

Approved: 4-4-96
Date

MINUTES OF THE SENATE COMMITTEE ON EDUCATION.

The meeting was called to order by Chairperson Barbara Lawrence at 11:00 a.m. on March 25, 1996 in Room 526-S of the Capitol.

All members were present except: Senator David Corbin
Senator Anthony Hensley
Senator Lana Oleen

Committee staff present: Ben Barrett, Legislative Research Department
Avis Swartzman, Revisor of Statutes
Jennifer Bishop, Committee Secretary

Conferees appearing before the committee: Sylvia L. Robinson, Ph.D.
Murray D. Lull, President and CEO of The Smith County State
Bank and Trust Company

Others attending:

Senator Langworthy made a motion to approve the minutes. Senator Harrington seconded the motion. The motion carried.

Senator Lawrence introduced the two candidates applying for the Board of Regents positions. Sylvia Robinson and Murray Lull.

Sylvia Robinson was born in Cedartown, Georgia. As a young child she attended elementary school in both France and Tacoma, Washington and later moved to Manhattan, Kansas where she attended junior high and graduated high school. Mrs. Robinson attended Kansas State University majoring and graduating in Elementary Education. She also has a Master's degree in education and Ph.D. in education/educational psychology and research from the University of Kansas. Mrs. Robinson is married to Roy L. Robinson, Sr. and they have two children together. A son, Roy, Jr. and a daughter, Cynthia. Mrs. Robinson has worked professionally as an elementary school teacher, an administrator, educational researcher, program evaluator and most recently a manager and program officer with the Ewing Marion Kauffman Foundation. A good portion of Sylvia's life has been her involvement in public service. Her service has been focused on issues related to the positive development of youth. She has served as a member of the Kansas City, Kansas Board of Education since 1983 where she has held office of President and currently Vice-president. In addition, she has served on many policy making boards advocating for youth. Mrs. Robinson stated that she was looking forward to serving on the Regents board (Attachment 1).

Senator Lawrence asked how she felt about the recent passage of the Qualified Admissions bill, **HB 2668**. Mrs. Robinson answered that she is opposed to the bill but will make an effort to help support the idea as best as she could.

Senator Jones stated that he was pleased to see Mrs. Robinson as one of the candidates, which is a constituent of his, and welcomed her.

Murray Lull is the president and CEO of The Smith County State Bank and Trust Company in Smith Center. He has been in the bank since 1972, after working for 2 1/2 years for the Federal Reserve Bank of Kansas City as an assistant bank examiner. Mr. Lull pointed out a few ways in which his bank is involved in education, examples which hopefully reflect his personal interest in the youth of the communities and their educations. The bank also makes uninsured educational loans to students and their parents, helping them pursue their education plans. The bank has also established and founded their own charitable foundation and have used a major part of the income from that foundation to set up a school/bank partnership. Mr. Lull has been involved in leadership positions in both the Kansas Bankers Association and the American Bankers Association over the past 15 years. He currently serves on the Governing Council of the KBA, the Board of Directors of the ABA and the ABA's budget committee, is chairman of the compensation committee, and is a member of the ABA's task force on rural development. His prime area of industry service currently is serving

CONTINUATION SHEET

MINUTES OF THE SENATE COMMITTEE ON EDUCATION, Room 526-S Statehouse, at 11:00 a.m. on March 25, 1996.

as chairman of the ABA's task force on the future of the banking industry's payments system as it may be affected by electronic technological abilities being developed today. Mr. Lull believes that his background as a banker in finance, trusts and investments, student lending, rural development, and experience in leadership in the banking industry all lend themselves to his meeting the demands of being a member of the Board of Regents. Mr. Lull is especially interested in the budgetary and academic areas of the Board's array of responsibilities, but is most interested in the process of delivering a high-quality, immensely valuable education to the young people in the universities. Mr. Lull stated that it is an honor to have been appointed to the Regent's position by the Governor and would consider it a privilege to serve the State of Kansas (Attachment 2).

Senator Lawrence asked if Mr. Lull was aware of the major changes taking place in higher education. Mr. Lull answered that he was aware and that they need to adapt to the changes so that the demands are met and the services can be provided efficiently and effectively.

Senator Jones stated that the figures and statistics for schools have gone down and asked if Mr. Lull would like to see those go back up. Mr. Lull answered yes and that he is going to do everything he can in making sure that happens.

Senator Jones made a motion to confirm Sylvia Robinson for the Board of Regents position. Senator Harrington seconded the motion. The motion carried.

Senator Langworthy made a motion to confirm Murray Lull for the Board of Regents position. Senator Walker seconded the motion. The motion carried.

The next meeting is scheduled for March 26, 1996.

SYLVIA L. ROBINSON, Ph.D.

Biographical Profile

Wife, Mother, Educator, Public Servant

Sylvia was born the second of two children to Walter and Evelyn White in Cedartown, Georgia. Her father was a career military man and the family followed him to Germany and France where he was stationed when she was a young child. She attended elementary school in France and Tacoma, Washington. Her father was subsequently stationed at Fort Riley and the family move to Manhattan, Kansas where she attend junior high and graduated from high school.

Sylvia attended Kansas State University majoring and graduating in Elementary Education. During her college days she met Roy L. Robinson, Sr. They were married in 1971 and hope to celebrate their 25th wedding anniversary in December. Roy and Sylvia have two children, a son Roy, Jr. and a daughter Cynthia. Roy Jr. is currently a student at Kansas State University with interests in journalism. Cynthia is a junior at Sumner Academy of Arts and Sciences, a public school in Kansas City, Kansas.

Sylvia's parents instilled the importance of education in both their children. As a result, she also has a Master's degree in education and Ph.D. in education\educational psychology and research from the University of Kansas.

Sylvia has worked professionally as an elementary school teacher, an administrator, educational researcher, program evaluator and most recently a manager and program officer with the Ewing Marion Kauffman Foundation.

An integral part of Sylvia's life has been her involvement in public service. Her service has been focused on issues related to the positive development of youth. She has served as a member of the Kansas City, Kansas Board of Education since 1983 where she has held the office of President and currently Vice-president. In addition, she has served on many policy making boards advocating for Youth.

SENATE EDUCATION
3-25-96
ATTACHMENT 1

SENATE CONFIRMATION QUESTIONNAIRE

Office of Governor Bill Graves

Please complete and return this form to the Governor's Appointments Office. Attach additional sheets if necessary.

Name: Sylvia Lenecia (White) Robinson

Home Address: 7706 Corona Ave.

City, State, Zip: Kansas City, KS 66112

Business Address: 4900 Oak

City, State, Zip: Kansas City, MO 64112

Home Phone: (913) 299-9358 Business Phone: (816) 932-1000

Date of Birth: 08-22-49 Place of Birth: Cedartown, GA

Party Affiliation: Democrat KBI Check: NA In Process Complete

Appointed as: Board of Regents

Appointment Date: 3/14/90 Expiration Date: 1/15/2000

Term Length: 4 years Statutory Authority: KSA 74-3201, Art 65

Salary: N/A Predecessor: Franck Sabatini

Statutory Requirements: _____

BACKGROUND

1. List high school, college, or other education institution attended along with the date attended and degree conferred.

Education Institution	Dates	Degree
<u>University of Kansas</u>	<u>1988</u>	<u>Ph.D.</u>
<u>University of Kansas</u>	<u>1982</u>	<u>M.S.</u>
<u>Kansas State University</u>	<u>1971</u>	<u>B.S.</u>
<u>Manhattan High School</u>	<u>1967</u>	<u>High School diploma</u>

2. List memberships in business, trade and professional organizations for the past 10 years.

Organization	Dates
<u>National Alliance of Black School Educators</u>	<u>1990-present</u>
<u>American Educational Research Association</u>	<u>1992-present</u>
<u>(see attached Resume for additional listings)</u>	

3. List any public offices you have been elected or appointed to, along with the dates of service.

Office Held	Dates
<u>Kansas City, Kansas Board of Education (USD 500)</u>	<u>1983-present</u>

4. List any positions held with a foreign, federal or local government entity along with the dates of service.

Position	Government Entity	Dates
NA		

5. List any lobbying activities you have been involved in during the past five years. This includes activities as a registered lobbyist or lobbying activities for which you were compensated.

Group	Compensation (yes/no)	Dates
NA		

6. List experience or interests which qualify you for the position to which you have been appointed. I have had numerous opportunities to serve on policy setting boards and understand fully the need for consensus building. My background in education as well as experience with Kansas institutions of higher education should also be an asset to such a board.

7. Summarize business and professional experience. The majority of my professional career has been in support of public education at all levels. I have taught school, served as an administrator, served on a local board of education and have been a consumer of public education.

8. List any service in the United States military. Include dates of service, branch, date and type of discharge.

Branch	Discharge	Dates
NA		

9. Provide details of any arrest, charge or questioning by a federal, state or other law enforcement authority for violation of any federal, state, county or municipal law, regulation or ordinance (excluding traffic violations for which a fine of \$100 or less was imposed).

NA

10. List and provide details of any interests that may present a conflict of interest for this position. NA

I, Sylvia Robinson, declare that this questionnaire is true, correct and complete to the best of my knowledge.

Sylvia Robinson
Signature

2-5-96
Date



Serby

KANSAS COMMISSION ON GOVERNMENTAL STANDARDS AND CONDUCT

STATEMENT OF SUBSTANTIAL INTERESTS FOR INDIVIDUALS WHOSE

APPOINTMENT TO STATE OFFICE IS SUBJECT TO SENATE CONFIRMATION

INSTRUCTIONS. This statement (pages 1 through 4) must be completed by each person whose appointment to a state position is subject to Senate confirmation (K.S.A. 46-247 and 46-248). Failure to complete and return this statement may result in a fine of \$10 per day for each day it remains unfiled. Also, any individual who intentionally fails to file as required by law, or intentionally files a false statement, is subject to prosecution for a class B misdemeanor.

Please read the "Guide" and "Definition" section provided with this form for additional assistance in completing sections "C" through "G". If you have questions or wish assistance, please contact the Commission office at 109 West 9th, Topeka, KS or call 913-296-4219.

A. IDENTIFICATION:

PLEASE TYPE OR PRINT

ROBINSON SYLVIA

Last Name

First Name

MI

ROBINSON ROY

Spouse's Name

7706 CORONA AVE

Number & Street Name; Apartment Number, Rural Route, or P.O. Box Number

KANSAS CITY KS 66112

City, State, Zip Code

913**299**9358

Home Phone Number

816**932**1133

Business Phone Number

B. APPOINTED POSITION SUBJECT TO SENATE CONFIRMATION:

BOARD OF REGENTS

List Name of Agency, Commission or Board

MEMBER OF BOARD

Position

* The last four digits of your social security number will aid in identifying you from others with the same name on the computer list. This information is optional.

* 1805

1-4

C. **OWNERSHIP INTERESTS:** List any corporation, partnership, proprietorship, trust, joint venture and every other business interest, including land used for income in, which either you or your spouse has owned within the preceding 12 months a legal or equitable interest exceeding \$5,000 or 5%, whichever is less. If you or your spouse own more than 5% of a business, you must disclose the percentage held. Please insert additional page if necessary to complete this section.

If you have nothing to report in Section "C", check here .

BUSINESS NAME AND ADDRESS	TYPE OF BUSINESS	DESCRIPTION OF INTERESTS HELD	HELD BY WHOM	PERCENT OF OWNERSHIP INTERESTS
1. ADM Decatur, Illinois	Agri-Processor	14,000 shares of ADM stock	<input checked="" type="checkbox"/> You <input type="checkbox"/> Spouse <input type="checkbox"/> Jointly	<input type="checkbox"/> <u><1%</u> <input type="checkbox"/> <u> </u> <input type="checkbox"/> <u> </u>
2.			<input type="checkbox"/> You <input type="checkbox"/> Spouse <input type="checkbox"/> Jointly	<input type="checkbox"/> <u> </u> <input type="checkbox"/> <u> </u> <input type="checkbox"/> <u> </u>
3.			<input type="checkbox"/> You <input type="checkbox"/> Spouse <input type="checkbox"/> Jointly	<input type="checkbox"/> <u> </u> <input type="checkbox"/> <u> </u> <input type="checkbox"/> <u> </u>
4.			<input type="checkbox"/> You <input type="checkbox"/> Spouse <input type="checkbox"/> Jointly	<input type="checkbox"/> <u> </u> <input type="checkbox"/> <u> </u> <input type="checkbox"/> <u> </u>
5.			<input type="checkbox"/> You <input type="checkbox"/> Spouse <input type="checkbox"/> Jointly	<input type="checkbox"/> <u> </u> <input type="checkbox"/> <u> </u> <input type="checkbox"/> <u> </u>
6.			<input type="checkbox"/> You <input type="checkbox"/> Spouse <input type="checkbox"/> Jointly	<input type="checkbox"/> <u> </u> <input type="checkbox"/> <u> </u> <input type="checkbox"/> <u> </u>
7.			<input type="checkbox"/> You <input type="checkbox"/> Spouse <input type="checkbox"/> Jointly	<input type="checkbox"/> <u> </u> <input type="checkbox"/> <u> </u> <input type="checkbox"/> <u> </u>

D. **GIFTS OR HONORARIA:** List any person or business from whom you or your spouse either individually or collectively, have received gifts or honoraria having an aggregate value of \$500 or more in the preceding 12 months.
If you have nothing to report in Section "D", check here .

NAME OF PERSON OR BUSINESS FROM WHOM GIFT RECEIVED	ADDRESS	RECEIVED BY:
1.		
2.		
3.		

E. RECEIPT OF COMPENSATION: List all places of employment in the last calendar year, and any other businesses from which you or your spouse received \$2,000 or more in compensation (salary, thing of value, or economic benefit conferred on in return for services rendered, or to be rendered), which was reportable as taxable income on your federal income tax returns.

1. YOUR PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR YEAR. IF SAME AS SECTION "B", CHECK HERE ____.
If you have nothing to report in Section "E"1, check here ____.

	NAME OF BUSINESS	ADDRESS	TYPE OF BUSINESS
1.	EWING KAUFFMAN Foundation	4900 Oak - KC MO	Philanthropic
2.			

2. SPOUSE'S PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR YEAR.
If you have nothing to report in Section "E"2, check here ____.

	NAME OF BUSINESS	ADDRESS	TYPE OF BUSINESS
1.	ADM Milling Co.	8000 W. 110 th - Overland Park, KS	Flour Miller
2.			

F. OFFICER OR DIRECTOR OF AN ORGANIZATION OR BUSINESS: List any organization or business in which you or your spouse hold a position of officer, director, associate, partner or proprietor at the time of filing, irrespective of the amount of compensation received for holding such position. Please insert additional page if necessary to complete this section. If you have nothing to report in Section "F", check here ____.

	BUSINESS NAME AND ADDRESS	POSITION HELD	HELD BY WHOM
1.	KCK USD 500 631 Minnesota Ave. KC KS	Vice President Board of Education	SYLVIA
2.	KAUFFMAN Fund of Greater KC KC MO / Greater KC Community Foundation	Member- Board of Directors	SYLVIA
3.	KANSAS ASSOC. SCHOOL BOARDS - RBK MANAGEMENT SERVICE TOPEKA KS	MEMBER - BOARD OF DIRECTORS	SYLVIA
4.	ADM Milling Co. 8000 W 110 th Overland Park - KS	Vice-President	ROY
5.	WYCO SPORTS ASSOC INC, 10100 Leavenworth Rd, KC KS	President	ROY

RECEIPT OF FEES AND COMMISSIONS: List each client or customer who pays fees or commissions to a business or combination of businesses from which fees or commissions you or your spouse received an aggregate of \$2,000 or more in the preceding calendar year. *The phrase "client or customer" relates only to businesses or combination of businesses.* In the case of a partnership, it is the partner's proportionate share of the business, and hence of the fee, which is significant, without regard to expenses of the partnership. An individual who receives a salary as opposed to portions of fees or commissions is generally not required to report under this provision. Please insert additional page if necessary to complete this section.

If you have nothing to report in Section "G", check here .

	NAME OF CLIENT / CUSTOMER	ADDRESS	RECEIVED BY
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			

H. DECLARATION:

I, Sylvia Robinson, declare that this statement of substantial interests (including any accompanying pages and statements) has been examined by me and to the best of my knowledge and belief is a true, correct and complete statement of all of my substantial interests and other matters required by law. I understand that the intentional failure to file this statement as required by law or intentionally filing a false statement is a class B misdemeanor.

2-5-96

Date

Sylvia Robinson

Signature of Person Making Statement

NUMBER OF ADDITIONAL PAGES _____.

Return your completed statement to the Secretary of State, State House, Topeka, Kansas 66612.

Sylvia White Robinson, Ph.D.

7706 Corona Avenue
Kansas City, Kansas 64112-2447
(913) 299-9358

EDUCATION

1988	Ph.D.	Special Education/Educational Psychology and Research University of Kansas
1982	M.S.	Special Education, University of Kansas
1971	B.S.	Elementary Education, Kansas State University

PROFESSIONAL

Employment History:

1994-Present **Manager/Program Officer**, Ewing Marion Kauffman Foundation, Kansas City, Missouri

Manager. Responsible for enhancing the professional development of Youth Development associates by coaching, completing performance reviews, referring associates to career planning services, and goal-setting by meeting individually with associates and assisting in the development of their goals and objectives.

Program Officer. Responsible for the appropriation of foundation resources in support of programs and initiatives which are consistent with the goals and objectives of the Youth Development division of the Foundation. Seek and maintain contacts with individuals who are generating new ideas in an effort to identify potential grantees.

Work in collaboration with other Foundation associates on concept teams to identify strategic areas of focus for Youth Development.

1992-1994 **Research Specialist**, Ewing Marion Kauffman Foundation, Kansas City, Missouri

Responsible for conducting, facilitating, supervising and reporting evaluations conducted and/or contracted by the Ewing Marion Kauffman Foundation. Developing and maintaining appropriate data bases for analyzing and determining successful implementation or outcomes of Kauffman Foundation initiatives.

Work in collaboration with other Foundation associates to insure timely informative evaluative products. Supervise through coaching, the job

performance and career development activities of selected Foundation associates within the Research and Evaluation department.

Service on Youth Development concept teams for School-to-Work Transition and Mentoring. Also serving as Co-leader of the Collaborating With Schools team.

1991-1992

Coordinator of Alternative Programs, School District of Kansas City, Missouri

Responsible for directing the development and implementation of at risk programs for the district. Served as district liaison for the Committee of Stakeholders by providing information and facilitating meetings.

Responsible for the documentation of dropout data collected on a quarterly basis from all schools within the Kansas City, Missouri School District.

1990-1991

Dropout Prevention Officer, School District of Kansas City, Missouri

Responsible for coordinating the activities of the Dropout Prevention Initiative by planning and developing programs to support at risk students remaining in school through graduation.

Responsible for the documentation of dropout data collected on a quarterly basis from all schools within the Kansas City, Missouri School District.

1988-1990

Program Evaluator, School District of Kansas City, Missouri

Responsible for conducting, supervising, and reporting evaluations of magnet school programs for the Kansas City, Missouri School District.

Developed and maintained appropriate data bases using SPSSx and SPSS/PC on the mainframe and microcomputers for analyzing and determining the successful implementation of magnet school programs.

Also provided assistance to the superintendent's office as a task force member for impacting highly at-risk students.

1988

Instructor, University of Missouri at Kansas City

Advanced Educational Psychology

1987-1988

Post-Doctoral Fellowship, Juniper Gardens Children's Project, Kansas City, Kansas - Bureau of Child Research, University of Kansas

Conducted research involving at-risk students in public school settings by investigating the effects of academic engaged time on academic performance.

1986

Instructor, University of Kansas

Assessment in Special Education

1985-1987

Research Assistant, Juniper Gardens Children's Project, Kansas City, Kansas - Bureau of Child Research, University of Kansas

Responsible for implementing, supervising, and publishing research efforts involving at-risk students in public school settings.

Assisted in the development of an observational instrument to be used in classroom settings to determine the amount of academic engaged time spent by students on basic subjects during the school day.

Also conducted training seminars for individuals to other universities in the use of the observational instrument.

1981-1984

Special Education Examiner, Children's Rehabilitation Unit, University of Kansas Medical Center

Worked as special education consultant to the Interdisciplinary Team at the Medical Center with the responsibility of evaluating, reporting, and making recommendations on the academic performance and classroom experiences of students referred to the team by school districts, parents, and physicians.

Recommendations included teaching strategies to accommodate the learning style of the student.

1972-1979

Elementary School Teacher, John F. Kennedy Elementary School, USD 500 - Kansas City, Kansas

First and Second grade teacher. Assisted with curriculum development, textbook selections, and in-service training.

1971-1972

Elementary School Teacher, Theodore Roosevelt Elementary School, USD 383 - Manhattan, Kansas

PROFESSIONAL ORGANIZATION MEMBERSHIP

1994-Present

Member, Board of Directors, Kauffman Fund for Kansas City

1993-Present

Vice President, Board of Education, USD 500 - Kansas City, Kansas

1992-1995

Member, Board of Directors, Kansas Children's Service League

1991-1992	Member, Board of Directors, Missouri Students At-Risk Association
1990-1992	Member, National Council of Advisers for Whittle Educational Network, Whittle Communications, Knoxville, Tennessee
1990-1991	Co-chair, Local Government Task Force for the Wyandotte County Economic Development Council
1990-1991	Member, Board of Directors KCPT - TV 19, Public Television Network
1989-1993	President, Board of Education, USD 500 - Kansas City, Kansas
1989-1993	Member, Board of Trustees YWCA, Kansas City, Kansas
1989-1991	Member, Northeast Kansas Alliance of Black School Educators
1989-1992	Member, National Council of Negro Women
1988-1993	Member, Delta Kappa Gamma Society International Education Sorority
1988-1991	Member, Legislative Committee, Kansas Association of School Boards
1987-1988	Member, Steering Committee, Wyandotte County Drug Task Force
1986-1989	Member, Advisory Board, Wyandotte County Special Education Cooperative
1984-1988	Member, Board of Directors, Family and Children Service, Kansas City, Kansas
1983-Present	Member, Board of Education, USD 500 - Kansas City, Kansas

RECENT PUBLICATIONS

Bass, M. & Robinson, S. (1990). *Focus on an Endangered Species - Young Black Males: A Plan of Action Developed by the Kansas City Community*. Kansas City, Missouri: Kansas City, Missouri School District.

Carta, J.J., Greenwood, C.R., Finney, R., Robinson, S.L., Banks, K. and Schulte, D. (1988). *Ecobehavioral system for the complex assessment of preschool environments: Data management system*. Juniper Gardens Children's Project, Bureau of Child Research: University of Kansas.

Carat, J.J., Greenwood, C.R. and Robinson, S.L. (1987). Application of an Ecobehavioral Approach to the Evaluation of Early Intervention Programs in *Advances in behavioral assessment of children and families*. Greenwich, Conn.: JAI Press.

Robinson, S. and Glazzard, P. (1982). *Special child in the regular classroom*. Englewood Cliffs, New Jersey. Prentice Hall (contributor and illustrator).

RECENT PRESENTATIONS

Robinson, S. & Bass, M. (1990). *Focus on an Endangered Species - Young Black Males*. National Conference on the Black Male: Kansas City, MO.

Robinson, S. (1989). *Setting High Expectations for Public School Students in Urban Settings*. Northeast Alliance of Black School Educators: Kansas City, KS.

- Robinson, S. (1987). *Using Ecobehavioral data to evaluate educational programs for at risk preschoolers*. Annual Convention, Council for Exceptional Children: Chicago, IL.
- Robinson, S. (1985). *A Comparison of Regular and Special Preschools Using ESCAPE*. Kansas Federation, The Council for Exceptional Children: Overland Park, KS.
- Robinson, S. (1984). *Today's Education - An Excellent Investment for Tomorrow*. Wyandotte High School: Kansas City, KS.
- Robinson, S. & Purvis, P. (1982). *Mainstreaming Techniques and Adaptations for Special Education Students*. Core Course, University of Kansas Medical Center: Kansas City, KS.

AWARDS AND HONORS

- 1995 Heart of Gold Award for Outstanding Leadership in Education, YWCA, Kansas City, Kansas.
- 1993 Women of Distinction Award, Santa Fe Council of Girl Scouts.
- 1990 Invited to participate in the Second Annual Governor's Conference on Education in Salina, Kansas.
- 1990 Leadership Award in Education for Public Service, University of Kansas Center for Black Leadership Development and Research.
- 1990 Hats Off to Women salute, Kansas City, Kansas Women's Chamber of Commerce.
- 1988 Selected to represent the Midwestern Region at the U.S. Department of Education Regional Meetings on Charter I Regulations in Denver, Colorado.
- 1988 Chosen student speaker for the Graduate School Doctoral hooding ceremony for the University of Kansas.
- 1988 Certificate of Appreciation for Outstanding Community Leadership for Minority City Employees of Kansas City, KS.
- 1977 Master Teacher Recognition, USD 500, Kansas City, KS.

References provided upon request.

March 25, 1996

Madam Chair and members of the Senate Education Committee...

I am Murray Lull, president and CEO of The Smith County State Bank and Trust Company in Smith Center. I am the fourth generation in my family to serve as such, and have been in the bank since 1972, after working for 2 1/2 years for the Federal Reserve Bank of Kansas City as an assistant bank examiner. Our bank serves a population area of about 5,000 people in northcentral Kansas, and has total assets of \$60 million with an additional \$130 million in assets managed in our trust department.

While possibly not germane to what you want to know about me, I'd like to point out a few ways our bank is involved in education, examples which hopefully also reflect my personal interest in the youth of our communities and their educations. Our trust division has encouraged and provided the mechanism for 14 of our client trust accounts to pay out this year over \$126,000 in scholarships to 234 area students. And prior to the Federal Government's recently having had a better idea how to administer student loans, we were very active in the student loan business. We today still make uninsured educational loans to students and their parents, helping them pursue their education plans.

We've also established and funded our own charitable foundation and have used a major part of the income from that foundation to set up a school/bank partnership wherein we have provided funding for the purchases of roto-molding and milling equipment for our local high school's pioneering Technology Center. It's our thought that students will gain from the exposure and introduction to technologies they may later be using in real life.

Believing that service to one's industry is important, I've been involved in leadership positions in both the Kansas Bankers Association and the American Bankers Association over the past 15 years. I currently serve on the Governing Council of the KBA, the Board of Directors of the ABA and the ABA's budget committee, am chairman of the compensation committee, and am a member of the ABA's task force on rural development. Along with my ABA Board work, my prime area of

SENATE EDUCATION
3-25-96
ATTACHMENT 2

industry service currently is as chairman of the ABA's task force on the future of the banking industry's payments system as it may be affected by electronic technological abilities being developed today.

I believe my background as a banker in finance, trusts and investments, student lending, rural development, and my experience in leadership in the banking industry all lend themselves well to my meeting the demands of being a member of the Board of Regents. I also believe there are a number of parallels in the businesses of banking and education, most notably in the delivery systems of our products. Education and banking both have major investments in brick and mortar and personnel at a time when technology and the intergalactic internet and other electronic communications capabilities offer themselves as ways we might better connect with our students and customers.

Insofar as my prospective service to the Board of Regents, I am especially interested in the budgetary and academic areas of the Board's array of responsibilities, but I'm most of all interested in the amazing process of delivering a high-quality, immensely valuable education to our young people in our universities. We Kansans, especially in the rural areas, talk a lot about creating value-added products. In my mind the best value-added products we can deliver are our kids armed with educations that give them the opportunities in life that we all want for them and need them to have to continue the process of building and rebuilding our economic system.

In closing, I consider it an honor to have been appointed to this Regent's position by the Governor. Should you and the full Senate confirm this appointment, I would in every sense of the word consider it a privilege to serve the State of Kansas and the 81,000 university students as a member of the Board of Regents.

Thank you.

SENATE CONFIRMATION QUESTIONNAIRE

Office of Governor Bill Graves

Please complete and return this form to the Governor's Appointments Office. Attach additional sheets if necessary.

Name: Murray D. Lull

Home Address: 218 Athletic Street

City, State, Zip: Smith Center, Kansas 66967

Business Address: P.O. Box 307, 136 South Main Street

City, State, Zip: Smith Center, Kansas 66967

Home Phone: (913)282-6072 Business Phone: (913)282-6682

Date of Birth: 12/18/46 Place of Birth: Manhattan, Kansas

Party Affiliation: Republican KBI Check: NA In Process Complete

Appointed as: Board of Regents

Appointment Date: 03/01/96 Expiration Date: 01/15/2000 1998

Term Length: 4 yrs. Statutory Authority: KSA 74-3201; Ks. Constitution Art 6 § 3

Salary: NA Predecessor: Frank Sabatini Karen Mallard

Statutory Requirements: _____

BACKGROUND

1. List high school, college, or other education institution attended along with the date attended and degree conferred.

Education Institution	Dates	Degree
<u>Wichita State University</u>	<u>1968-70</u>	<u>BBA</u>
<u>Fort Hays State University</u>	<u>1967-68</u>	<u>-</u>
<u>University of Kansas</u>	<u>1965-67</u>	<u>-</u>
<u>Smith Center High School</u>	<u>1961-65</u>	<u>Diploma</u>

2. List memberships in business, trade and professional organizations for the past 10 years.

Organization	Dates
<u>American Bankers Association (Thru Bank)</u>	<u>1972 - Present</u>
<u>Kansas Bankers Association (Thru Bank)</u>	<u>1972 - Present</u>

3. List any public offices you have been elected or appointed to, along with the dates of service.

Office Held	Dates
<u>Trustee, Smith County Hospital Board</u>	<u>1980 - 1992</u>

4. List any positions held with a foreign, federal or local government entity along with the dates of service.

Position	Government Entity	Dates
NONE		

5. List any lobbying activities you have been involved in during the past five years. This includes activities as a registered lobbyist or lobbying activities for which you were compensated.

Group	Compensation (yes/no)	Dates
American Bankers Association	NO	Occasional (1985-Present)
Kansas Bankers Association	NO	Occasional (1980-Present)

6. List experience or interests which qualify you for the position to which you have been appointed. Banking/Financial/Rural Development/Trust and Investment.
Attended three of the six state schools and my two children attend a fourth.

7. Summarize business and professional experience. Banking 1972 to present;
Bank Examiner-Federal Reserve Bank of Kansas City, 1970-72; Active
involvement in Kansas and American Bankers Associations.

8. List any service in the United States military. Include dates of service, branch, date and type of discharge.

Branch	Discharge	Dates
NONE		

9. Provide details of any arrest, charge or questioning by a federal, state or other law enforcement authority for violation of any federal, state, county or municipal law, regulation or ordinance (excluding traffic violations for which a fine of \$100 or less was imposed).

NONE

10. List and provide details of any interests that may present a conflict of interest for this position. NONE

I, Murray D. Lull, declare that this questionnaire is true, correct and complete to the best of my knowledge.

Murray D. Lull
Signature

March 1, 1996
Date

2-4

OWNERSHIP INTERESTS: List any corporation, partnership, proprietorship, trust, joint venture and every other business interest, including land used for income in, which either you or your spouse has owned within the preceding 12 months a legal or equitable interest exceeding \$5,000 or 5%, whichever is less. If you or your spouse own more than 5% of a business, you must disclose the percentage held. Please insert additional page if necessary to complete this section.

If you have nothing to report in Section "C", check here ____.

BUSINESS NAME AND ADDRESS	TYPE OF BUSINESS	DESCRIPTION OF INTERESTS HELD	HELD BY WHOM	PERCENT OF OWNERSHIP INTERESTS
1. SCB Financial Corporation Smith Center, Kansas	BANK HOLDING COMPANY	STOCKHOLDER	<input checked="" type="checkbox"/> You <input type="checkbox"/> Spouse <input type="checkbox"/> Jointly	21
2. Murray D. Lull Trust Smith Center, Kansas	PERSONAL TRUST	PERSONAL ASSETS	<input checked="" type="checkbox"/> You <input type="checkbox"/> Spouse <input type="checkbox"/> Jointly	100
3. Connie J. Lull Trust Smith Center, Kansas	PERSONAL TRUST	PERSONAL ASSETS	<input type="checkbox"/> You <input checked="" type="checkbox"/> Spouse <input type="checkbox"/> Jointly	100
4. Smith County State Bank & Trust Co. Smith Center, Kansas	BANK	STOCKHOLDER	<input checked="" type="checkbox"/> You <input type="checkbox"/> Spouse <input type="checkbox"/> Jointly	< 1
5.			<input type="checkbox"/> You <input type="checkbox"/> Spouse <input type="checkbox"/> Jointly	
6.			<input type="checkbox"/> You <input type="checkbox"/> Spouse <input type="checkbox"/> Jointly	
7.			<input type="checkbox"/> You <input type="checkbox"/> Spouse <input type="checkbox"/> Jointly	

GIFTS OR HONORARIA: List any person or business from whom you or your spouse either individually or collectively, have received gifts or honoraria having an aggregate value of \$500 or more in the preceding 12 months.

If you have nothing to report in Section "D", check here X.

NAME OF PERSON OR BUSINESS FROM WHOM GIFT RECEIVED	ADDRESS	RECEIVED BY:
1.		
2.		
3.		

E. RECEIPT OF COMPENSATION: List all places of employment in the last calendar year, and any other businesses from which you or your spouse received \$2,000 or more in compensation (salary, thing of value, or economic benefit conferred on in return for services rendered, or to be rendered), which was reportable as taxable income on your federal income tax returns.

1. YOUR PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR YEAR. IF SAME AS SECTION "B", CHECK HERE ____.

If you have nothing to report in Section "E"1, check here ____.

	NAME OF BUSINESS	ADDRESS	TYPE OF BUSINESS
1.	Smith County State Bank & Trust Co.	Smith Center, Kansas	BANK
2.			

2. SPOUSE'S PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR YEAR.

If you have nothing to report in Section "E"2, check here ____.

	NAME OF BUSINESS	ADDRESS	TYPE OF BUSINESS
1.	USD 237	Smith Center, Kansas	Golf Coach
2.			

F. OFFICER OR DIRECTOR OF AN ORGANIZATION OR BUSINESS: List any organization or business in which you or your spouse hold a position of officer, director, associate, partner or proprietor at the time of filing, irrespective of the amount of compensation received for holding such position. Please insert additional page if necessary to complete this section. If you have nothing to report in Section "F", check here ____.

	BUSINESS NAME AND ADDRESS	POSITION HELD	HELD BY WHOM
1.	SCB Financial Corporation Smith Center, Kansas	Secretary, Treasurer, Director	Murray Lull
2.	Smith County State Bank & Trust Company Smith Center, Kansas	President, Director	Murray Lull
3.	American Bankers Association Washington, D.C.	Director	Murray Lull
4.	Kansas 4-H Foundation, Inc. Manhattan, Kansas	Trustee	Murray Lull
5.	SMICO (Subsidiary of #2 above) Smith Center, Kansas	Partner	Murray Lull

RECEIPT OF FEES AND COMMISSIONS: List each client or customer who pays fees or commissions to a business or combination of businesses from which fees or commissions you or your spouse received an aggregate of \$2,000 or more in the preceding calendar year. *The phrase "client or customer" relates only to businesses or combination of businesses.* In the case of a partnership, it is the partner's proportionate share of the business, and hence of the fee, which is significant, without regard to expenses of the partnership. An individual who receives a salary as opposed to portions of fees or commissions is generally not required to report under this provision. Please insert additional page if necessary to complete this section.

If you have nothing to report in Section "G", check here X .

	NAME OF CLIENT / CUSTOMER	ADDRESS	RECEIVED BY
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			

H. DECLARATION:

I, Murray D. Lull, declare that this statement of substantial interests (including any accompanying pages and statements) has been examined by me and to the best of my knowledge and belief is a true, correct and complete statement of all of my substantial interests and other matters required by law. I understand that the intentional failure to file this statement as required by law or intentionally filing a false statement is a class B misdemeanor.

March 1, 1996
Date



Signature of Person Making Statement

NUMBER OF ADDITIONAL PAGES _____.

Return your completed statement to the Secretary of State, State House, Topeka, Kansas 66612.

MURRAY D. LULL

Murray Lull is a fourth-generation president of The Smith County State Bank and Trust Company, Smith Center, Kansas. His bank serves a north-central Kansas county of less than 5,000 people, and has \$60 million in bank assets and \$125 million in trust assets.

Lull is currently a member of the Board of Directors of the American Bankers Association, is Chairman of the ABA's Task Force on the Payments System, and is a member of the ABA's Task Force on Rural Development. He is a former Chairman of the ABA's Agricultural Bankers Division, a former ABA Banking Advisor, and has served the ABA and the Kansas Bankers Association in numerous other capacities, primarily involving rural banking and development issues. He was the first third-generation President of the Kansas Bankers Association ('92-'93) and was also a third-generation member of the ABA's Ag Bankers Executive Committee ('85-'89).

12-95

Senior + Freshman at KSU.

President's Club at KSU.

2-9

MURRAY D. LULL

The Smith County State Bank and Trust Company
P.O. Box 307, 136 South Main Street, Smith Center, Kansas 66967
(913) 282-6682 / FAX (913) 282-3533

- Fourth-generation President of The Smith County State Bank and Trust Company, a \$60 million bank with a \$130 million trust department

American Bankers Association service:

- ABA Board of Directors ('93-'96)
 - Compensation Committee ('94-'96), Chairman ('95-'96)
 - Budget Committee ('94-'96)
 - Membership and Dues Committee ('93-'94)
- ABA Task Force on the Payments System ('95-'96), Chairman ('95-'96)
- ABA Task Force on Rural Development ('94-'96)
- ABA Banking Advisor ('88-'91)
- Chairman ('88-'89) of the ABA's Agricultural Bankers Division Executive Committee, Vice Chairman ('87-'88), and third-generation member of the Committee ('85-'89)
- ABA Task Force on Agricultural and Rural Development Credit ('90)
- ABA Task Force on Agricultural Credit ('87)
- Steering Committee, ABA's *Transition in Agriculture* study ('85-'86)
- Testified on a number of occasions on behalf of the ABA, including that before Committees and Subcommittees of the U.S. Congress

Kansas Bankers Association service:

- KBA Federal Affairs Committee ('88-'96)
- KBA Bankpac Committee ('95-'96)
- KBA Governing Council ('92-'96, '86-'89)
- Chairman of the Governing Council of the Kansas Bankers Association ('93-'94)
- President of the Kansas Bankers Association ('92-'93), and first third-generation President of the Association
- KBA Board of Directors ('92-'94, '88-'89)

2-10

- Chairman, KBA Marketing Committee ('86-'87)
- Testified numerous times on behalf of the KBA, including that before Committees of the Kansas State Legislature

Other banking experience:

- Assistant Bank Examiner with the Federal Reserve Bank of Kansas City ('70-'72)

Other current activities:

- Member, Board of Trustees, Kansas 4-H Foundation, Inc. ('93-'96)
- Member, (Kansas) Governor's Task Force on Tax Equity ('95)

Education:

- BBA, Wichita State University ('70)
- Graduate School of Banking, Madison, Wisconsin ('77)

01/96