

MINUTES OF THE SENATE ELECTIONS AND LOCAL GOVERNMENT COMMITTEE.

The meeting was called to order by Chairperson Barbara P. Allen at 1:30 p.m. on March 21, 2001 in Room 245-N of the Capitol.

All members were present except:

Committee staff present: Mike Heim, Kansas Legislative Research Department  
Dennis Hodgins, Kansas Legislative Research Department  
Ken Wilke, Office of the Revisor of Statutes  
Nancy Kirkwood, Committee Secretary

Conferees appearing before the committee:

Others attending: See attached list.

Senator Mark Gilstrap introduced and welcomed the Southern Leavenworth County Leadership to the committee.

**Discussion on:**

**HB 2161 - county construction projects; surety bond requirements**

Senator Schmidt move the amend **HB 2161** by striking all the contents therein and inserting the draft language of 1rs1181, regarding the ethics bill. Senator Gilstrap seconded the motion. The motion carried.

On **HB 2161** as amended, Senator Clark presented an amendment (Attachment 1), and made a motion to adopt the language, deleting (3) and on (5) changing "an" to "a" and after the "a" inserting "pro rata". Senator Jackson seconded the motion. The motion carried.

Senator Clark made a motion to move **Senate Substitute for HB 2161** favorably as amended, seconded by Senator Jackson. The motion carried.

Moved by Senator Schmidt, seconded by Senator O'Connor, the minutes of March 7, 2001, March 8, 2001 and March 14, 2001, be approved. The motion carried

The meeting adjourned at 2:10 p.m.

The next meeting is scheduled for Thursday, March 22, 2001.

**SENATE  
ELECTIONS AND LOCAL GOVERNMENT  
GUEST LIST**

Date March 21

Randy Allan	Ks. Assoc. of Counties
Lonie R. ADDIS	KS Co Commissioners Assn.
Russ FREY	KANSAS Assoc of Counties - <sup>Governing</sup> <sub>SENATE</sub>
Julie Melin	Ks. Assn of Counties
E. R. "Woody" Mow	Ks. Agg. Prod. Assn.
Alison Macker	So. Lv. County Leadership Class
Gamin Beal	So. Lv. County Leadership Class
Ken June	"
Jackie Brown	So. LV County Leadership Class
Dignie Mc Cue Buchholz	
Kathi Buttrager	So LV County Leadership Class
Connie P. Thoff	So Lv Co. Ld. Class
Mike Hooper	So Lv. Co. Leadership Class
Susan Gray	" "



K.S.A. 46-269:

(d) In addition to any other report required to be filed pursuant to K.S.A. 46-268, each lobbyist shall file a separate "Summary Report" in the format designated by the Governmental Ethics Commission at the times designated in K.S.A. 46-268. Each lobbyist shall file one such report per reporting period and the report shall be filed under the lobbyist's name.

Such report shall disclose the cost of all food and beverage having a value in excess of \$15 provided at a single event to any legislator, legislator elect, member of the judicial branch of government, or employees of the legislative or judicial branch of government regardless of the number of clients who paid for the food and beverage.

This disclosure shall include (1) the name of the legislator, legislator elect, member of the judicial branch of government, or employee of the legislative or judicial branch of government accepting the food and beverage; (2) the total amount spent including the legislator, legislator elect, member of the judicial branch of government, or employee of the legislative or judicial branch of government's pro rata portion of the tax and gratuity; (3) whether the food and beverage was provided as breakfast, lunch or dinner, or as a snack; (4) the date the food and beverage was provided; (5) <sup>PRO RATA item 2A7a</sup> an itemization of the lobbyist's client or clients on whose behalf the expenditure was made.

Senate Elec + Loc. Gov  
03-21-01  
Attachment 1