. **Transactions with officials.** During the past five years, have you or your spouse or other close family members received any compensation or been involved in any financial transaction with any state government official? If yes, please explain on a separate sheet. No Yes
16. **Spouse or other family members.** If the nature of employment for your spouse or other close family member is related in any way to the position to which you want to be appointed, please indicate the employer, the position, and the length of time it has been held. If it is not, please so state. NO
17. **Lobbying activities.** Describe briefly on a separate sheet any lobbying activity during the past ten years in which you have engaged for the purpose of influencing the passage, defeat, or modification of any legislative or administrative action. Describe briefly any lobbying activity during the last ten years in which your spouse has engaged for the purpose of influencing the passage, defeat, or modification of any legislative or administrative action that is related in any way to the position to which you are seeking appointment. (Lobbying activity includes any activity performed as an individual or agent of another individual, or of any organization that involves direct communication with an official in the executive branch of state government, or any official of the legislative branch.) If none, please so state. _____
18. **Regulated activities.** Describe on a separate sheet any interest that you, your spouse, or other close family member may have (whether as an officer, owner, director, trustee, or partner) in any corporation, firm, partnership, or other business enterprise and any non-profit organization or other institution that is regulated by or receives direct financial benefits from any department or agency of the State of Kansas. If none, please so state. _____
19. **Other.** Please describe on a separate sheet any other matter in which you are involved that is or may be incompatible or in conflict with the discharge of the duties of the position to which you seek to be appointed or which may impair or tend to impair your independence of judgment or action in the performance of the duties of that position. If none, please so state. NONE

ETHICAL MATTERS: (Yes answers require a detailed response. If necessary, use a separate sheet.)

20. **Citations.** Have you ever been cited for a breach of ethics for unprofessional conduct by, or been named in a complaint to any court, administrative agency, professional association, disciplinary committee, or other professional group? If yes, please provide details.
No Yes
21. **Convictions.** Have you ever been convicted of or entered a plea of guilty or nolo contendere or forfeited collateral for any criminal violation other than a minor traffic offense? (Minor traffic offenses do not include the Kansas offenses of driving under the influence, operating while impaired, reckless driving, or the equivalent offenses in other states.) If yes, please explain.
No Yes
22. **U.S. Military convictions.** Have you ever been convicted by any military court? If yes, please provide details. No Yes
23. **Imprisonment.** Have you ever been imprisoned, been on probation, or been on parole? If yes, please provide details. No Yes
24. **Agency proceedings: Civil Litigation.** Are you presently, or have you ever been, a party in interest in any administrative agency proceeding or civil litigation that is related in any way to the position to which you are seeking appointment? If yes, please provide details.
No Yes
25. **Agency proceedings and civil litigation of affiliates and family.** Has any business in which you, your spouse, close family member or business associate are or were an officer, director or partner been a party to any administrative agency proceeding or civil litigation relevant to the position to which you are seeking appointment? If yes, please provide details. (With respect to this question, you need only consider proceedings and litigation that occurred while you, your spouse, close family member, or business associate were an officer of that business.)
No Yes
26. **Other litigation.** Other than the litigation described above, have you or any business in which you are or were an officer, director, or partner been a plaintiff or a defendant in a civil lawsuit? If yes, please describe. Is anyone currently threatening to sue you or any business in which you are an officer, director, or partner? If yes, please describe. No Yes
27. **Drivers license.** Has your drivers license ever been suspended or revoked? If yes, please describe. No Yes
28. **Parking tickets.** Do you have outstanding parking tickets from any jurisdiction in Kansas that have remained unpaid for more than 60 days? If yes, please explain. No Yes
29. **Security clearance denial.** Have you ever been denied a military or other governmental clearance? If yes, please explain. No Yes

30. **Firings.** During the past ten years, have you been fired from a job for any reason? Did you quit after being told that you would be fired, or did you leave by mutual agreement because of specific problems? If yes, please provide details. No Yes
31. **Alimony and child support.** Are you now, or have you ever been delinquent in the payment of alimony or child support? If yes, please provide details. No Yes
32. **Consumption of alcohol.** Are you currently abusing alcohol? No Yes
33. **Controlled substances.** Are you currently engaged in the illegal use of a controlled substance or abusing the use of a prescribed controlled substance? If yes, please describe. No Yes
34. **Physical examination.** If you receive a conditional offer of appointment or employment, would you be willing to take a physical examination, which may include a drug test? No Yes
35. **Other.** Please provide any additional information, favorable or unfavorable, which you feel should be considered in connection with your appointment.

FINANCIAL MATTERS: (Yes answers require a detailed response. If necessary, use a separate sheet.)

36. **Delinquencies.** Are you delinquent on any federal, state, or local debt? (Include delinquencies for income, property, or other taxes; governmental loans; overpayment of benefits; required payments into or under governmental programs; and other debts or required payments to the government; plus any defaults on or under loans which are or were guaranteed, insured, or subsidized by any unit of government.) If yes, please provide details on a separate sheet of paper. No Yes

REFERENCES/SIGNIFICANT SUPPORTERS (elected officials, community leaders, friends, etc.)

Name: Dr. DIANA CARLIN Relationship to you: FRIEND

Telephone: 785-864-6161

Name: Rep. Tom SLOAN Relationship to you: FRIEND / ELECTED OFFICIAL

Telephone: 785-296-⁷⁶⁷⁷~~7166~~

Name: Jerry LONCEGAN Relationship to you: FRIEND / COLLEAGUE

Telephone: 785-296-1460

Name: DR GEORGE WILSON Relationship to you: COLLEAGUE

Telephone: 785-864-3567

AUTHORIZATION AND CERTIFICATION:

The facts set forth in my application are true and complete. False statements, answers, or omissions on this application shall be sufficient cause for nonconsideration or for dismissal after appointment or employment. I also recognize that my selection is based on receipt of satisfactory information from former employers and references, and upon my ability to perform the essential elements, with or without reasonable accommodations, for the position for which I am applying. I herein authorize investigation, without liability, of the information supplied by me in this application for employment or appointment including academic, occupational, health, law enforcement, and government records. I also authorize listed employers and references, without liability, to make full response to any inquiries in connection with this application for appointment or employment. I understand and agree that the terms, conditions, compensation, benefits, hours, schedule, and duration of my appointment or employment may be determined, changed, or modified from time to time at the will of the appointing authority or designee without limitation or condition. I FURTHER CERTIFY THAT I HAVE READ THE FOREGOING PARAGRAPH AND KNOWINGLY MAKE THIS AUTHORIZATION BY SETTING FORTH MY SIGNATURE.

I understand that if I am required to be registered, licensed, or certified by federal or state law or regulation for the position I seek, I will notify the appointing authority immediately if any investigation, limitation, or cancellation of my registration, licensure, or certification occurs. If any investigation, probation, limitation, or cancellation occurs, I understand that my failure to notify my appointing authority as described above will result in the termination of my appointment or employment.

Signature  Date 1/15/04

Please attach a copy of your resume if you have not previously provided one to the Appointments office.

KANSAS GOVERNOR SEBELIUS APPOINTMENT QUESTIONNAIRE
EXPERIENCE AND AFFILIATIONS

2. Government Experience

Full-time experience:

National Renewable Energy Laboratory 1986 - 1988
US House of Representatives 1985

Part-time:

Connecticut Department of Environmental Protection 1981 - 1982
US Environmental Protection Agency 1977 - 1980

Other:

Numerous federal grants (NIH, Army, Navy, USDA) 1990 – Present
Cooperative Research and Development Agreements, USDA & DOE – 1996 - Present
External Member State Energy Resources Coordination Council 2002 - Present
Industry Review Panel – DOE 1993
Thermal/Chemical Industry Review Panel, Alternative Feedstocks for Chemicals, DOE
1992 – 1994
Review Committee Biomass Combustion DOE 1992
Business and Technical Committees – Pyrolysis Materials Research Consortium – DOE
& Industry 1990 – 1995
Waste Minimization Subcommittee Kansas City 1991
Community Advisory Committee Project Oceanology 1984 – 1989
Town of Groton Conservation Committee 1983 – 1985

4. Honors and Awards

Finalist, Lawrence Chamber of Commerce Technology Company 2003; Association for Caring Entrepreneurs 2000 Success Against all Odds Award; Tibbett's Award – US Small Business Administration; Rookie of the Year, Lawrence Breakfast Optimist 1997; Phi Beta Kappa; Sigma Xi; Sea Grant Congressional Fellowship; Meritorious Fellowship and Pre-Doctoral Fellowship - University of Connecticut; Ketchum Award - New England Estuarine Research Society; Best Student Paper - North East Algal Symposium; R.D. Wood Memorial Award in Botany; Outstanding Senior in Botany.

5. Organization Affiliations

United States Industry Coalition 2000 – Present; State Energy Resources Coordination Council External Member 2002 – Present; Kansas Renewable Energy Working Group 2001 – Present (Board of Directors 2002 – Present); Kansas Energy Education Foundation, President 1998 – Present (Board of Directors 1996-1998); Optimist Club Director 1997 – 1999; American Contract Bridge League Unit 131 Director 1992 – 1996; Industry Review Panel, Industrial Technologies Division, NREL - 1993; Chairman, Thermal/Chemical Industry Review Panel, Alternative Feedstocks for Chemicals Program - Department of Energy 1992 - 1994; Review Committee, Biomass Combustion Program - Department of Energy 1992; Business and Technical Committees - Pyrolysis Materials Research Consortium 1990 - 1995; Waste Minimization Subcommittee - Kansas City 1991; Community Advisory Committee - Project Oceanology 1984 - 1989; Town of Groton Conservation Commission 1983 - 1985.

7. Issues

During my tenure in Washington DC as a Congressional Fellow many of the issues that I worked on were controversial, especially in mid-year when the committee chair decided to run for the Senate. At that time everything became contentious. One of the most controversial issues was what do you do with historic shipwrecks. I was in charge of the hearings and legislation. Mel Fischer had found the Atocha and was on Johnny Carson getting people to write and call in and I had him lined up to testify. Then Bob Ballard found the Titanic and I brought him in to testify on the opposite side. Every major news channel covered that hearing. This is just one of the few issues that came up during that period. During this time, I was identified both individually in public with the issue and as a member of the staff.

8. Submission of Views

During the past 5 years or so I have testified numerous time before the House Utilities Committee on renewable energy and done briefings for the members on different issues relating to renewable energy such as policies other states have in place.

11. Miscellaneous

I am a generalist with a strong grounding in technology. For the past 20 years, in addition to managing technology research, I have been working to communicate technology to non-scientists. I am heavily involved in both the life sciences and in energy. Our work in developing a plastic that is 50% straw has us interfacing with the agricultural community. The company I own represents the type of industry that has been identified by the state as desirable for the state's economy. We are a high tech industry with high paying jobs. Most of our new product development work is for the biomedical community. I hope that my diverse background can support the activities of Kansas Inc.

17. Lobbying Activities

See No. 8.

18. Regulated Activities

The companies that I own have received funding from the following state organizations.

Kansas Technology Enterprise Corporation

During the initial start-up of the company, Pinnacle received Applied Matching Funds to develop technical ideas. These have lead to over \$1 Million in federal funding and the release of 4 new biotechnology products in December 2003. These funds are currently being repaid from sales of products.

Kansas Department of Commerce, Agriculture Development

Agro-Plastics received a start-up grant from the Department of Commerce to develop a technology to make a plastic that contains 50% wheat straw. This lead to over \$700,000 in federal funding and the first commercial plant is being built in South Africa. Once that plant is on-line, the company will begin to repay the grant.

Kansas Corporation Commission, Energy Program.

For the past several years Pinnacle has organized and run the annual Kansas Wind Energy Conference (renewable energy) and has written the Energy Program's Annual Report.



KANSAS GOVERNMENTAL ETHICS COMMISSION

STATEMENT OF SUBSTANTIAL INTERESTS FORM

INSTRUCTIONS. This statement (pages 1 through 4) must be completed by individuals who are required to do so by law. Any individual who intentionally fails to file as required by law, or intentionally files a false statement, is subject to prosecution for a class B misdemeanor.

Please read the "Guide" and "Definition" section provided with this form for additional assistance in completing sections "C" through "G". If you have questions or wish assistance, please contact the Commission office at 109 West 9th, Topeka, KS or call 785-296-4219.

A. IDENTIFICATION: PLEASE TYPE OR PRINT

Johnson Last Name, DODD First Name, A MI

Spouse's Name

1373 Stone Creek Drive

Number & Street Name, Apartment Number, Rural Route, or P.O. Box Number

Lawrence KS 66049

City, State, Zip Code

785 749 3383

Home Phone Number (include area code)

785 832 8866

Business Phone Number (include area code)

B. THIS FORM IS REQUIRED TO BE FILED BECAUSE YOU ARE:

(check one or more of the following)

- 1. State Elected Official...
2. Appointed Member of a State Board...
3. Appointed State Position is Subject to Senate Confirmation;
4. Employee of a State Agency or University;
5. General Counsel for a State Agency;
6. Candidate for State Office.

KANSAS INC

List Name of Agency, Board, University or Elected Position (You may use abbreviations but not acronyms)

Division if applicable (May use acronyms)

Position

BOARD MEMBER

The last four digits of your social security number will aid in identifying you from others with the same name on the computer list. This information is optional.

7246

C. OWNERSHIP INTERESTS: List any corporation, partnership, proprietorship, trust, joint venture and every other business interest, including land used for income, and specific stocks, mutual funds or retirement accounts in which either you or your spouse has owned within the preceding 12 months a legal or equitable interest exceeding \$5,000 or 5%, whichever is less. If you or your spouse own more than 5% of a business, you must disclose the percentage held. Please insert additional page if necessary to complete this section.

If you have nothing to report in Section "C", check here

BUSINESS NAME AND ADDRESS	TYPE OF BUSINESS	DESCRIPTION OF INTERESTS HELD	PERCENT OF OWNERSHIP INTERESTS	HELD BY WHOM
1. Pinnacle Technology Inc 619 E 8th St Lawrence KS 66044	S CORP NEW PRODUCT DEVELOPMENT		60 %	DONNA J
2. AGZO-PLASTICS INC 619 E 8th St Ste D Lawrence 66044	RESEARCH C CORP		83 %	Pinnacle LE
3. BJURMAN BARRY ALL CAP GROWTH FUND	MUTUAL FUND	\$ 6,200	100 %	DONNA J
4. BJURMAN BARRY MICROCAP GROWTH FUND	"	\$ 18,000	100 %	DONNA J
5. PARNASSUS EQUITY INCOME FUND	"	\$ 5,000	100 %	DONNA J
6.				
7.				
8.				
9.				
10.				

D. GIFTS OR HONORARIA: List any person or business from whom you or your spouse either individually or collectively, have received gifts or honoraria having an aggregate value of \$500 or more in the preceding 12 months.

If you have nothing to report in Section "D", check here

NAME OF PERSON OR BUSINESS FROM WHOM GIFT RECEIVED	ADDRESS	RECEIVED BY:
1.		
2.		
3.		

E. RECEIPT OF COMPENSATION: List all places of employment in the last calendar year, and any other businesses from which you or your spouse received \$2,000 or more in compensation (salary, thing of value, or economic benefit conferred on in return for services rendered, or to be rendered); which was reportable as taxable income on your federal income tax returns.

1. YOUR PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR YEAR. IF SAME AS SECTION "B", CHECK HERE ____.
If you have nothing to report in Section "E"1, check here ____.

	NAME OF BUSINESS	ADDRESS	TYPE OF BUSINESS
1.	PINNACLE TECHNOLOGY INC	619 E 8th LAWRENCE	NEW PRODUCT DEVELOPMENT
2.	AGROPLASTICS INC	" " "	RESEARCH

2. SPOUSE'S PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR YEAR.
If you have nothing to report in Section "E"2, check here .

	NAME OF BUSINESS	ADDRESS	TYPE OF BUSINESS
1.			
2.			

F. OFFICER OR DIRECTOR OF AN ORGANIZATION OR BUSINESS: List any organization or business in which you or your spouse hold a position of officer, director, associate, partner or proprietor at the time of filing, irrespective of the amount of compensation received for holding such position. Please insert additional page if necessary to complete this section.
If you have nothing to report in Section "F", check here ____.

	BUSINESS NAME AND ADDRESS	POSITION HELD	HELD BY WHOM
1.	PINNACLE TECHNOLOGY INC 619 E 8th ST LAWRENCE KS 66044	PRESIDENT	DONNA A JOHNSON
2.	AGRO-PLASTICS INC 619 E 8th ST LAWRENCE KS 66044	PRESIDENT	"
3.	KANSAS ENERGY EDUCATION FOUNDATION 619 E 8th ST LAWRENCE KS 66044	PRESIDENT	"
4.	KANSAS RENEWABLES ENERGY WORKING GROUP PO BOX 4153 LAWRENCE KS 66046	DIRECTOR	"
5.	STATE ENERGY RESOURCES COORDINATING COUNCIL KANSAS GEOLOGICAL SURVEY KC LAWRENCE KS 66045	EXTERNAL COMTE	"
6.			
7.			
8.			

G. RECEIPT OF FEES AND COMMISSIONS: List each client or customer who pays fees or commissions to a business or combination of businesses from which fees or commissions you or your spouse received an aggregate of \$2,000 or more in the preceding calendar year. The phrase "client or customer" relates only to businesses or combination of businesses. In the case of a partnership, it is the partner's proportionate share of the business, and hence of the fee, which is significant, without regard to expenses of the partnership. An individual who receives a salary as opposed to portions of fees or commissions is generally not required to report under this provision. Please insert additional page if necessary to complete this section.

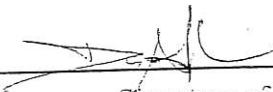
If you have nothing to report in Section "G", check here .

	NAME OF CLIENT / CUSTOMER	ADDRESS	RECEIVED BY
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			

H. DECLARATION:

I, DONNA A JOHNSON, declare that this statement of substantial interests (including any accompanying pages and statements) has been examined by me and to the best of my knowledge and belief is a true, correct and complete statement of all of my substantial interests and other matters required by law. I understand that the intentional failure to file this statement as required by law or intentionally filing a false statement is a class B misdemeanor.

1/14/04
Date


Signature of Person Making Statement

NUMBER OF ADDITIONAL PAGES _____

Return your completed statement to the Secretary of State, Memorial Hall, First Floor, 120 SW 10th Ave., Topeka, Kansas 66612-1594.

Senate Confirmation Information Summary
Prepared and Submitted by the Office of Governor Kathleen Sebelius

Appointee: Wilbert J. Leiker

Position: Member, Kansas, Inc.

Appointment Date: April 26, 2004

Expiration Date: 1/15/2005

Term Length: 4 years

Statutory Authority: K.S.A. 74-8001

Party Affiliation: Democrat

⇒ Statutory geographic representation
Requirements (*insert any that apply*)

Congressional District:

County:

Size requirement (*if any*):

Other, specify:

⇒ Statutory party affiliation requirement:

⇒ Statutory industry or occupation requirements: One member shall be appointed to represent labor.

Salary: N/A

Predecessor: Wayne Maichel

Board Composition Prior to Confirmation of New Appointee:

(SEE ATTACHED LIST)

Senate Commerce
03/24/04
Attach #4

GovAppts: 9
TotalAppts: 17

Term Length: Four Years

Contact: Debby Fitzhugh
 632 SW VanBuren, Suite 100
 Topeka, KS 66603
 785/296-1460
 785/296-1463 fax
 dfitzhugh@ink.org

Statute: KSA 74-8001

Notes: Board meets 4 times per year. One member each from ag, oil & gas, aviation; value-added business; high risk investors, commercial lender; labor; professional (services); small business owner.

Party Ratio: N/A

Confirmation: Y

** Committee Approved; Subject to Full Senate Confirmation

4-2

	<u>County</u>	<u>Affiliation</u>	<u>CD</u>	<u>H</u>	<u>S</u>	<u>Appointment Date</u>	<u>Expiration Date</u>
Ahlerich Stanley R. 7585 82nd Road Winfield KS 67156 H: 620-221-7189 W: FAX: 620-221-0799	Cowley	R	4	78	32	02/08/2000	01/15/2004
		Position: a member Seat #: 003 Succeeds: himself -- reappointed Appointed by: Governor Remarks: Agricultural Representative					
Bossert Patti 6832 SW 43rd St. Topeka KS 66610-1571 H: 785/478-9999 W: 785/272-9999 FAX: 785/273-7799	Shawnee	R	2	52	20	03/30/2001	01/15/2004
		Position: a member Seat #: 010 Succeeds: Peter Brungardt, who resigned Appointed by: Governor Remarks: Service Sector Representative					
Comeau Charles G. 400 South Jefferson Plainville KS 67663 H: 785/434-2760 W: 785/434-2777 FAX:	Rooks	U	1	110	40	12/04/2002	01/15/2004
		Position: a member Seat #: 011 Succeeds: Kathleen Clark, who resigned Appointed by: Governor Remarks: Small Business Representative					

	<u>County</u>	<u>Affiliation</u>	<u>CD</u>	<u>H</u>	<u>S</u>	<u>Appointment Date</u>	<u>Expiration Date</u>
Hensley Anthony M. 2226 SE Virginia Avenue Topeka KS 66605-1357 H: 785/232-1944 W: 785/296-7373 FAX: 785/296-0103	Shawnee	D	2	58	19	01/16/2001	
		Position: a member Seat #: 017 Succeeds: himself -- reappointed Appointed by: Senate Minority Leader Remarks: Senate Minority Leader's Appointee					
Kerr Dave 72 Willowbrook Hutchinson KS 67502 H: 620/663-1225 W: 785/296-2419 FAX: 785/296-6718	Reno	R	1	101	34		
		Position: a Statutory member Seat #: 016 Succeeds: Alicia Salisbury Appointed by: Senate President Remarks: Senate President's Appointee					
Kuether Annie 1346 S.W. Wayne Avenue Topeka KS 66604 H: 785/232-0717 W: 785/296-7669 FAX: 785/368-6365	Shawnee	D	2	55	18	01/16/2001	
		Position: a member Seat #: 015 Succeeds: herself -- reappointed Appointed by: House Minority Leader Remarks: House Minority Leader's Appointee					
Maichel Wayne 108 Gemini Silver Lake KS 66539 H: 785-582-4719 W: 785-296-2586 FAX: 785-296-4269	Shawnee	D	2	51	18	03/30/2001	01/15/2005
		Position: a member Seat #: 009 Succeeds: Janet Gardner, who resigned Appointed by: Governor Remarks: Labor Representative					

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	<u>County</u>	<u>Affiliation</u>	<u>CD</u>	<u>H</u>	<u>S</u>	<u>Appointment Date</u>	<u>Expiration Date</u>
McCants Lawrence L. 1019 E. 10th Goodland KS 67735 H: W: 785/899-2000 FAX: 785/899-2800	Sherman	R	1	121	40	03/30/2001	01/15/2005
		Position: a member Seat #: 008 Succeeds: Larry Williams Appointed by: Governor Remarks: Commercial Banking Representative					
Moore John E. Statehouse, Room 222-S Topeka KS 66612 H: 316/733-4771 W: 785-296-2213 FAX: 785-296-5669	Shawnee	D	4	99	30	01/13/2003	
		Position: a Statutory member Seat #: 002 Succeeds: Sherry A. Brown Appointed by: Statutory member Remarks: Secretary of Department of Commerce and Housing					
Nelson Tamera J. 100 N.E. Adams Street Peoria Illinois 61629 H: 620/340-0195 W: 620/340-6501 FAX: 620/340-6520	Lyon		1			03/30/2001	01/15/2005
		Position: a member Seat #: 006 Succeeds: Carl Ricketts Appointed by: Governor Remarks: Basic Industry Representative					
Robinson Reginald L. 4210 West 13th Street Lawrence KS 66049 H: 785/832-1308 W: 785/296-3421 FAX: 785/296-0983	Douglas	D	2	45	2	02/08/2000	
		Position: a member Seat #: 013 Succeeds: Kim Wilcox Appointed by: Board of Regents Remarks: Board of Regents Appointee					

J-4

	<u>County</u>	<u>Affiliation</u>	<u>CD</u>	<u>H</u>	<u>S</u>	<u>Appointment Date</u>	<u>Expiration Date</u>
Schnacke Donald P. 1445 SW Westover Road Topeka KS 66604-2508 H: 785/273-1501 W: 785/232-7772 FAX: 785/232-0917	Shawnee	R	2	55	20	06/28/2002	01/15/2006
		Position: a member Seat #: 004 Succeeds: Alan Hoffman, who resigned Appointed by: Governor Remarks: Oil & Gas Representative					
Sebelius Kathleen State Capitol, Room 212-S Topeka KS 66612-1678 H: 785/296-3636 W: 785/296-3232 FAX: 785/296-7805	Shawnee	D	2	56	18	01/13/2003	
		Position: Co-Chair Seat #: 001 Succeeds: Bill P. Graves Appointed by: Statutory member Remarks: Governor of Kansas					
Stephenson Paul D. 14031 North Point Court Wichita KS 67230 H: 316/733-4378 W: 316/315-0085; cell FAX: 316/315-0087	Sedgwick	R	4	99	30	06/28/2002	01/15/2006
		Position: a member Seat #: 007 Succeeds: Deryl Schuster Appointed by: Governor Remarks: Venture Capital Representative					
Vincent Rolland A. 2311 Ridge Club Circle Wichita KS 67205 H: 316/729-4528 W: 316/517-8201 FAX: 316/517-1234	Sedgwick		4	100	27	03/20/2002	01/15/2004
		Position: a member Seat #: 005 Succeeds: Frank Clifford Appointed by: Governor Remarks: Aviation Representative					

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	<u>County</u>	<u>Affiliation</u>	<u>CD</u>	<u>H</u>	<u>S</u>	<u>Appointment Date</u>	<u>Expiration Date</u>
Waite Stephen L. 719 Meadow El Dorado KS 67042 H: W: 316/320-2265 FAX: 316/320-7042	Butler	R	4	75	16		
		Position: a Statutory member					
		Seat #: 012					
		Succeeds: John C. Prather					
		Appointed by: Statutory member					
		Remarks: Commanding General -- Kansas Cavalry					

4-6

Wilk Kenny 715 Cottonwood Drive Leavenworth KS 66043 H: 913-727-2453 W: FAX:	Leavenworth	R	2	42	5		
		Position: a Statutory member					
		Seat #: 014					
		Succeeds: Kent Glasscock					
		Appointed by: Speaker of the House					
		Remarks: Speaker of the House Appointee					

WIL LEIKER

- * Born: 8/3/46, Hays, Kansas
- * Divorced
- * Two children: Daughter, non-practicing Attorney
Son, 2nd year PHD student

EDUCATION:

- * Victoria High 1960-1964
- * Hutchinson Community College 1964-1966
- * Many labor related study programs 1974-2003

WORK/LABOR HISTORY:

- * Goodyear Tire & Rubber Co., Topeka - November 1967-June 2003.
- * Shift Union Steward - January 1968-October 1974.
- * Chief Union Steward - 1974-1977.
- * Pension & Insurance Director, Local #307 URW - 1977-1981.
This was a full time union position.
- * Special assignment of Local Union President to have a union representative involved in a new product start up. A full time position from 1981-1983.
- * 1980-1992 - International Policy Committee Member.
This position and President of Local Union participate in nationwide master bargaining. Only non-president to ever chair a committee in negotiations.
- * 1983-1995 - Division Chairman - Full time.
This job requires local negotiations participation as well as grievance committee membership and supervising chief and shift stewards.
- * 1998-June 2003 - President of USWA Local 307.
- * May 30, 2003-Present - Executive Vice President, Kansas AFL-CIO.

BOARDS/OFFICES/MEMBERSHIPS

- * Kansas AFL-CIO Executive Board
- * Past President of Kansas State Industrial Union Council
- * Past President of Shawnee County Industrial Union Council
- * 15 years as Political Action Director of Local 307; fund raising, lobbying, etc., 1980-1995.
- * Vice Chairman of Board - Preferred Care
A HMO-PPO developmental organization, 1978-1982
- * Original Board Member of Topeka Community Development Council, 1975-1978
- * 1978 - present, Executive Board Member, Delta Dental Plan of Kansas

- * 1978-1988 - State Insurance Commissioner Appointee: Workers Compensation Assigned Risk Advisory Board.
- * 1977 - 1980, Board of Directors, Topeka Employees Assistance Program
- * 1978 - Member of (7) state Regional Advisory Committee on Social Security
- * 1994 - Participated in the Leadership on Health Care Forum at the White House, Clinton Administration
- * 1980 - 1983, Treasurer, Shawnee County Democratic Committee
- * Past Member of Kansas Democratic State Committee
- * Delegate to Democratic National Convention, 1988
- * Member of Shawnee County Democratic Action Committee
- * Presently: Kansas Workplace Safety Coalition Member
- * Presently: Member Kansas Employment Security Council
- * Presently: Member Kansas Workers Compensation Advisory Council

EXPERIENCE AND AFFILIATIONS (Note: All yes answers require a detailed response. Attach a separate sheet if necessary.)

1. **Military Service:** List rank, date, and type of discharge from active service:
2. **Government Experience:** List on a separate sheet any experience or association with local, state or federal government (exclusive of elective public office but including advisory, consulting, honorary, or other part-time service or positions), with dates of service:
3. **Elective Public Office:** List on a separate sheet all elective public offices sought and/or held with dates of service:
4. **Honors and Awards.** List on a separate sheet all scholarships, fellowships, honorary degrees, honorary society memberships, and any other special recognitions for outstanding service or achievements:
5. **Organization Affiliations.** List on a separate sheet all local, state, and national civic, cultural, educational, charitable, or work-related organizations you have been associated with in the past ten years. Include any position held in the organization and the dates of service.
6. **Organization Restrictions:** To your knowledge, is any organization listed above restricted on the basis of race, color, religion, sex, national origin, disability, marital status, or veteran status? If yes, please describe: No Yes _____
7. **Issues.** Have you ever been publicly identified, in person or by organizational membership, with a particularly controversial national or local issue? If so, please describe. No Yes _____
8. **Submission of views.** Have you ever submitted oral or written views to any governmental authority, whether executive or legislative, or to the news media on any particular controversial issue other than in an official governmental capacity? If yes, please describe. No Yes _____
9. **Associations.** Have you ever had any association with any person, group, or business venture that could be used, even unfairly, to impugn or attack your character and qualifications for the position to which you seek to be appointed? If yes, please describe. No Yes _____
10. **Opposition.** Do you know of any person or group who might take overt or covert steps to attack, even unfairly, your appointment? If yes, please identify and explain the basis for the potential attack on a separate sheet. No Yes _____
11. **Miscellaneous.** List on a separate sheet any factors, other than the information provided above, which particularly qualify you or are relevant to the position to which you are seeking appointment? Include any special skills.

CONFLICTS OF INTEREST: (Yes answers require a detailed response. If necessary, use a separate sheet.)

12. **Relationship to governmental employees.** Are you or your spouse or other close family members related to any state governmental official or employee? If yes, please provide details. No Yes My Daughter is Deputy Secretary of SRS
13. **Compensation.** During the past five years have you or your spouse or other close family members received any compensation or been involved in any financial transaction with the State of Kansas? If yes, please explain. No Yes My Daughter drew a salary.
14. **Business relationships.** Describe on a separate sheet any business relationship, dealing, or financial transaction which you have had during the last five years, whether for yourself, on behalf of a client, or acting as an agent, which you believe may constitute an appearance of impropriety or result in a potential conflict of interest in the position to which you want to be appointed. If none, please so state. None
15. **Transactions with officials.** During the past five years, have you or your spouse or other close family members received any compensation or been involved in any financial transaction with any state government official? If, yes, please explain on a separate sheet. No Yes
16. **Spouse or other family members.** If the nature of employment for your spouse or other close family member is related in any way to the position to which you want to be appointed, please indicate the employer, the position, and the length of time it has been held. If it is not, please so state. None
17. **Lobbying activities.** Describe briefly on a separate sheet any lobbying activity during the past ten years in which you have engaged for the purpose of influencing the passage, defeat, or modification of any legislative or administrative action. Describe briefly any lobbying activity during the last ten years in which your spouse has engaged for the purpose of influencing the passage, defeat, or modification of any legislative or administrative action that is related in any way to the position to which you are seeking appointment. (Lobbying activity includes any activity performed as an individual or agent of another individual, or of any organization that involves direct communication with an official in the executive branch of state government, or any official of the legislative branch.) If none, please so state. _____
18. **Regulated activities.** Describe on a separate sheet any interest that you, your spouse, or other close family member may have (whether as an officer, owner, director, trustee, or partner) in any corporation, firm, partnership, or other business enterprise and any non-profit organization or other institution that is regulated by or receives direct financial benefits from any department or agency of the State of Kansas. If none, please so state. None
19. **Other.** Please describe on a separate sheet any other matter in which you are involved that is or may be incompatible or in conflict with the discharge of the duties of the position to which you seek to be appointed or which may impair or tend to impair your independence of judgment or action in the performance of the duties of that position. If none, please so state. None

ETHICAL MATTERS: (Yes answers require a detailed response. If necessary, use a separate sheet.)

20. **Citations.** Have you ever been cited for a breach of ethics for unprofessional conduct by, or been named in a complaint to any court, administrative agency, professional association, disciplinary committee, or other professional group? If yes, please provide details.
No Yes _____
21. **Convictions.** Have you ever been convicted of or entered a plea of guilty or nolo contendere or forfeited collateral for any criminal violation other than a minor traffic offense? (Minor traffic offenses do not include the Kansas offenses of driving under the influence, operating while impaired, reckless driving, or the equivalent offenses in other states.) If yes, please explain.
No _____ Yes
22. **U.S. Military convictions.** Have you ever been convicted by any military court? If yes, please provide details. No Yes _____
23. **Imprisonment.** Have you ever been imprisoned, been on probation, or been on parole? If yes, please provide details. No Yes _____
24. **Agency proceedings: Civil Litigation.** Are you presently, or have you ever been, a party in interest in any administrative agency proceeding or civil litigation that is related in any way to the position to which you are seeking appointment? If yes, please provide details.
No Yes _____
25. **Agency proceedings and civil litigation of affiliates and family.** Has any business in which you, your spouse, close family member or business associate are or were an officer, director or partner been a party to any administrative agency proceeding or civil litigation relevant to the position to which you are seeking appointment? If yes, please provide details. (With respect to this question, you need only consider proceedings and litigation that occurred while you, your spouse, close family member, or business associate were an officer of that business.)
No Yes _____
26. **Other litigation.** Other than the litigation described above, have you or any business in which you are or were an officer, director, or partner been a plaintiff or a defendant in a civil lawsuit? If yes, please describe. Is anyone currently threatening to sue you or any business in which you are an officer, director, or partner? If yes, please describe. No Yes _____
27. **Drivers license.** Has your drivers license ever been suspended or revoked? If yes, please describe. No Yes _____
28. **Parking tickets.** Do you have outstanding parking tickets from any jurisdiction in Kansas that have remained unpaid for more than 60 days? If yes, please explain. No Yes _____
29. **Security clearance denial.** Have you ever been denied a military or other governmental clearance? If yes, please explain. No Yes _____

30. **Firings.** During the past ten years, have you been fired from a job for any reason? Did you quit after being told that you would be fired, or did you leave by mutual agreement because of specific problems? If yes, please provide details. No Yes
31. **Alimony and child support.** Are you now, or have you ever been delinquent in the payment of alimony or child support? If yes, please provide details. No Yes
32. **Consumption of alcohol.** Are you currently abusing alcohol? No Yes
33. **Controlled substances.** Are you currently engaged in the illegal use of a controlled substance or abusing the use of a prescribed controlled substance? If yes, please describe. No Yes
34. **Physical examination.** If you receive a conditional offer of appointment or employment, would you be willing to take a physical examination, which may include a drug test? No Yes
35. **Other.** Please provide any additional information, favorable or unfavorable, which you feel should be considered in connection with your appointment.

FINANCIAL MATTERS: (Yes answers require a detailed response. If necessary, use a separate sheet.)

36. **Delinquencies.** Are you delinquent on any federal, state, or local debt? (Include delinquencies for income, property, or other taxes; governmental loans; overpayment of benefits; required payments into or under governmental programs; and other debts or required payments to the government; plus any defaults on or under loans which are or were guaranteed, insured, or subsidized by any unit of government.) If yes, please provide details on a separate sheet of paper. No Yes

REFERENCES/SIGNIFICANT SUPPORTERS (elected officials, community leaders, friends, etc.)

Name: Dr. Ted Jowett Relationship to you: Fellow Board Member DDPK

Telephone: 785-273-8830

Name: Steve Tilton Relationship to you: Friend

Telephone: 785-233-1288

Name: H. Wayne Maichel Relationship to you: Friend

Telephone: 785-296-2586

Name: Earl Ransom Relationship to you: Friend

Telephone: 785-234-5688

AUTHORIZATION AND CERTIFICATION:

The facts set forth in my application are true and complete. False statements, answers, or omissions on this application shall be sufficient cause for nonconsideration or for dismissal after appointment or employment. I also recognize that my selection is based on receipt of satisfactory information from former employers and references, and upon my ability to perform the essential elements, with or without reasonable accommodations, for the position for which I am applying. I herein authorize investigation, without liability, of the information supplied by me in this application for employment or appointment including academic, occupational, health, law enforcement, and government records. I also authorize listed employers and references, without liability, to make full response to any inquiries in connection with this application for appointment or employment. I understand and agree that the terms, conditions, compensation, benefits, hours, schedule, and duration of my appointment or employment may be determined, changed, or modified from time to time at the will of the appointing authority or designee without limitation or condition. I FURTHER CERTIFY THAT I HAVE READ THE FOREGOING PARAGRAPH AND KNOWINGLY MAKE THIS AUTHORIZATION BY SETTING FORTH MY SIGNATURE.

I understand that if I am required to be registered, licensed, or certified by federal or state law or regulation for the position I seek, I will notify the appointing authority immediately if any investigation, limitation, or cancellation of my registration, licensure, or certification occurs. If any investigation, probation, limitation, or cancellation occurs, I understand that my failure to notify my appointing authority as described above will result in the termination of my appointment or employment.

Signature W. S. [Handwritten Signature] Date 1-20-04

Please attach a copy of your resume if you have not previously provided one to the Appointments office.

EXPERIENCE AND AFFILIATIONS:

1. None
2. Topeka Community Development Advisory Board
Various lobbying activities
3. None
4. Elected to full time representation at my local union longer than anyone in its 59 year history.
5. Executive Vice President, Kansas AFL-CIO, 2003 - Present
 - A. Workers Compensation Advisory Board, 2003 - Present
 - B. Employment Security Advisory Board, 2003 - Present
 - C. Executive Board, Kansas AFL-CIO
 - D. President, Kansas State Industrial Union Council
 - E. President, Shawnee County Industrial Union Council
6. United Steelworkers of America, 1967 - 2003
 - A. President, 1995 - 2003
 - B. International Policy Committee Member, 1980 - 1995
 - C. Division Chairman, 1983 - 1995
7. 1978 - 1992; 1994 - Present, Executive Board Member of Delta Dental Plan of Kansas
Chairman of the Board, 1998 - 2000

CONFLICT OF INTEREST

17. I have lobbied to help Goodyear Tire & Rubber Company be granted tax incentives to bring jobs to Topeka.

ETHICAL MATTERS

21. I entered a plea of Nola contendere to an alleged misdemeanor charge of property damage. Would have required myself and two witnesses to travel 1400 miles to appear. Was not worth the money, although I had not committed a crime.



KANSAS GOVERNMENTAL ETHICS COMMISSION

STATEMENT OF SUBSTANTIAL INTERESTS FORM

INSTRUCTIONS. This statement (pages 1 through 4) must be completed by individuals who are required to do so by law. Any individual who intentionally fails to file as required by law, or intentionally files a false statement, is subject to prosecution for a class B misdemeanor.

Please read the "Guide" and "Definition" section provided with this form for additional assistance in completing sections "C" through "G". If you have questions or wish assistance, please contact the Commission office at 109 West 9th, Topeka, KS or call 785-296-4219.

A. IDENTIFICATION: PLEASE TYPE OR PRINT

Leiker	Wilbert (Wil)	J.
Last Name	First Name	MI

Spouse's Name

11521 SW Frontage Rd.

Number & Street Name, Apartment Number, Rural Route, or P.O. Box Number

Topeka, Kansas 66615

City, State, Zip Code

785-478-4209

Home Phone Number (include area code)

785-267-0100

Business Phone Number (include area code)

B. THIS FORM IS REQUIRED TO BE FILED BECAUSE YOU ARE:

(check one or more of the following)

1. State Elected Official (Governor, Lt. Governor, Attorney General, Commissioner of Insurance, State Treasurer, Secretary of State, State Senator, State Representative, Member of State Board of Education or District Attorney);
2. Appointed Member of a State Board, Council, Commission or Authority;
3. Appointed State Position is Subject to Senate Confirmation;
4. Employee of a State Agency or University;
5. General Counsel for a State Agency;
6. Candidate for State Office.

KANSAS INC.

List Name of Agency, Board, University or Elected Position (You may use abbreviations but not acronyms)

MEMBER

Division if applicable (May use acronyms)

Position

* The last four digits of your social security number will aid in identifying you from others with the same name on the computer list. This information is optional.

5 | 1 | 6 | 5

C. OWNERSHIP INTERESTS: List any corporation, partnership, proprietorship, trust, joint venture and every other business interest, including land used for income, and specific stocks, mutual funds or retirement accounts in which either you or your spouse has owned within the preceding 12 months a legal or equitable interest exceeding \$5,000 or 5%, whichever is less. If you or your spouse own more than 5% of a business, you must disclose the percentage held. Please insert additional page if necessary to complete this section.

If you have nothing to report in Section "C", check here ____.

BUSINESS NAME AND ADDRESS	TYPE OF BUSINESS	DESCRIPTION OF INTERESTS HELD	PERCENT OF OWNERSHIP INTERESTS	HELD BY WHOM
1. Goodyear Tire & Rubber Co. Akron, Ohio	Stocks	Stockholder	100%	Jointly
2. GT&R	Retirement Fund	Retirement Account	100%	Company
3. GT&R	401 K Fund	Stockholder	100%	Jointly
4. Raymond Jones St. Petersburg, FL	Mutual Funds	Stockholder	100%	Jointly
5. Farm Walker, Kansas	Farming	Owner	100%	Self
6.				
7.				
8.				
9.				
10.				

D. GIFTS OR HONORARIA: List any person or business from whom you or your spouse either individually or collectively, have received gifts or honoraria having an aggregate value of \$500 or more in the preceding 12 months.

If you have nothing to report in Section "D", check here X.

NAME OF PERSON OR BUSINESS FROM WHOM GIFT RECEIVED	ADDRESS	RECEIVED BY:
1.		
2.		
3.		

E. RECEIPT OF COMPENSATION: List all places of employment in the last calendar year, and any other businesses from which you or your spouse received \$2,000 or more in compensation (salary, thing of value, or economic benefit conferred on in return for services rendered, or to be rendered); which was reportable as taxable income on your federal income tax returns.

1. YOUR PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR YEAR. IF SAME AS SECTION "B", CHECK HERE ____.
 If you have nothing to report in Section "E"1, check here ____.

	NAME OF BUSINESS	ADDRESS	TYPE OF BUSINESS
1.	Goodyear Tire & Rubber Co.	Akron, Ohio	Manufacturing
2.	USWA Local 307	Topeka, KS	Trade Union

Kansas AFL-CIO Topeka, KS State Union Organization

2. SPOUSE'S PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR YEAR.

If you have nothing to report in Section "E"2, check here ____.

	NAME OF BUSINESS	ADDRESS	TYPE OF BUSINESS
1.			
2.			

F. OFFICER OR DIRECTOR OF AN ORGANIZATION OR BUSINESS: List any organization or business in which you or your spouse hold a position of officer, director, associate, partner or proprietor at the time of filing, irrespective of the amount of compensation received for holding such position. Please insert additional page if necessary to complete this section.
 If you have nothing to report in Section "F", check here ____.

	BUSINESS NAME AND ADDRESS	POSITION HELD	HELD BY WHOM
1.	Kansas AFL-CIO	Executive Vice President	Myself
2.	Leiker Farming	Owner	Myself
3.	Delta Dental Plan of Kansas	Director	Myself
4.			
5.			
6.			
7.			
8.			

G. RECEIPT OF FEES AND COMMISSIONS: List each client or customer who pays fees or commissions to a business or combination of businesses from which fees or commissions you or your spouse received an aggregate of \$2,000 or more in the preceding calendar year. The phrase "client or customer" relates only to businesses or combination of businesses. In the case of a partnership, it is the partner's proportionate share of the business, and hence of the fee, which is significant, without regard to expenses of the partnership. An individual who receives a salary as opposed to portions of fees or commissions is generally not required to report under this provision. Please insert additional page if necessary to complete this section.

If you have nothing to report in Section "G", check here ____.

	NAME OF CLIENT / CUSTOMER	ADDRESS	RECEIVED BY
1.	Delta Dental Plan of Kansas	Wichita, Kansas	Myself
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			

H. DECLARATION:

I, Wilbert J. Leiker, declare that this statement of substantial interests (including any accompanying pages and statements) has been examined by me and to the best of my knowledge and belief is a true, correct and complete statement of all of my substantial interests and other matters required by law. I understand that the intentional failure to file this statement as required by law or intentionally filing a false statement is a class B misdemeanor.

1/20/2004

Date



Signature of Person Making Statement

NUMBER OF ADDITIONAL PAGES ____.

Return your completed statement to the Secretary of State, Memorial Hall, First Floor, 120 SW 10th Ave., Topeka, Kansas 66612-1594.

Senate Confirmation Information Summary
Prepared and Submitted by the Office of Governor Kathleen Sebelius

Appointee: Stanley R. Ahlerich

Position: Member, Kansas, Inc.

Appointment Date: April 26, 2004

Expiration Date: 1/15/2008

Term Length: 4 years

Statutory Authority: K.S.A. 74-8001

Party Affiliation: Republican

⇒ Statutory geographic representation
Requirements (*insert any that apply*)

Congressional District:

County:

Size requirement (*if any*):

Other, specify:

⇒ Statutory party affiliation requirement:

⇒ Statutory industry or occupation requirements: One member shall be appointed from each of the primary economic sectors in the state—agriculture, oil and gas, and aviation.

Salary: N/A

Predecessor: himself -- reappointed

Board Composition Prior to Confirmation of New Appointee:

(SEE ATTACHED LIST)

Senate Commerce
03/24/04
Attach #5

GovAppts: 9

TotalAppts: 17

Statute: KSA 74-8001

Party Ratio: N/A

Confirmation: Y

** Committee Approved; Subject to Full Senate Confirmation

Term Length: Four Years

Notes: Board meets 4 times per year. One member each from ag,
oil & gas, aviation; value-added business; high risk
investors, commercial lender; labor; professional
(services); small business owner.

Contact: Debby Fitzhugh
632 SW VanBuren, Suite 100
Topeka, KS 66603
785/296-1460
785/296-1463 fax
dfitzhugh@ink.org

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	<u>County</u>	<u>Affiliation</u>	<u>CD</u>	<u>H</u>	<u>S</u>	<u>Appointment Date</u>	<u>Expiration Date</u>
Ahlerich Stanley R. 7585 82nd Road Winfield KS 67156 H: 620-221-7189 W: FAX: 620-221-0799	Cowley	R	4	78	32	02/08/2000	01/15/2004
		Position: a member Seat #: 003 Succeeds: himself -- reappointed Appointed by: Governor Remarks: Agricultural Representative					
Bossert Patti 6832 SW 43rd St. Topeka KS 66610-1571 H: 785/478-9999 W: 785/272-9999 FAX: 785/273-7799	Shawnee	R	2	52	20	03/30/2001	01/15/2004
		Position: a member Seat #: 010 Succeeds: Peter Brungardt, who resigned Appointed by: Governor Remarks: Service Sector Representative					
Comeau Charles G. 400 South Jefferson Plainville KS 67663 H: 785/434-2760 W: 785/434-2777 FAX:	Rooks	U	1	110	40	12/04/2002	01/15/2004
		Position: a member Seat #: 011 Succeeds: Kathleen Clark, who resigned Appointed by: Governor Remarks: Small Business Representative					

	<u>County</u>	<u>Affiliation</u>	<u>CD</u>	<u>H</u>	<u>S</u>	<u>Appointment Date</u>	<u>Expiration Date</u>
Hensley Anthony M. 2226 SE Virginia Avenue Topeka KS 66605-1357 H: 785/232-1944 W: 785/296-7373 FAX: 785/296-0103	Shawnee	D	2	58	19	01/16/2001	
		Position: a member Seat #: 017 Succeeds: himself -- reappointed Appointed by: Senate Minority Leader Remarks: Senate Minority Leader's Appointee					
Kerr Dave 72 Willowbrook Hutchinson KS 67502 H: 620/663-1225 W: 785/296-2419 FAX: 785/296-6718	Reno	R	1	101	34		
		Position: a Statutory member Seat #: 016 Succeeds: Alicia Salisbury Appointed by: Senate President Remarks: Senate President's Appointee					
Kuether Annie 1346 S.W. Wayne Avenue Topeka KS 66604 H: 785/232-0717 W: 785/296-7669 FAX: 785/368-6365	Shawnee	D	2	55	18	01/16/2001	
		Position: a member Seat #: 015 Succeeds: herself -- reappointed Appointed by: House Minority Leader Remarks: House Minority Leader's Appointee					
Maichel Wayne 108 Gemini Silver Lake KS 66539 H: 785-582-4719 W: 785-296-2586 FAX: 785-296-4269	Shawnee	D	2	51	18	03/30/2001	01/15/2005
		Position: a member Seat #: 009 Succeeds: Janet Gardner, who resigned Appointed by: Governor Remarks: Labor Representative					

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	<u>County</u>	<u>Affiliation</u>	<u>CD</u>	<u>H</u>	<u>S</u>	<u>Appointment Date</u>	<u>Expiration Date</u>
McCants Lawrence L. 1019 E. 10th Goodland KS 67735 H: W: 785/899-2000 FAX: 785/899-2800	Sherman	R	1	121	40	03/30/2001	01/15/2005
		Position: a member Seat #: 008 Succeeds: Larry Williams Appointed by: Governor Remarks: Commercial Banking Representative					
Moore John E. Statehouse, Room 222-S Topeka KS 66612 H: 316/733-4771 W: 785-296-2213 FAX: 785-296-5669	Shawnee	D	4	99	30	01/13/2003	
		Position: a Statutory member Seat #: 002 Succeeds: Sherry A. Brown Appointed by: Statutory member Remarks: Secretary of Department of Commerce and Housing					
Nelson Tamera J. 100 N.E. Adams Street Peoria Illinois 61629 H: 620/340-0195 W: 620/340-6501 FAX: 620/340-6520	Lyon		1			03/30/2001	01/15/2005
		Position: a member Seat #: 006 Succeeds: Carl Ricketts Appointed by: Governor Remarks: Basic Industry Representative					
Robinson Reginald L. 4210 West 13th Street Lawrence KS 66049 H: 785/832-1308 W: 785/296-3421 FAX: 785/296-0983	Douglas	D	2	45	2	02/08/2000	
		Position: a member Seat #: 013 Succeeds: Kim Wilcox Appointed by: Board of Regents Remarks: Board of Regents Appointee					

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	<u>County</u>	<u>Affiliation</u>	<u>CD</u>	<u>H</u>	<u>S</u>	<u>Appointment Date</u>	<u>Expiration Date</u>
Schnacke Donald P. 1445 SW Westover Road Topeka KS 66604-2508 H: 785/273-1501 W: 785/232-7772 FAX: 785/232-0917	Shawnee	R	2	55	20	06/28/2002	01/15/2006
		Position: a member Seat #: 004 Succeeds: Alan Hoffman, who resigned Appointed by: Governor Remarks: Oil & Gas Representative					
Sebelius Kathleen State Capitol, Room 212-S Topeka KS 66612-1678 H: 785/296-3636 W: 785/296-3232 FAX: 785/296-7805	Shawnee	D	2	56	18	01/13/2003	
		Position: Co-Chair Seat #: 001 Succeeds: Bill P. Graves Appointed by: Statutory member Remarks: Governor of Kansas					
Stephenson Paul D. 14031 North Point Court Wichita KS 67230 H: 316/733-4378 W: 316/315-0085; cell FAX: 316/315-0087	Sedgwick	R	4	99	30	06/28/2002	01/15/2006
		Position: a member Seat #: 007 Succeeds: Deryl Schuster Appointed by: Governor Remarks: Venture Capital Representative					
Vincent Rolland A. 2311 Ridge Club Circle Wichita KS 67205 H: 316/729-4528 W: 316/517-8201 FAX: 316/517-1234	Sedgwick		4	100	27	03/20/2002	01/15/2004
		Position: a member Seat #: 005 Succeeds: Frank Clifford Appointed by: Governor Remarks: Aviation Representative					

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	<u>County</u>	<u>Affiliation</u>	<u>CD</u>	<u>H</u>	<u>S</u>	<u>Appointment Date</u>	<u>Expiration Date</u>
Waite Stephen L. 719 Meadow El Dorado KS 67042 H: W: 316/320-2265 FAX: 316/320-7042	Butler	R	4	75	16		
		Position: a Statutory member					
		Seat #: 012					
		Succeeds: John C. Prather					
		Appointed by: Statutory member					
		Remarks: Commanding General -- Kansas Cavalry					

Wilk Kenny 715 Cottonwood Drive Leavenworth KS 66043 H: 913-727-2453 W: FAX:	Leavenworth	R	2	42	5		
		Position: a Statutory member					
		Seat #: 014					
		Succeeds: Kent Glasscock					
		Appointed by: Speaker of the House					
		Remarks: Speaker of the House Appointee					

STANLEY R. AHLERICH

7585 82nd Road, WINFIELD, KANSAS 67156

home: 316-221-7189
e-mail: sahler@.hit.net

office/fax: 316-221-0799

Professional Experience

AHLERICH FARMS

1973 - Present

Manager / Operator diversified grain and fiber farm in Cowley County, Kansas. Farming enterprise consists primarily of dryland wheat, corn, milo, soybeans and cotton. Limited use of center-pivot irrigation is used on the higher value crops.

Operation also involves some local custom harvesting.

Career started in 1973 as a partner with De Witt Ahlerich (father). Operation included a modest farrow to finish operation and a small cattle backgrounding program along with the traditional dryland wheat, milo and soybeans.

After untimely death of father in 1983 operation responsibilities have included: budgeting, restructuring, marketing, financing, labor relations, strategic planning, and day to day operations.

Farm is an 135 year old multi-generational enterprise with Nicholas Ahlerich (son) and Alexis and Jason Goyer (daughter and son-in-law) representing the fifth generation of family to actively participate in its growth.

KANSAS FARM BUREAU

1998 - 2001

Served as President and Chairman of the Board, Kansas Farm Bureau. A multi-layered advocacy not for profit group and a for profit group consisting of three insurance providers, with assets managed of 115 million dollars.

Professional And Other Affiliations

Gubernatorial appointment to **Kansas Inc.** Board of Directors 1996 to present
First Community Federal Savings and Loan of Winfield, Ks. Board of Directors
Served 10 years --- (acquired)

Union National Bank of Wichita, Ks. Board of Directors
Served 3 years--- (merged)

Commerce Bank , N.A. of Wichita, Ks. Board of Directors ---1996 to present

Farm Bureau Bank, San Antonio, Texas. Board of Directors---1998 to 2001

FBL Financial Group, Des Moines, Iowa. Board of Directors-- 1998 to 2001

Winfield Economic Development Inc. Board of Directors 1997 to present

Fairview Township Board of Directors ---- 1983 to present

Fire District # 7 Board of Directors (Treasurer) ---1987 to present
Cowley County Tax Appeal Board ---

STANLEY R. AHLERICH, *page two*

Cowley County **Drug and Alcohol Advisory Committee--**

Cowley County **Republican Chairman** 1998 -1999

Member of 1988 **Leadership Kansas** program

Interim President--**Kansas Inc.** 2003

**Agriculture
Related
Affiliations**

Served on **Senator Dole's Farm and Ranch Advisory Board---** 1986

Charter Board member **KARL Inc.** (Kansas Agriculture and Rural Leadership Program) 1989--1996

-- Fund raising chairman, 1991

--Chairman of Board, 1992, 1993

American Farm Bureau Federation

--Served on **Young Farmers and Ranchers National Committee--**1981-1984

--Served as National Chairman-- 1984

--American Farm Bureau Board of Directors-- 1984

Kansas Farm Bureau

--Serve on **Kansas Farm Bureau State Board of Directors--** 1994 to 2001
Member of Executive Committee, Investment Committee, and
Underwriting Committee

--Served on various other ad hoc committees: structure, compensation
executive director search, executive vice-president search

--Served on State **Young Farmers and Ranchers Committee--**1981-1984
State Chairman--1984

--Served on State **Resolution Committee**, also appointed to task force
regarding distribution and organizational image--1989

--Served as Kansas Farm Bureau President

Cowley County Farm Bureau

--Board member, Board President, Board Vice-president, Political education
chairman, Policy chairman, Information chairman, Young Farmers
and Ranchers chairman, State voting delegate -- 7 years

Walnut River Basin Advisory Board 1998 to present

Kansas Junior Livestock Show -Board of Directors --2004

Representative Todd Tiahrt Agriculture Advisory Committee--1994

STANLEY R. AHLERICH, *page three*

- Agriculture Related Affiliations** *continued* **John J. McCloy Fellowship** recipient-- 1993
Chosen one of three nationally to participate in an exchange program with Germany, program is sponsored and funded by the American Council on Germany based in New York. Program consisted of a three week study tour of Germany and its agriculture.
- Member of **21st Century Alliance Inc.**-- 1997 to 1998
A group of producers actively working toward adding value to agriculture
- Member, Kansas Association of Wheat Growers
Member, Southcentral Kansas Cotton Association
Member, Kansas Association of Corn Growers
Member, Kansas Soybean Association
Member, Farm Management Association
- Education** B.S., **Agricultural Economics**, Kansas State University
Manhattan, Kansas-1973
- Professional Recognition's** Chosen by Reagan Administration to represent agriculture at 1984
Presidential Inauguration and Cabinet Luncheon
- Recognized by Kansas State Board of Agriculture, Service to Agriculture--1985
- Farm Bureau: Cowley County Man Leader of the Year -1988, Farm Bureaus' Best in area of Information-- 1993, Cowley County Farm Family of the Year--1994
Farm Family of the Year-- Kansas Farm Bureau--1994
- Civic Activities** Past Member, Winfield Chamber of Commerce
--Served on Agriculture committee
--Helped with Leadership Winfield Classes
- Steering Committee, USD 465 Bond Issue
- Personal** Skiing, running, golf, boating
- Married to Molly Lockhart Ahlerich with two children, a son Nicholas (22), and a daughter, Alexis Goyer (25)

X

(for Appointments Office use only)

KBI Check: NA In Process Complete

KANSAS GOVERNOR SEBELIUS APPOINTMENT QUESTIONNAIRE

Position for which you are applying: Kansas Inc

Full Name (please include title and middle name): Stanley Ray Ahlerich

Home Address: 7585 82nd Road, Winfield, KS 67156 Cowley
(City, State, Zip) (County)

Business Address: _____
(City, State, Zip) (County)

Business Name: _____

Position Title: Owner / Operator

Home Phone: 620-221-7189 Business Phone: same Cell Phone: 620-222-8837

Facsimile No: 620-221-0799 E-Mail Address: sahler@hit.net

Driver's License No: 1 Social Security No: _____

Date of Birth: 11/25/51 Place of Birth: Winfield, KS Kansas resident? yes

Registered Voter? yes Party Affiliation: Republican

Congressional District: 4 Kansas Senate District: 32 Kansas Representative District: 78th

Do you have the legal right to live and work in the United States? yes

Education: B.S. college degree

Employment Experience: Owner / Operator Ahlerich Farms - 30 years

Do you hold any professional licenses? If so, please provide numbers: _____

What special skills could you bring to this position? Knowledge of agriculture

Previous government appointments: Kansas Inc.
(Please provide dates)

EXPERIENCE AND AFFILIATIONS (Note: All yes answers require a detailed response. Attach a separate sheet if necessary.)

1. **Military Service:** List rank, date, and type of discharge from active service:
2. **Government Experience:** List on a separate sheet any experience or association with local, state or federal government (exclusive of elective public office but including advisory, consulting, honorary, or other part-time service or positions), with dates of service:
3. **Elective Public Office:** List on a separate sheet all elective public offices sought and/or held with dates of service:
4. **Honors and Awards.** List on a separate sheet all scholarships, fellowships, honorary degrees, honorary society memberships, and any other special recognitions for outstanding service or achievements:
5. **Organization Affiliations.** List on a separate sheet all local, state, and national civic, cultural, educational, charitable, or work-related organizations you have been associated with in the past ten years. Include any position held in the organization and the dates of service.
6. **Organization Restrictions:** To your knowledge, is any organization listed above restricted on the basis of race, color, religion, sex, national origin, disability, marital status, or veteran status? If yes, please describe: No Yes _____
7. **Issues.** Have you ever been publicly identified, in person or by organizational membership, with a particularly controversial national or local issue? If so, please describe. No Yes _____
8. **Submission of views.** Have you ever submitted oral or written views to any governmental authority, whether executive or legislative, or to the news media on any particular controversial issue other than in an official governmental capacity? If yes, please describe. No Yes _____
9. **Associations.** Have you ever had any association with any person, group, or business venture that could be used, even unfairly, to impugn or attack your character and qualifications for the position to which you seek to be appointed? If yes, please describe. No Yes _____
10. **Opposition.** Do you know of any person or group who might take overt or covert steps to attack, even unfairly, your appointment? If yes, please identify and explain the basis for the potential attack on a separate sheet. No Yes _____
11. **Miscellaneous.** List on a separate sheet any factors, other than the information provided above, which particularly qualify you or are relevant to the position to which you are seeking appointment? Include any special skills.

CONFLICTS OF INTEREST: (Yes answers require a detailed response. If necessary, use a separate sheet.)

12. **Relationship to governmental employees.** Are you or your spouse or other close family members related to any state governmental official or employee? If yes, please provide details. No Yes _____
13. **Compensation.** During the past five years have you or your spouse or other close family members received any compensation or been involved in any financial transaction with the State of Kansas? If yes, please explain. No Yes _____
14. **Business relationships.** Describe on a separate sheet any business relationship, dealing, or financial transaction which you have had during the last five years, whether for yourself, on behalf of a client, or acting as an agent, which you believe may constitute an appearance of impropriety or result in a potential conflict of interest in the position to which you want to be appointed. If none, please so state. none
15. **Transactions with officials.** During the past five years, have you or your spouse or other close family members received any compensation or been involved in any financial transaction with any state government official? If yes, please explain on a separate sheet. No Yes _____
16. **Spouse or other family members.** If the nature of employment for your spouse or other close family member is related in any way to the position to which you want to be appointed, please indicate the employer, the position, and the length of time it has been held. If it is not, please so state. none
17. **Lobbying activities.** Describe briefly on a separate sheet any lobbying activity during the past ten years in which you have engaged for the purpose of influencing the passage, defeat, or modification of any legislative or administrative action. Describe briefly any lobbying activity during the last ten years in which your spouse has engaged for the purpose of influencing the passage, defeat, or modification of any legislative or administrative action that is related in any way to the position to which you are seeking appointment. (Lobbying activity includes any activity performed as an individual or agent of another individual, or of any organization that involves direct communication with an official in the executive branch of state government, or any official of the legislative branch.) If none, please so state. _____
18. **Regulated activities.** Describe on a separate sheet any interest that you, your spouse, or other close family member may have (whether as an officer, owner, director, trustee, or partner) in any corporation, firm, partnership, or other business enterprise and any non-profit organization or other institution that is regulated by or receives direct financial benefits from any department or agency of the State of Kansas. If none, please so state. none
19. **Other.** Please describe on a separate sheet any other matter in which you are involved that is or may be incompatible or in conflict with the discharge of the duties of the position to which you seek to be appointed or which may impair or tend to impair your independence of judgment or action in the performance of the duties of that position. If none, please so state. none

ETHICAL MATTERS: (Yes answers require a detailed response. If necessary, use a separate sheet.)

20. **Citations.** Have you ever been cited for a breach of ethics for unprofessional conduct by, or been named in a complaint to any court, administrative agency, professional association, disciplinary committee, or other professional group? If yes, please provide details.
No Yes _____
21. **Convictions.** Have you ever been convicted of or entered a plea of guilty or nolo contendere or forfeited collateral for any criminal violation other than a minor traffic offense? (Minor traffic offenses do not include the Kansas offenses of driving under the influence, operating while impaired, reckless driving, or the equivalent offenses in other states.) If yes, please explain.
No Yes _____
22. **U.S. Military convictions.** Have you ever been convicted by any military court? If yes, please provide details. No Yes _____
23. **Imprisonment.** Have you ever been imprisoned, been on probation, or been on parole? If yes, please provide details. No Yes _____
24. **Agency proceedings: Civil Litigation.** Are you presently, or have you ever been, a party in interest in any administrative agency proceeding or civil litigation that is related in any way to the position to which you are seeking appointment? If yes, please provide details.
No Yes _____
25. **Agency proceedings and civil litigation of affiliates and family.** Has any business in which you, your spouse, close family member or business associate are or were an officer, director or partner been a party to any administrative agency proceeding or civil litigation relevant to the position to which you are seeking appointment? If yes, please provide details. (With respect to this question, you need only consider proceedings and litigation that occurred while you, your spouse, close family member, or business associate were an officer of that business.)
No Yes _____
26. **Other litigation.** Other than the litigation described above, have you or any business in which you are or were an officer, director, or partner been a plaintiff or a defendant in a civil lawsuit? If yes, please describe. Is anyone currently threatening to sue you or any business in which you are an officer, director, or partner? If yes, please describe. No Yes _____
27. **Drivers license.** Has your drivers license ever been suspended or revoked? If yes, please describe. No Yes _____
28. **Parking tickets.** Do you have outstanding parking tickets from any jurisdiction in Kansas that have remained unpaid for more than 60 days? If yes, please explain. No Yes _____
29. **Security clearance denial.** Have you ever been denied a military or other governmental clearance? If yes, please explain. No Yes _____

30. **Firings.** During the past ten years, have you been fired from a job for any reason? Did you quit after being told that you would be fired, or did you leave by mutual agreement because of specific problems? If yes, please provide details. No Yes _____
31. **Alimony and child support.** Are you now, or have you ever been delinquent in the payment of alimony or child support? If yes, please provide details. No Yes _____
32. **Consumption of alcohol.** Are you currently abusing alcohol? No Yes _____
33. **Controlled substances.** Are you currently engaged in the illegal use of a controlled substance or abusing the use of a prescribed controlled substance? If yes, please describe. No Yes _____
34. **Physical examination.** If you receive a conditional offer of appointment or employment, would you be willing to take a physical examination, which may include a drug test? No _____ Yes
35. **Other.** Please provide any additional information, favorable or unfavorable, which you feel should be considered in connection with your appointment.

FINANCIAL MATTERS: (Yes answers require a detailed response. If necessary, use a separate sheet.)

36. **Delinquencies.** Are you delinquent on any federal, state, or local debt? (Include delinquencies for income, property, or other taxes; governmental loans; overpayment of benefits; required payments into or under governmental programs; and other debts or required payments to the government; plus any defaults on or under loans which are or were guaranteed, insured, or subsidized by any unit of government.) If yes, please provide details on a separate sheet of paper. No Yes _____

REFERENCES/SIGNIFICANT SUPPORTERS (elected officials, community leaders, friends, etc.)

Name: Craig Duncan Relationship to you: none

Telephone: 620-221-6212 or 620-221-9510

Name: Larry Hoover Relationship to you: none

Telephone: 620-229-8700

Name: Michael Wilds Relationship to you: none

Telephone: 785-587-6607

Name: Senator Greta Gooden Relationship to you: none

Telephone: _____

AUTHORIZATION AND CERTIFICATION:

The facts set forth in my application are true and complete. False statements, answers, or omissions on this application shall be sufficient cause for nonconsideration or for dismissal after appointment or employment. I also recognize that my selection is based on receipt of satisfactory information from former employers and references, and upon my ability to perform the essential elements, with or without reasonable accommodations, for the position for which I am applying. I herein authorize investigation, without liability, of the information supplied by me in this application for employment or appointment including academic, occupational, health, law enforcement, and government records. I also authorize listed employers and references, without liability, to make full response to any inquiries in connection with this application for appointment or employment. I understand and agree that the terms, conditions, compensation, benefits, hours, schedule, and duration of my appointment or employment may be determined, changed, or modified from time to time at the will of the appointing authority or designee without limitation or condition. I FURTHER CERTIFY THAT I HAVE READ THE FOREGOING PARAGRAPH AND KNOWINGLY MAKE THIS AUTHORIZATION BY SETTING FORTH MY SIGNATURE.

I understand that if I am required to be registered, licensed, or certified by federal or state law or regulation for the position I seek, I will notify the appointing authority immediately if any investigation, limitation, or cancellation of my registration, licensure, or certification occurs. If any investigation, probation, limitation, or cancellation occurs, I understand that my failure to notify my appointing authority as described above will result in the termination of my appointment or employment.

Signature  Date 2-5-04

Please attach a copy of your resume if you have not previously provided one to the Appointments office.

should have one on file -



KANSAS GOVERNMENTAL ETHICS COMMISSION

STATEMENT OF SUBSTANTIAL INTERESTS FORM

INSTRUCTIONS. This statement (pages 1 through 4) must be completed by individuals who are required to do so by law. Any individual who intentionally fails to file as required by law, or intentionally files a false statement, is subject to prosecution for a class B misdemeanor.

Please read the "Guide" and "Definition" section provided with this form for additional assistance in completing sections "C" through "G". If you have questions or wish assistance, please contact the Commission office at 109 West 9th, Topeka, KS or call 785-296-4219.

A. IDENTIFICATION:

PLEASE TYPE OR PRINT

Ahlerich

Last Name

Stanley

First Name

R

MI

Molly

Spouse's Name

7585 82nd Rd

Number & Street Name, Apartment Number, Rural Route, or P.O. Box Number

Winfield, KS 67156

City, State, Zip Code

620-221-7189

Home Phone Number (include area code)

Same

Business Phone Number (include area code)

B. THIS FORM IS REQUIRED TO BE FILED BECAUSE YOU ARE:

(check one or more of the following)

1. State Elected Official (Governor, Lt. Governor, Attorney General, Commissioner of Insurance, State Treasurer, Secretary of State, State Senator, State Representative, Member of State Board of Education or District Attorney);
2. Appointed Member of a State Board, Council, Commission or Authority;
3. Appointed State Position is Subject to Senate Confirmation;
4. Employee of a State Agency or University;
5. General Counsel for a State Agency;
6. Candidate for State Office.

List Name of Agency, Board, University or Elected Position (You may use abbreviations but not acronyms)

Kansas Inc

Division if applicable (May use acronyms)

Director - Board member

Position

* The last four digits of your social security number will aid in identifying you from others with the same name on the computer list. This information is optional.

4790

C. OWNERSHIP INTERESTS: List any corporation, partnership, proprietorship, trust, joint venture and every other business interest, including land used for income, and specific stocks, mutual funds or retirement accounts in which either you or your spouse has owned within the preceding 12 months a legal or equitable interest exceeding \$5,000 or 5%, whichever is less. If you or your spouse own more than 5% of a business, you must disclose the percentage held. Please insert additional page if necessary to complete this section.

If you have nothing to report in Section "C", check here .

	BUSINESS NAME AND ADDRESS	TYPE OF BUSINESS	DESCRIPTION OF INTERESTS HELD	PERCENT OF OWNERSHIP INTERESTS	HELD BY WHOM
1.	Ahlerich Farms	Farming	Land & Machinery	100%	Stan
2.	Stocks - Edward Jones Common Bank, General Electric, Capital Federal		Stocks	100%	Stan & Molly
3.					
4.	Retirement Account Self-directed	Home National Bank - Prime Vest	Bonds - Stocks	100%	Stan & Molly
5.					
6.					
7.					
8.					
9.					
10.					

D. GIFTS OR HONORARIA: List any person or business from whom you or your spouse either individually or collectively, have received gifts or honoraria having an aggregate value of \$500 or more in the preceding 12 months.

If you have nothing to report in Section "D", check here .

	NAME OF PERSON OR BUSINESS FROM WHOM GIFT RECEIVED	ADDRESS	RECEIVED BY:
1.			
2.			
3.			

E. **RECEIPT OF COMPENSATION:** List all places of employment in the last calendar year, and any other businesses from which you or your spouse received \$2,000 or more in compensation (salary, thing of value, or economic benefit conferred on in return for services rendered, or to be rendered); which was reportable as taxable income on your federal income tax returns.

1. YOUR PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR YEAR. IF SAME AS SECTION "B", CHECK HERE .
If you have nothing to report in Section "E"1, check here ____.

	NAME OF BUSINESS	ADDRESS	TYPE OF BUSINESS
1.	US 465	Winfield	School District
2.			

2. SPOUSE'S PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR YEAR.
If you have nothing to report in Section "E"2, check here ____.

	NAME OF BUSINESS	ADDRESS	TYPE OF BUSINESS
1.	USD 465	Winfield	School District
2.			

F. **OFFICER OR DIRECTOR OF AN ORGANIZATION OR BUSINESS:** List any organization or business in which you or your spouse hold a position of officer, director, associate, partner or proprietor at the time of filing, irrespective of the amount of compensation received for holding such position. Please insert additional page if necessary to complete this section.
If you have nothing to report in Section "F", check here ____.

	BUSINESS NAME AND ADDRESS	POSITION HELD	HELD BY WHOM
1.	Commerce Bank of Wichita	Advisory Board member	Stan Ahlrich
2.	Winfield Economic Development, Inc (WED)	Board member	Stan Ahlrich
3.	Walnut River Basin Advisory Board	Board member	" "
4.	Fire District #7 Cowley Co -	Board member Treasurer	Stan Ahlrich
5.	Cowley Co. Farm Bureau	Board Member	Stan Ahlrich
6.			
7.			
8.			

G. **RECEIPT OF FEES AND COMMISSIONS:** List each client or customer who pays fees or commissions to a business or combination of businesses from which fees or commissions you or your spouse received an aggregate of \$2,000 or more in the preceding calendar year. The phrase "client or customer" relates only to businesses or combination of businesses. In the case of a partnership, it is the partner's proportionate share of the business, and hence of the fee, which is significant, without regard to expenses of the partnership. An individual who receives a salary as opposed to portions of fees or commissions is generally not required to report under this provision. Please insert additional page if necessary to complete this section.

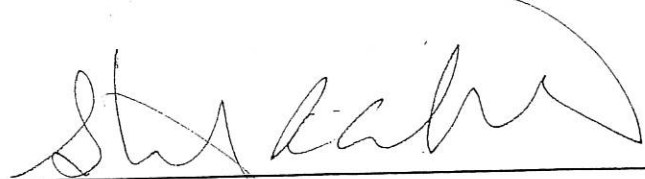
If you have nothing to report in Section "G", check here .

	NAME OF CLIENT / CUSTOMER	ADDRESS	RECEIVED BY
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			

H. **DECLARATION:**

I, Stanley R. Ahlerich, declare that this statement of substantial interests (including any accompanying pages and statements) has been examined by me and to the best of my knowledge and belief is a true, correct and complete statement of all of my substantial interests and other matters required by law. I understand that the intentional failure to file this statement as required by law or intentionally filing a false statement is a class B misdemeanor.

2-9/04
Date


Signature of Person Making Statement

NUMBER OF ADDITIONAL PAGES _____

Return your completed statement to the Secretary of State, Memorial Hall, First Floor, 120 SW 10th Ave., Topeka, Kansas 66612-1594.