

Approved April 29, 1988
Date

MINUTES OF THE HOUSE COMMITTEE ON ENERGY AND NATURAL RESOURCES

The meeting was called to order by Representative Dennis Spaniol at
Chairperson

2:00 ~~xxx~~/p.m. on April 28, 1988 in room 526-S of the Capitol.

All members were present except:

Committee staff present:

Raney Gilliland, Legislative Research
Arden Ensley, Revisor
Betty Ellison, Committee Secretary

Conferees appearing before the committee:

The meeting was called to order by the Chairman, Dennis Spaniol.

SB 504--Municipal energy agencies, organizational structure.

Chairman Spaniol told the committee that this bill had touched the Appropriations Committee and been saved for later consideration. This meeting was held for that purpose.

Representative Patrick distributed copies of a proposed amendment. (Attachment 1) He told the committee that the key to the amendment was that the language would keep the laws equal between private and municipal electric companies. Representative Patrick, seconded by Representative Barr, moved that the amendment be passed. Following discussion, a vote was taken and the motion carried.

A motion was made by Representative Sughrue that Senate Bill 504 as amended be reported favorably for passage. Representative Patrick seconded and the motion carried.

There being no further business, the meeting was adjourned at 2:15 p.m.

STATE OF KANSAS

HOUSE OF REPRESENTATIVES

MR. SPEAKER:

I move to amend Senate Bill No. 504, as amended by Senate Committee, as follows:

On page 1, in line 35, before the period by inserting ", except that nothing herein shall be construed as relieving any municipal energy agency created under the provisions of this act from liability for tortious acts";

On page 4, in line 126, by striking all after "sued"; in line 127, by striking all before the semicolon;

On page 8, by striking all in lines 287 to 304, inclusive;

On page 9, by striking all in lines 305 to 321, inclusive; in line 322, by striking "10" and inserting "8"; in line 323, by striking "and K.S.A. 1987 Supp. 75-6102"; in line 325, by striking "11" and inserting "9";

In the title, in line 20, by striking "K.S.A. 1987 Supp. 75-6102 and"

_____ District.