	9 (	)					
Approved	2-5-87 Van Sang						
PF	Date						

MINUTES OF THE House COMMITTEE ON Local	Government
The meeting was called to order by Representative Ivan	Sand at Chairperson
1:30 XXX/p.m. on February 4	, 1987 in room 521-S of the Capitol.

All members were present except:

Representative Sawyer, Excused

Committee staff present:

Mike Heim, Legislative Research Dept. Bill Edds, Revisor of Statutes' Office Sharon Green, Committee Secretary

Conferees appearing before the committee:

Elton Burner, parent of retarded son
Billy Zillman, parent of retarded son
Joan Strickler, Kansas Advocacy & Protective Services for the Developmentally
Disabled, Inc.

Chairman Sand called the meeting to order.

Bill Edds explained the amendments drafted for  $\underline{HB}$  2048 to the committee. He stated that they were technical and clarifying amendments, and that in line 44, the word "\$300" was stricken and the word "\$2,000" was inserted. (Attachment 1)

Motion was made by Representative Patrick and seconded by Representative Acheson to amend HB 2048 as proposed. The motion carried.

Motion was made by Representative Dean and seconded by Representative Patrick to favorably pass HB 2048 as amended. The motion carried.

Elton Burner testified in favor of  $\underline{\text{HB 2063}}$ , stating that the waiting list to get into a group home is very long and that he needs help to provide for his retarded son after he and his wife are gone. He also stated that he is authorized on behalf of the SRS to support the proposed amendments to the bill.

Billy Zillman testified in favor of  $\underline{\text{HB 2063}}$ , stating that in Johnson county the waiting list is over 200 persons and that there are 3500 mentally retarded needing to get into group homes. He also stated that there are 87.2% of the mentally retarded living at home with their families, and that the average age of the parents is  $59\frac{1}{2}$  years. He said that each delay in legislation to help compounds the problem.

Joan Strickler testified in favor of  $\underline{\text{HB 2063}}$ , stating that the Ways and Means Committee is considering reducing or eliminating the mentally retarded from Larned, and there needs to be legislation helping this group of people.

Representative Douville proposed an amendment to  $\underline{HB}$  2063, as follows: On page 2, in line 61, by striking "special or conditional use permit regulations".

Motion was made by Representative Johnson and seconded by Representative Baker to amend HB 2063 as proposed by Representative Douville. The motion carried.

Motion was made by Representative Patrick to strike the entire sentence of "For the purpose of protecting the development of the area, the governing body of the municipality shall require the physical structure of the group home to be generally compatible with other physical structures in the surrounding neighborhood. (Lines 62 through 66) Being no second to the motion, the motion failed.

## CONTINUATION SHEET

MINUTES OF THE House	COMMITTEE ON _	Local Government	
room <u>521-S</u> , Statehouse, at	1:30 aXX./p.m. on	February 4	, 19_87

Motion was made by Representative Francisco and seconded by Representative Dean to amend HB 2063 by changing "1,000" to "1,500" in line 68. The motion failed.

Motion was made by Representative Francisco and seconded by Representative Graeber to amend HB 2063 by striking in line 69, "in areas zoned exclusively for single family dwellings." The motion failed.

Motion was made by Representative Schauf and seconded by Representative Acheson to amend HB 2063 by striking in line 38, "other than mental illness", and to conceptually change the bill to include the mentally ill. The motion failed.

Motion was made by Representative Johnson and seconded by Representative Baker to favorably pass HB 2063 as amended. The motion carried.

The minutes of February 3 were approved as presented.

Meeting adjourned.

## Proposed Committee Report to HB 2048

Be amended: On page 1, after line 20, by inserting a new section to read as follows:

"Section 1. K.S.A. 19-260a is hereby amended to read as follows: 19-260a. The board of county commissioners of any county--having--a--population-in-excess-of-three-hundred-thousand (300,000) Johnson and Sedgwick counties shall appoint a qualified person who shall be known as the county purchasing officer, and who shall hold office at the pleasure of said the board. The board of county commissioners shall fix the compensation of the county purchasing officer and make allowances for clerk hire and the expenses of conducting the office of said purchasing officer. A surety bond issued by an insurance company authorized to do business in this state in a sum determined to be necessary and proper by the board of county commissioners shall be furnished as required by K.S.A. 19-4202 and 19-4203, and amendments thereto, to cover said the purchasing officer, conditioned that he such officer will honestly and faithfully perform his the duties of the office, and that all supplies and equipment purchased and agreements entered into for said county shall be purchased at the lowest and best price obtainable. Said Such bond shall be approved by the board of county commissioners. The cost of said such bond shall be paid by the county from the county general fund.";

Also on page 1, in line 21, by striking "Section 1." and inserting "Sec. 2."; in line 44, by striking "\$300" and inserting "\$2,000";

On page 2, in line 63, by striking "2" and inserting "3"; also in line 63, after "K.S.A." by inserting "19-259, 19-260, 19-260a and "; also in line 63, by striking "is" and inserting "are"; in line 64, by striking "3" and inserting "4";

In the title, in line 16, after "concerning" by inserting "purchasing officers in"; in line 18, after "K.S.A." by inserting

Attachment1 3-4-87

"19-260a	and";	in	line	19	by	str	iking	"sec	ction"	and	inserting
"sections	; also	re	epeali	ng	K.S.	Α.	19-259	and	19-260	";	

And the bill be passed as amended.

Chairperson