

MINUTES OF THE SENATE COMMITTEE ON EDUCATION

The meeting was called to order by Chairperson Dave Kerr at 1:30 p.m. on March 27, 1995 in Room 123-S of the Capitol.

All members were present except: Senator Hensley
Senator Langworthy

Committee staff present: Ben Barrett, Legislative Research Department
Avis Swartzman, Revisor of Statutes
Brenda Dunlap, Committee Secretary

Conferees appearing before the committee: Sidney Warner
Representative Vernon Correll
Gerry Henderson, USA

Others attending: See attached list

Board of Regents Reappointment Hearing for Sidney Warner

Mr. Warner briefly reviewed his qualifications. (See Attachment 1 & 2) Senator Emert asked Mr. Warner how he felt about his two years of service. Mr. Warner stated that it had been a tremendous experience. He has met a different economic class of people with different interests and knowledge. He has also learned the dynamics of how the university systems and Board of Regents system work.

Senator Lawrence asked him what the greatest challenge is for the years to come. He believes it to be funding to carry out the mission of the universities. She asked him how he felt about qualified admissions. He is not concerned with qualified admissions because he feels financial qualifications, that is rising tuition rates, will impact many students and lower the number of admissions. She asked him what the answer was for this problem. He replied the universities need to be financially sound so degree programs can be offered at the lowest possible cost, and increase state aid for students.

Chairman Kerr asked him if he had found any unwarranted duplication of programs in the Regent system. He replied home economics has been phased out at Fort Hays State University, and speech pathology has been phased out at Kansas State University. Many other programs are currently being reviewed.

Senator Oleen commended him for the time he has spent responding to individual's questions and talking to Kansans. He has done a fine job.

HB 2556 - School districts, county jails or state correctional institutions not required to provide educational opportunities for certain inmates

Representative Vernon Correll, sponsor of the bill, briefly explained it. He stated a school in his district had an 18 year old man, convicted as an adult of drug possession, sentenced to 15 months in county jail, suing the school district to be allowed to attend school on the school grounds. The school had offered to send teachers to the jail, but he rejected that as he does not want to be in jail. He had previously been let out of jail by the judge on his case to attend school on the school grounds, but was disruptive in classrooms, and was offering other students drugs. The school does not want him on the school grounds. (See Attachment 3)

Senator Corbin asked if there was a GED program offered at the jail. The answer was yes.

Gerry Henderson, USA, testified in favor of the bill. The circumstances in Oswego which prompted the introduction of this bill stretch the bounds of believability. Schools must have the right to deny admission to convicted adult felons at least until such time as they have served their sentences. (See Attachment 4)

A motion was made by Senator Oleen to amend the effective date to the date of publication in the register rather

than the statute date. The motion was seconded by Senator Corbin and the motion carried.

A motion was made by Senator Jones to pass the bill favorably as amended. The motion was seconded by Senator Walker, and the motion carried.

HB 2558 - Educational service contracts for youth centers, bidding exemption

Ben Barrett explained the background on the bill. The Division of Purchasing told SRS that they had to put their service contracts out for competitive bids. Previously, the rates had been agreed to through negotiation. No one really wanted to make a bid, and when coerced into offering a bid, the bids were higher than the negotiated rates agreed to previously. The bill is designed to put in the statute that services can be provided through a negotiation or bid process.

A motion was made by Senator Emert to pass the bill out favorably. Senator Downey seconded the motion, and the motion carried.

A motion was made by Senator Corbin to favorably recommend to the full senate that Mr. Warner be reappointed to the Board of Regents. The motion was seconded by Senator Lawrence, and the motion carried.

A motion was made by Senator Walker that the minutes of the March 21, March 22 and March 24 meetings be approved. The motion was seconded by Senator Emert, and the motion carried.

The meeting was adjourned at 2:15 p.m.

SENATE CONFIRMATION QUESTIONNAIRE

Office of Governor Bill Graves

Please complete and return this form to the Governor's Appointments Office. Attach additional sheets if necessary.

Name: Sidney T. Warner

Home Address: 500 West Court, P.O. Box 309

City, State, Zip: Cimarron, KS 67835-0309

Business Address: 400 West Court, P.O. Box 309

City, State, Zip: Cimarron, KS 67835-0309

Home Phone: (316) 855-3602 Business Phone: (316) 855-2282 FAX # (316) 855-3264

Date of Birth: April 26, 1934 Place of Birth: Dodge City, Kansas

Party Affiliation: Democrat KBI Check: NA In Process Complete

Appointed as: Member Kansas Board of Regents

Appointment Date: February 8, 1995 Expiration Date: December 31, 1996

Term Length: 23 months Statutory Authority: _____

Salary: _____ Predecessor: Gene Bicknell

Statutory Requirements: _____

BACKGROUND

1. List high school, college, or other education institution attended along with the date attended and degree conferred.

Education Institution	Dates	Degree
Kansas State University	Graduated in 1956,	B.S. in Economics

2. List memberships in business, trade and professional organizations for the past 10 years.

Organization	Dates
Member Kansas Livestock Association	Current
Member National Cattleman's Association	Current
Member Kansas Association of Wheat Growers	Current
Member National Association of Wheat Growers	Current

3. List any public offices you have been elected or appointed to, along with the dates of service.

Office Held	Dates
President & Director - Cimarron Watershed Dist #3	8-24-71 to present
Director - Southwest Kansas Groundwater Dist #3	March 1976 - March 1981
President - Southwest Kansas Groundwater Dist #3	March 1976 - March 1977

Senate Education
3-27-95
Attachment 1

4. List any positions held with a foreign, federal or local government entity along with the dates of service.

Position	Government Entity	Dates
Member State Advisory Committee	Farmers Home Admin.	6-2-65 till 6-30-68
Member Kansas Animal Health Board		

5. List any lobbying activities you have been involved in during the past five years. This includes activities as a registered lobbyist or lobbying activities for which you were compensated.

Group	Compensation (yes/no)	Dates
NONE		

6. List experience or interests which qualify you for the position to which you have been appointed. SEE ATTACHED LISTS

7. Summarize business and professional experience. SEE ATTACHED LISTS

8. List any service in the United States military. Include dates of service, branch, date and type of discharge.

Branch	Discharge	Dates
U.S. Army Signal Corp	Honorable	1956 - 1958

9. Provide details of any arrest, charge or questioning by a federal, state or other law enforcement authority for violation of any federal, state, county or municipal law, regulation or ordinance (excluding traffic violations for which a fine of \$100 or less was imposed).

NONE

10. List and provide details of any interests that may present a conflict of interest for this position. NONE

I, Sidney T. Warner, declare that this questionnaire is true, correct and complete to the best of my knowledge.

Sidney T. Warner
Signature

March 21, 1995
Date

BIOGRAPHICAL DATA SHEET

Name: Sidney T. Warner

Address: (Home) 500 West Court, P.O. Box 309, Cimarron, KS 67835-0309
(Phone No.) (316) 855-2282

(Business) 400 West Court, P.O. Box 309, Cimarron, KS 67835-0309
(Phone No.) (316) 855-3602 FAX # (316) 855-3264

Date & Place of Birth: April 26, 1934 Dodge City, Kansas

Spouse's Name: Thelma Warner

Childrens' Names & Ages: Charles S. Warner - 32 & Sara L. Schartz - 34

College Attended (Year Graduated & Degree): Kansas State University
Graduated in 1956, B.S. in Economics

Church: Methodist

Clubs & Organizations: Cimarron Rotary Club - Paul Harris Fellow
Kansas Board of Regents - Board Member
Central Region Boy Scouts of America - Board Member
Distinguished Eagle Scout
Santa Fe Trail Council, Boy Scouts of America - Trustee
Cimarron Watershed District #3 - President
Southwest Kansas Groundwater Dist #3 - Past President
Kansas Livestock Association
Kansas Association of Wheat Growers
National Cattleman's Association
National Association of Wheat Growers

Hobbies: Gardening & Hunting

Military Service: U.S. Army Signal Corps, 1956 - 1958

Business Career: Managing General Partner - Warner Ranches, L.P.
Secretary & Director - Cimarron Capital Corporation
Owner - Warner Real Estate

Date: March 21, 1995

President..... May 14, 1974 to Aug 20, 1990
Plain Insurance Co., Inc., Cimarron, Kansas
 Director..... Sep 10, 1959 to Aug 20, 1990
 Secretary..... May 23, 1964 to May 14, 1974
 President..... May 14, 1974 to Aug 20, 1990
Cimarron Finance Company, Inc., Cimarron, Kansas
 Director..... Jul 10, 1979 to Aug 20, 1990
 President..... Jul 10, 1979 to Aug 20, 1990
McInterson Hail Insurance Company, Cimarron, Kansas
 Director..... Mar 25, 1968 to Aug 20, 1990
 Secretary..... Mar 25, 1968 to Jan 6, 1982
 President..... Jan 6, 1982 to Aug 20, 1990
Farmers Hail Insurance Company, Cimarron, Kansas
 Director..... Mar 25, 1968 to Aug 20, 1990
 Secretary..... Mar 25, 1968 to Jan 6, 1982
 President..... Jan 6, 1982 to Aug 20, 1990
Mid-Continent Fire & Hail Insurance Company, bus. office in Cimarron, Kansas
 Director..... Mar 25, 1968 to Aug 20, 1990
 Secretary..... Mar 25, 1968 to Apr 6, 1982
 President..... Apr 8, 1982 to Aug 20, 1990
Crop Insurance Protective Association, business office in Cimarron, Kansas
 Director..... Mar 25, 1968 to Aug 20, 1990
 Secretary..... Mar 25, 1968 to Jan 27, 1982
 President..... Jan 27, 1982 to Aug 20, 1990
Wheatgrowers Farm Mutual Hail Insurance Company, Great Falls, Montana
 Director..... Mar 25, 1968 to Aug 20, 1990
 Secretary..... Mar 25, 1968 to Jan 26, 1982
 President..... Jan 26, 1982 to Aug 20, 1990
Cimarron Life Insurance Company, Cimarron, Kansas
 Director..... Mar 25, 1976 to May 20, 1987
 Treasurer..... Mar 25, 1976 to May 10, 1977
 Vice President..... May 10, 1977 to May 11, 1982
 President..... May 11, 1982 to May 2, 1987
Southwest Kansas Television Company, Inc., Cimarron, Kansas
 Director..... Jan 15, 1977 to May 24, 1988
 President..... May 14, 1974 to May 24, 1988
Wheat Growers Mutual Hail Insurance Company, Cimarron, Kansas
 Director..... Aug 1, 1958 to Oct 31, 1994
 Treasurer..... Jan 8, 1970 to Jun 9, 1977
 Secretary..... Jun 9, 1977 to Oct 31, 1994
Wheat State Mutual Hail, Cimarron, Kansas
 Director..... Jan 6, 1968 to Oct 31, 1994
 Treasurer..... Jan 6, 1968 to Jun 9, 1977
 Secretary..... Jun 9, 1977 to Oct 31, 1994
Central States Insurance Company, Cimarron, Kansas
 Director..... Jan 2, 1962 to Oct 24, 1994
 Vice President..... Jan 2, 1962 to Jan 4, 1968
 Secretary..... Jan 4, 1968 to Oct 24, 1994

C. **OWNERSHIP INTERESTS:** List any corporation, partnership, proprietorship, trust, joint venture and every other business interest, including land used for income in, which either you or your spouse has owned within the preceding 12 months a legal or equitable interest exceeding \$5,000 or 5%, whichever is less. If you or your spouse own more than 5% of a business, you must disclose the percentage held. Please insert additional page if necessary to complete this section.
 If you have nothing to report in Section "C", check here ____.

BUSINESS NAME AND ADDRESS	TYPE OF BUSINESS	DESCRIPTION OF INTERESTS HELD	HELD BY WHOM	PERCENT OF OWNERSHIP INTERESTS
1. Warner Ranches, L.P. P.O. Box 309, Cimarron, KS 67835-0309	Farming, Ranching, Commercial Cattle Feeding	General Partner in Limited Partnership	___ You ___ Spouse ___ Jointly	25
2. Western Insurance Agency 104 West Ave. A., Cimarron, KS 67835	Retail Insurance	Partner	___ You ___ Spouse ___ Jointly	50
3. Warner Real Estate P.O. Box 309, Cimarron, KS 67835-0309	Real Estate Sales	Owner	___ You ___ Spouse ___ Jointly	100
4. Dodge City Farms, Inc. 2008 Ave. A, #A, Dodge City, KS 67801	Hunting Club	Stockholder	___ You ___ Spouse ___ Jointly	20
5. Cimarron Capital Corporation P.O. Box 309, Cimarron, KS 67835-0309	Cattle Feeding	Stockholder	___ You ___ Spouse ___ Jointly	9.8
6.			___ You ___ Spouse ___ Jointly	
7.			___ You ___ Spouse ___ Jointly	

D. **GIFTS OR HONORARIA:** List any person or business from whom you or your spouse either individually or collectively, have received gifts or honoraria having an aggregate value of \$500 or more in the preceding 12 months.
 If you have nothing to report in Section "D", check here X .

NAME OF PERSON OR BUSINESS FROM WHOM GIFT RECEIVED	ADDRESS	RECEIVED BY:
1.		
2.		
3.		

RECEIPT OF COMPENSATION: List all places of employment in the last calendar year, and any other businesses from which you or your spouse received \$2,000 or more in compensation (salary, thing of value, or economic benefit conferred on in return for services rendered, or to be rendered), which was reportable as taxable income on your federal income tax returns.

1. YOUR PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR YEAR. IF SAME AS SECTION "B", CHECK HERE ____.
 If you have nothing to report in Section "E"1, check here ____.

	NAME OF BUSINESS	ADDRESS	TYPE OF BUSINESS
	(SAME AS SECTION C)		
1.	Wheat Growers Mutual Hail Ins. Co.	104 W Ave. A, Cimarron, KS	Crop Hail Insurance
2.	Central State Insurance Co., Inc.	104 W Ave. A, Cimarron, KS	Re-insurance

2. SPOUSE'S PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR YEAR.
 If you have nothing to report in Section "E"2, check here X.

	NAME OF BUSINESS	ADDRESS	TYPE OF BUSINESS
1.			
2.			

OFFICER OR DIRECTOR OF AN ORGANIZATION OR BUSINESS: List any organization or business in which you or your spouse hold a position of officer, director, associate, partner or proprietor at the time of filing, irrespective of the amount of compensation received for holding such position. Please insert additional page if necessary to complete this section. If you have nothing to report in Section "F", check here ____.

	BUSINESS NAME AND ADDRESS	POSITION HELD	HELD BY WHOM
1.	Warner Ranches, L.P. P.O. Box 309, Cimarron, KS 67835-0309	Managing General Partner	Sidney Warner
2.	Western Insurance Agency 104 West Ave. A, Cimarron, KS 67835	Partner	Sidney Warner
3.	Warner Real Estate P.O. Box 309, Cimarron, KS 67835-0309	Owner	Sidney Warner
4.	Cimarron Capital Corporation P.O. Box 309, Cimarron, KS 67835-0309	Secretary/Treasurer Director	Sidney Warner
5.			

RECEIPT OF FEES AND COMMISSIONS: List each client or customer who pays fees or commissions to a business or combination of businesses from which fees or commissions you or your spouse received an aggregate of \$2,000 or more in the preceding calendar year. *The phrase "client or customer" relates only to businesses or combination of businesses.* In the case of a partnership, it is the partner's proportionate share of the business, and hence of the fee, which is significant, without regard to expenses of the partnership. An individual who receives a salary as opposed to portions of fees or commissions is generally not required to report under this provision. Please insert additional page if necessary to complete this section.

If you have nothing to report in Section "G", check here X .

	NAME OF CLIENT / CUSTOMER	ADDRESS	RECEIVED BY
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			

DECLARATION:

I, Sidney T. Warner , declare that this statement of substantial interests (including any accompanying pages and statements) has been examined by me and to the best of my knowledge and belief is a true, correct and complete statement of all of my substantial interests and other matters required by law. I understand that the intentional failure to file this statement as required by law or intentionally filing a false statement is a class B misdemeanor.

February 22, 1995
Date

Sidney T. Warner
Signature of Person Making Statement

NUMBER OF ADDITIONAL PAGES _____.

Return your completed statement to the Secretary of State, State House, Topeka, Kansas 66612.

STATE OF KANSAS

VERNON W. CORRELL
REPRESENTATIVE, SEVENTH DISTRICT
LABETTE COUNTY
PO BOX 214
OSWEGO, KS 67356



TOPEKA

HOUSE OF
REPRESENTATIVES

COMMITTEE ASSIGNMENTS
RANKING MINORITY MEMBER: FINANCIAL INSTITUTIONS
& INSURANCE
MEMBER: AGRICULTURE
TRANSPORTATION
SPECIAL CLAIMS AGAINST
THE STATE

TO: SENATE EDUCATION COMMITTEE
FROM: REP. VERNON CORRELL
RE: HOUSE BILL 2556

Thank you Mr. Chairman and members of the Committee. I am Rep. Vernon Correll who asked that this legislation be introduced to alleviate a problem that has occurred in one of my school districts.

We have a situation where a young man, 18 years of age, convicted as an adult of drug possession, is serving 15 months in the county jail. He now wants to attend school during the day and the school board has refused to allow him on the basis he would disrupt the school day.

His parents are now suing the school district for not providing a public education. The school board believes they should not have to admit this person as long as he is incarcerated.

I urge you to pass HB 2556 favorably to help other school districts in the future. I'll be glad to answer questions.

Thank you for allowing me to appear.

Vernon W. Correll
State Representative
District #7

Senate Education
3-27-95
Attachment 3



HB 2556

Testimony presented before the Senate Committee on Education
by Gerald W. Henderson, Executive Director
United School Administrators of Kansas
March 27, 1995

Mister Chairman and Members of the Committee:

The circumstances in Oswego which prompted the introduction of this bill stretch the bounds of believability. United School Administrators of Kansas is in total support of **HB 2556**. Certainly schools must have the right to deny admission to convicted adult felons at least until such time as they have served their sentences.

LEG/HB2556

*Senate Education
3-27-95
Attachment 4*