

Approved

Date

*RLH* 2-5-87

MINUTES OF THE House COMMITTEE ON Elections

The meeting was called to order by Representative Richard L. Harper at  
Chairperson

9:00 am a.m./p.m. on Tuesday, February 3, 1987 in room 521-S of the Capitol.

All members were present except: Representative Jenkins, excused; Representative King excused; Representative Johnson, excused; and, Representative Sawyer, excused

Committee staff present: Myrta Anderson, Legislative Research Department  
Nancy Ryan, Secretary of State's Office  
Ron Thornburgh, Secretary of State's Office  
Jill Wolters, Office of the Revisor of Statutes  
Dottie Musselman, Committee Secretary

Conferees appearing before the committee:

Nancy Ryan, Secretary of State's Office  
Ron Thornburgh, Secretary of State's Office  
Liz Malloy, Wyandotte County Elections Commissioner  
Patty Jaimes, Douglas County Clerk  
Marilyn Chapman, Sedgwick County Elections Commissioner

Chairperson Harper called the meeting to order and recognized Nancy Ryan, Secretary of State's Office. The first bill up for discussion and hearing this morning was HB 2131 - An Act concerning write-in candidates.

Mrs. Ryan told the committee that HB 2131 had been requested by County Clerks and Election Commissioners throughout the state. County Election Officers would like for write-in candidates to declare their candidacy before the election. This legislation for a write-in declaration would apply to national, state, and county candidates. The declaration shall be filed by 12:00 noon on or before the Friday preceding such election. At this time, Liz Malloy, Wyandotte County Election Commissioner, was introduced to the committee. Ms. Malloy appeared before the committee in favor of HB 2131, and an information packet was handed out to the members for study. (Attachment 1)

Following a discussion period, the Chair recognized Patty Jaimes, Douglas County Clerk. Ms. Jaimes came before the committee in support of HB 2131.

Marilyn Chapman, Sedgwick County Elections Commissioner, was next to appear before the committee on the bill concerning write-in candidates. Ms. Chapman also appeared before the committee in full support of HB 2131. After a general discussion, the hearing was closed on HB 2131.

HB 2132 - An Act relating to the use of ballot sleeves, was next up on the agenda for hearing. Chairperson Harper recognized Ron Thornburgh from the Secretary of State's Office. Mr. Thornburgh noted that their office had asked for this bill for several reasons. The first being for voters' secrecy. They want the voters ballot to remain secret throughout the entire voting process. Secondly, they are asking for some different changes because of simplification of statutes. They want or would like the statutes to be read very easily, so there would be no questions as to how the statute works. This deals only with optical scan machines, which at the time there are about 10 counties, and they are expecting that number to grow before the large general or primary election. Mr. Thornburgh gave the committee a briefing of how the optical scan ballot voting works. A Constitutional Ballot was passed to members of the committee so that they could better understand the terms of this bill. (Attachment 2)

Following a brief discussion on HB 2132, the hearing was closed on this bill.

Chairperson Harper called attention to a letter which had been passed to members of the committee from the Attorney General asking that legislation be drafted to revise K.S.A. 25-4201, making it less cumbersome and more easily regulated. (Attachment 3)

CONTINUATION SHEET

MINUTES OF THE House COMMITTEE ON Elections,  
room 521-S, Statehouse, at 9:00 am a.m./p.m. on Tuesday, February 3, 1987.

Representative Baker made a motion that the committee have drafted legislation to revise K.S.A. 25-4201. Seconded by Representative Helgerson. Motion carried.

It was moved by Representative Flottman that the committee accept the minutes of the January 22 meeting as written. Seconded by Representative Amos. Motion carried.

The meeting adjourned at 10:00 a.m.

# WYANDOTTE COUNTY ELECTION COMMISSIONER'S OFFICE

9400 STATE AVENUE  
KANSAS CITY, KANSAS 66112

ELIZABETH MALLOY  
ELECTION COMMISSIONER

334-1414

February 3, 1987

TO: The Honorable Richard L. Harper, Chairperson  
and members of the Election Committee

RE: HOUSE BILL 2131, AN ACT CONCERNING WRITE-IN CANDIDATES

I am in favor of HB 2131, an act concerning write-in candidates. Our experience with votes cast for write-in candidates has been most names written in are not serious candidates and have no bearing on election results. A voter, as a joke, may write in the name or names of friends, George Brett, Remington Steel, Donald Duck, etc. If an individual is serious about being a write-in candidate for office, I think it advisable to file with the proper office a declaration of intent to be a write-in candidate for a particular office. This will eliminate our accountants documenting meaningless names that have no effect on the election outcome.

After each election our certified accountants check all voting machine backsheets against the Summary Sheets received from each Polling Place and the Special Election Board for any errors. The accountants must also document all write-in votes cast. Since there are approximately 450 voting machines used in each election, it has been very difficult to have all voting machines returned to our election warehouse before the canvass on Friday following elections.

On the Summary Sheet to be completed by the Election Board Members, we have placed a line to indicate whether or not write-in votes have been cast, but this is not always marked and no record made of the names for write-in candidates. In this case, if the voting machines have not been returned to the warehouse it has been necessary for the accountant and a representative from our office to make a trip to the polling place and check the write-in sheet to determine whether or not write-in votes have been cast. If the voting machines have been returned to the warehouse, then the audit is made there.

Attachment 1

House Elections '87

This is all very costly due to the time involved auditing these write-in votes. Our accountant estimates it costs approximately \$800.00 to document a light write-in vote. It is not only costly but time consuming.

Virtually all write-in votes, except for committee persons, have no direct effect nor bearing on election results. I think it is imperative that we have provisions for write-in candidates, but only when it involves concerned and serious candidates.

I would greatly appreciate a favorable recommendation from your Committee regarding this bill. I am available for any additional information, if needed.

Sincerely,



Elizabeth Malloy  
Election Commissioner  
Wyandotte County, Kansas

Attachment 1

House Elections 1987

**TROUPE KEHOE WHITEAKER & KENT**

**CERTIFIED PUBLIC ACCOUNTANTS**

M-2 SECURITY NATIONAL BANK BUILDING

ONE SECURITY PLAZA

MAILING ADDRESS: P. O. BOX 1477

**KANSAS CITY, KANSAS 66117**

(913) 342-5773

WILLIAM J. TROUPE, C. P. A.  
STANLEY C. WHITEAKER, C. P. A.  
WILLIAM E. MANGOLD, C. P. A.  
JOHN J. MARTIN, C. P. A.  
DOUGLASS DICKENSON, C. P. A.

JOHN R. BAKER, C. P. A.  
CLINT FREDERICK, C. P. A.  
DENNIS M. KIES, C. P. A.  
GARY D. WELCH, C. P. A.  
LAVERNE E. HEITHOFF, C. P. A.

William E. Bradish, Election Commissioner  
Wyandotte County Election Commissioner  
Wyandotte County Courthouse  
Kansas City, Kansas

Dear Mr. Bradish:

We have prepared and include herewith, schedules showing the total write-in votes cast for Bill D. Robinson, Jr., (name spelled various ways) for Associate District Judge, 29th Judicial District, Position No. 4 and other positions in the primary election held in Wyandotte County, April 1, 1978.

We have examined all of the voting machine write-in sheets (except Ward 13, Precinct 6 Machine No. 128503 which was not furnished to us and which we have not been able to locate) to determine Democratic votes cast, Republican votes cast and unclear votes cast.

The Democratic and Republican votes are indicated on the write-in sheets by perforations on the write-in sheets as follows:

|             |   |            |
|-------------|---|------------|
| 0, 1, and 2 | - | Republican |
| 5, 6, and 7 | - | Democrat   |

The unclear votes are those where we could not distinguish clearly the above perforations or spelling.

In our opinion the accompanying schedules of write-in votes cast for Bill D. Robinson, Jr. (name spelled various ways) as prepared by us and based on our examination of write-in sheets furnished us reflects the results of the write-in votes of Bill D. Robinson, Jr. (name spelled various ways) in the primary election of Wyandotte County, Kansas on August 1, 1978.

Respectfully submitted,

*Troupe Kehoe Whiteaker & Kent*  
\_\_\_\_\_  
Certified Public Accountants

August 10, 1978

Attachment 1

House Elections 1987

WYANDOTTE COUNTY, KANSAS

PRIMARY ELECTION

AUGUST 1, 1978

WRITE-IN VOTES, BILL D. ROBINSON, JR.

ASSOCIATE DISTRICT JUDGE, 29TH JUDICIAL DISTRICT, POSITION 4

VOTES CAST

|                           | <u>Total<br/>Machines</u> | <u>Challenged<br/>Votes</u> | <u>Grand<br/>Total</u> |
|---------------------------|---------------------------|-----------------------------|------------------------|
| REPUBLICAN <sup>(1)</sup> | 770                       | 2                           | 772                    |
| DEMOCRAT                  | 280                       | -                           | 280                    |
| UNCLEAR                   | <u>218</u>                | <u>-</u>                    | <u>218</u>             |
| TOTAL                     | <u>1,268</u>              | <u>2</u>                    | <u>1,270</u>           |

(1) Names spelled various ways - list attached.

NOTE: Votes on machine back sheet, Ward 13, Precinct 6, Machine 128503.  
(Voting machine write-in sheet not located, not in the above totals).

|                       |          |
|-----------------------|----------|
| BILL D. ROBINSON, JR. | 4        |
| BILL ROBINSON         | <u>2</u> |
|                       | <u>6</u> |

Attachment 1

House Elections 1987

WYANDOTTE COUNTY, KANSAS - PRIMARY ELECTION - AUGUST 1, 1978

WRITE-IN VOTES BILL D. ROBINSON, JR

ASSOCIATE DISTRICT JUDGE - 29th JUDICIAL DISTRICT

POSITION 4

|                            | DEMOCRAT<br>VOTES | REPUBLICAN<br>VOTES |
|----------------------------|-------------------|---------------------|
| JUDGE BILL D. ROBINSON     | -                 | 1                   |
| BILL (WR) D. ROBINSON, JR. | -                 | 1                   |
| BILL K. ROBERTSON          | -                 | 1                   |
| W.M. ROBERTSON             | -                 | 1                   |
| BILL D. ROBERTSON, JR      | -                 | 2                   |
| BILL ROBERTSON, JR         | 1                 | 1                   |
| BILL ROBERTSON             | 1                 | -                   |
| W. A. ROBINSON             | 1                 | 1                   |
| BOB D. ROBINSON            | 1                 | -                   |
| ROBINSON, JR               | -                 | 2                   |
| BILL W. ROBINSON, JR       | -                 | 1                   |
| BILL C. ROBINSON           | -                 | 1                   |
| JOHN ROBERSON              | -                 | 1                   |
| BOB D. ROBSON              | -                 | 1                   |
| BILL T. ROBINSON           | -                 | 1                   |
| TOTAL                      | 280               | 770                 |

Attachment 1

House Elections 1987

WYANDOTTE COUNTY, KANSAS - PRIMARY ELECTION - AUGUST 1, 1978  
 WRITE-IN VOTES BILL D. ROBINSON JR.  
 ASSOCIATE DISTRICT JUDGE - 29th JUDICIAL DISTRICT  
 POSITION 4

| VARIOUS SPELLINGS       | DEMOCRAT VOTES | REPUBLICAN VOTES |
|-------------------------|----------------|------------------|
| BILL D. ROBINSON, JR    | 178            | 520              |
| BILL ROBISON            | 2              | 5                |
| BILL ROBINSON           | 29             | 69               |
| ROBINSON                | 14             | 30               |
| BILL D. ROBINSON, SR.   | 1              | 1                |
| BILL D. ROBINSON        | 13             | 42               |
| BILL R. ROBINSON        | 1              | 3                |
| BILL ROBINSON, JR       | 26             | 58               |
| W. E. ROBINSON          | -              | 2                |
| BILL ROBERTON, JR       | 1              | -                |
| ROBISON                 | -              | 1                |
| B. ROBINSON             | 2              | -                |
| Wm ROBINSON             | 3              | 1                |
| Wm ROBINSON, JR         | -              | 1                |
| WILLIAM D. ROBINSON     | -              | 1                |
| WILLIAM D. ROBINSON, JR | -              | 4                |
| WILLIAM ROBINSON, JR.   | 1              | 2                |
| WILLIAM ROBINSON        | 3              | -                |
| WILLIAM ROBISON         | 1              | -                |
| BILL ROBSIONS           | -              | 1                |
| BILL ROBSON             | -              | 1                |
| BILL ROBISON, JR        | -              | 2                |
| BOB D. ROBSON, JR.      | -              | 1                |
| BILL D. ROBINSO         | -              | 1                |
| BILL ROB SIN            | -              | 1                |
| BILL ROBESO             | 1              | -                |
| BILL ROBERSON           | -              | 2                |
| W. D. ROBINSON          | -              | 2                |
| R. D. ROBINSON, JR      | -              | 1                |
| D. ROBINSON             | -              | 1                |
| B. ROBINSON             | -              | 1                |
| B. D. ROBINSON          | -              | 1                |

Attachment 1  
 House Elections 1987



# CUDNEY, ECORD, McENROE & MULLANE

CERTIFIED PUBLIC ACCOUNTANTS

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Elizabeth Malloy, Election Commissioner  
Wyandotte County Election Commission  
Wyandotte County Courthouse  
Kansas City, Kansas

Dear Mrs. Malloy:

We have prepared and included herewith schedules showing the total write-in votes cast for all candidates for positions in the General Election held in Wyandotte County, Kansas, on November 4, 1986.

We have examined all of the voting machine write-in sheets furnished us to determine votes cast.

In our opinion, the accompanying schedules of write-in votes cast for all candidates as prepared by us and based on our examination of write-in sheets furnished us reflects the results of the write-in votes cast in the General Election held in Wyandotte County, Kansas, on November 4, 1986.

Respectfully submitted,

*Cudney, Ecord, McEnroe + Mullane*

CUDNEY, ECORD, McENROE & MULLANE

November 10, 1986

Attachment 1

House Elections 1987

WYANDOTTE COUNTY, KANSAS  
 GENERAL ELECTION, NOVEMBER 4, 1986  
 WRITE-IN VOTES

PREPARED BY

DATE

| 1             | 2              | 3                                      | 4 | 5    | 6                  | 7    |    |
|---------------|----------------|--|---|------|--------------------|------|----|
| WARD PRECINCT | MACHINE NUMBER | POSITION                               |   | NAME |                    | VOTE |    |
|               |                | <u>DISTRICT OFFICES (CONTINUED)</u>    |   |      |                    |      | 1  |
|               |                | <u>DISTRICT JUDGES</u>                 |   |      |                    |      | 2  |
|               |                | <u>29<sup>TH</sup> DISTRICT</u>        |   |      |                    |      | 3  |
|               |                | <u>DIVISION 11</u>                     |   |      |                    |      | 4  |
| 7-4B          | 114724         |  |   |      | (REMINGTON STEELE) | 1    |    |
|               |                | <u>DIVISION 12</u>                     |   |      |                    |      | 6  |
| 7-4B          | 114724         |  |   |      | (MAC GYVEN)        | 1    |    |
|               |                | <u>DIVISION 15</u>                     |   |      |                    |      | 8  |
| 7-4B          | 114724         |  |   |      | (JERRY FALWELL)    | 1    |    |
| SPECIAL BOARD | 122747         |  |   |      | (S. PAUL MAURIN)   | 1    |    |
|               |                | <u>MEMBER STATE BOARD OF EDUCATION</u> |   |      |                    |      | 11 |
| 12-12         | 128503         |  |   |      | RANDALL ANDELES    | 1    |    |
|               |                | <u>JUDICIAL QUESTION</u>               |   |      |                    |      | 13 |
|               |                | <u>SUPREME COURT RETENTION</u>         |   |      |                    |      | 14 |
|               |                | <u>POSITION No 5 - YES</u>             |   |      |                    |      | 15 |
| SPECIAL BOARD | 122747         |  |   |      | RUSSELL JOHNSON    | 1    |    |
|               |                | <u>COURT OF APPEALS RETENTION</u>      |   |      |                    |      | 17 |
|               |                | <u>POSITION No 3 - No</u>              |   |      |                    |      | 18 |
| SPECIAL BOARD | 122747         |  |   |      | ROBERT MRADE       | 1    |    |
|               |                | <u>POSITION No 5 - No</u>              |   |      |                    |      | 20 |
| SPECIAL BOARD | 122747         |  |   |      | GEORGE S. HIXON    | 1    |    |
|               |                | <u>NO POSITION</u>                     |   |      |                    |      | 22 |
| SPECIAL BOARD | 122748         |  |   |      | JOANNE HARMAN      | 1    |    |
|               |                |  |   |      |                    |      | 24 |
|               |                |  |   |      |                    |      | 25 |
|               |                |  |   |      |                    |      | 26 |
|               |                |  |   |      |                    |      | 27 |
|               |                |  |   |      |                    |      | 28 |
|               |                |  |   |      |                    |      | 29 |
|               |                |  |   |      |                    |      | 30 |
|               |                |  |   |      |                    |      | 31 |
|               |                |  |   |      |                    |      | 32 |
|               |                |  |   |      |                    |      | 33 |
|               |                |  |   |      |                    |      | 34 |
|               |                |  |   |      |                    |      | 35 |
|               |                |  |   |      |                    |      | 36 |
|               |                |  |   |      |                    |      | 37 |
|               |                |  |   |      |                    |      | 38 |
|               |                |  |   |      |                    |      | 39 |
|               |                |  |   |      |                    |      | 40 |
|               |                |  |   |      |                    |      | 41 |
|               |                |  |   |      |                    |      | 42 |
|               |                |  |   |      |                    |      | 43 |

Attachment 1  
 House Elections 1987

WYANDOTTE COUNTY, KANSAS  
 GENERAL ELECTION, NOVEMBER 4, 1986  
 WRITE-IN VOTES

PREPARED BY

DATE

| 1             | 2              | 3                                   | 4 | 5                  | 6 | 7    |
|---------------|----------------|-------------------------------------|---|--------------------|---|------|
| WARD PRECINCT | MACHINE NUMBER | POSITION                            |   | NAME               |   | VOTE |
|               |                | <u>UNITED STATES SENATOR</u>        |   |                    |   |      |
| 8-3           | 140047         |                                     |   | YES                |   | 1    |
| 10-4          | 123218         |                                     |   | YES                |   | 1    |
| 10-10B        | 123268         |                                     |   | BOB DOLE           |   | 1    |
| SPECIAL BOARD | 143110         |                                     |   | BILL REARDON       |   | 1    |
|               |                |                                     |   | (HARRIET WOODS)    |   | 1    |
|               |                | <u>UNITED STATES REPRESENTATIVE</u> |   |                    |   |      |
|               |                | <u>3RD DISTRICT</u>                 |   |                    |   |      |
| 8-3           | 140047         |                                     |   | YES                |   | 1    |
| 10-4          | 123218         |                                     |   | YES                |   | 1    |
| SPECIAL BOARD | 122747         |                                     |   | JOHN RALPH         |   | 1    |
|               |                |                                     |   | SARAH LAMMERS      |   | 1    |
|               |                |                                     |   | NORMAN JUSTICE     |   | 1    |
|               |                |                                     |   | JACK REARDON       |   | 2    |
|               |                | <u>STATE OFFICES</u>                |   |                    |   |      |
|               |                | <u>SECRETARY OF STATE</u>           |   |                    |   |      |
| 8-3           | 140047         |                                     |   | YES                |   | 1    |
| 10-4          | 123218         |                                     |   | YES                |   |      |
|               |                | <u>STATE TREASURER</u>              |   |                    |   |      |
| SPECIAL BOARD | 143110         |                                     |   | R. KAMAN           |   | 1    |
|               |                | <u>COMMISSIONER OF INSURANCE</u>    |   |                    |   |      |
| SPECIAL BOARD | 122747         |                                     |   | CORDELL MEENS JR.  |   | 1    |
|               |                | <u>DISTRICT OFFICES</u>             |   |                    |   |      |
|               |                | <u>STATE REPRESENTATIVE</u>         |   |                    |   |      |
|               |                | <u>38TH DISTRICT</u>                |   |                    |   |      |
| 11-12         | 123277         |                                     |   | TOM LOVE           |   | 1    |
|               |                | <u>40TH DISTRICT</u>                |   |                    |   |      |
| BS1-1         | 140017         |                                     |   | TERRIE CLARK       |   | 1    |
|               |                | <u>DISTRICT JUDGE</u>               |   |                    |   |      |
|               |                | <u>29TH DISTRICT</u>                |   |                    |   |      |
|               |                | <u>DIVISION 1</u>                   |   |                    |   |      |
| 7-4B          | 114724         |                                     |   | DICK BOTKUS        |   | 1    |
| SPECIAL BOARD | 140005         |                                     |   | JOHN SMITH         |   | 1    |
|               |                | <u>DIVISION 3</u>                   |   |                    |   |      |
| 7-4B          | 114724         |                                     |   | (THE REFRIGERATOR) |   | 1    |
|               |                | <u>DIVISION 4</u>                   |   |                    |   |      |
| 7-4B          | 114724         |                                     |   | (BOCK BUCHANAN)    |   | 1    |
|               |                | <u>DIVISION 5</u>                   |   |                    |   |      |
| 7-4B          | 114724         |                                     |   | (ART STILL)        |   | 1    |
|               |                | <u>DIVISION 6</u>                   |   |                    |   |      |
| 7-4B          | 114724         |                                     |   | DICK TAYLOR        |   | 1    |
|               |                | <u>DIVISION 10</u>                  |   |                    |   |      |
| 7-4B          | 114724         |                                     |   | BOB STEPHAN        |   | 1    |

CUDNEY, ECORD, McENROE & MULLANE  
CERTIFIED PUBLIC ACCOUNTANTS

Elizabeth Malloy, Election Commissioner  
Wyandotte County Election Commission  
Wyandotte County Courthouse  
Kansas City, Kansas

Dear Mrs. Malloy:

We have prepared and included herewith schedules showing the total write-in votes cast for all candidates for positions in the Primary Election held in Wyandotte County, Kansas, on August 3, 1982.

We have examined all of the voting machine write-in sheets to determine Republican votes cast, Democratic votes cast and other votes cast.

The Republican, Democratic and non affiliated votes are indicated on the write-in sheets by perforations on the write-in sheets as follows:

|     |                        |
|-----|------------------------|
| 1   | Republican             |
| 7   | Democratic             |
| 3,4 | Other (non affiliated) |

In our opinion the accompanying schedules of write-in votes cast for all candidates as prepared by us and based on our examination of write-in sheets furnished us reflects the results of the write-in votes cast in the Primary Election held in Wyandotte County, Kansas, on August 3, 1982.

Respectfully submitted,

*Cudney, Ecord, McEnroe & Mullane*  
CUDNEY, ECORD, McENROE & MULLANE

August 9, 1982

*attachment #1  
House Elections*

WYANDOTTE COUNTY, KANSAS

|             |      |
|-------------|------|
| PREPARED BY | DATE |
|             |      |

PRIMARY ELECTION, AUGUST 3, 1982

LIST OF VOTING MACHINES WITH WRITE-IN CANDIDATES WRITTEN

ON PAPER ROLLS OF THE VOTING MACHINES

Page 1 of 2

| 1    | 2  | 3        | 4  | 5              | 6      | 7 |
|------|----|----------|----|----------------|--------|---|
| WARD |    | PRECINCT |    | MACHINE NUMBER |        |   |
| 1    |    |          |    |                |        |   |
| 2    | 3  |          | 6  |                | 107374 |   |
| 3    |    |          |    |                |        |   |
| 4    | 7  |          | 7  |                | 118905 |   |
| 5    | 7  |          | 7  |                | 118906 |   |
| 6    |    |          |    |                |        |   |
| 7    | 9  |          | 3  |                | 123172 |   |
| 8    | 9  |          | 3  |                | 123173 |   |
| 9    | 9  |          | 3  |                | 123174 |   |
| 10   | 9  |          | 3  |                | 123175 |   |
| 11   |    |          |    |                |        |   |
| 12   | 11 |          | 8  |                | 123278 |   |
| 13   |    |          |    |                |        |   |
| 14   | 11 |          | 16 |                | 124779 |   |
| 15   | 11 |          | 16 |                | 124780 |   |
| 16   |    |          |    |                |        |   |
| 17   | 12 |          | 2  |                | 124783 |   |
| 18   | 12 |          | 2  |                | 124784 |   |
| 19   | 12 |          | 2  |                | 124785 |   |
| 20   | 12 |          | 2  |                | 124786 |   |
| 21   |    |          |    |                |        |   |
| 22   | 12 |          | 7  |                | 128507 |   |
| 23   | 12 |          | 7  |                | 128509 |   |
| 24   | 12 |          | 7  |                | 128510 |   |
| 25   |    |          |    |                |        |   |
| 26   | 13 |          | 3  |                | 139973 |   |
| 27   |    |          |    |                |        |   |
| 28   | 14 |          | 2  |                | 140010 |   |
| 29   |    |          |    |                |        |   |
| 30   | 14 |          | 4  |                | 140017 |   |
| 31   | 14 |          | 4  |                | 140018 |   |
| 32   |    |          |    |                |        |   |
| 33   | 14 |          | 5  |                | 140021 |   |
| 34   |    |          |    |                |        |   |
| 35   | 14 |          | 6  |                | 140026 |   |
| 36   |    |          |    |                |        |   |
| 37   | 14 |          | 10 |                | 140039 |   |
| 38   |    |          |    |                |        |   |
| 39   | 14 |          | 11 |                | 140041 |   |
| 40   |    |          |    |                |        |   |
| 41   |    |          |    |                |        |   |
| 42   |    |          |    |                |        |   |
| 43   |    |          |    |                |        |   |

attachment #1  
House Elections

WYANDOTTE COUNTY, KANSAS

|             |      |
|-------------|------|
| PREPARED BY | DATE |
|             |      |

PRIMARY ELECTION, AUGUST 3, 1982

LIST OF VOTING MACHINES WITH WRITE-IN CANDIDATES WRITTEN  
ON PAPER ROLLS OF THE VOTING MACHINES

| 1    | 2       | 3        | 4 | 5              | 6 | 7 |
|------|---------|----------|---|----------------|---|---|
| WARD |         | PRECINCT |   | MACHINE NUMBER |   |   |
| 1    |         |          |   |                |   |   |
| 2    | BONNER  | SPECIALS |   |                |   |   |
| 3    |         |          |   |                |   |   |
| 4    | 4       | 1        |   | 140064         |   |   |
| 5    | 4       | 1        |   | 140065         |   |   |
| 6    |         |          |   |                |   |   |
| 7    | 4       | 2        |   | 140066         |   |   |
| 8    | 4       | 2        |   | 140067         |   |   |
| 9    |         |          |   |                |   |   |
| 10   |         |          |   |                |   |   |
| 11   | SPECIAL |          |   | 152691         |   |   |
| 12   | SPECIAL |          |   | 152692         |   |   |
| 13   |         |          |   |                |   |   |
| 14   | 2       | 1        |   | 107247         |   |   |
| 15   |         |          |   |                |   |   |
| 16   | 3       | 8        |   | 111823         |   |   |
| 17   |         |          |   |                |   |   |
| 18   | 10      | 11       |   | 123226         |   |   |
| 19   |         |          |   | 123227         |   |   |
| 20   |         |          |   |                |   |   |
| 21   | 14      | 3        |   | 140013         |   |   |
| 22   |         |          |   |                |   |   |
| 23   |         |          |   |                |   |   |
| 24   |         |          |   |                |   |   |
| 25   |         |          |   |                |   |   |
| 26   |         |          |   |                |   |   |
| 27   |         |          |   |                |   |   |
| 28   |         |          |   |                |   |   |
| 29   |         |          |   |                |   |   |
| 30   |         |          |   |                |   |   |
| 31   |         |          |   |                |   |   |
| 32   |         |          |   |                |   |   |
| 33   |         |          |   |                |   |   |
| 34   |         |          |   |                |   |   |
| 35   |         |          |   |                |   |   |
| 36   |         |          |   |                |   |   |
| 37   |         |          |   |                |   |   |
| 38   |         |          |   |                |   |   |
| 39   |         |          |   |                |   |   |
| 40   |         |          |   |                |   |   |
| 41   |         |          |   |                |   |   |
| 42   |         |          |   |                |   |   |
| 43   |         |          |   |                |   |   |

Attachment #1  
Have Elections

WYANDOTTE COUNTY, KANSAS

|             |      |
|-------------|------|
| PREPARED BY | DATE |
|             |      |

PRIMARY ELECTION, AUGUST 3, 1982

WRITE-IN VOTES

| 1             |    | 2              |        | 3        |                           | 4          |  | 5        |  | 6     |  | 7 |  |
|---------------|----|----------------|--------|----------|---------------------------|------------|--|----------|--|-------|--|---|--|
| WARD PRECINCT |    | MACHINE NUMBER |        | POSITION |                           | REPUBLICAN |  | DEMOCRAT |  | OTHER |  |   |  |
| 1             |    |                |        |          |                           |            |  |          |  |       |  |   |  |
| 2             |    |                |        |          | STATE REPRESENTATIVE      |            |  |          |  |       |  |   |  |
| 3             |    |                |        |          | 38 <sup>th</sup> DISTRICT |            |  |          |  |       |  |   |  |
| 4             | 14 | 16             | 124779 | JAMES    | CYDE                      |            |  | 1        |  |       |  |   |  |
| 5             | 14 | 16             | 124780 | JAMES    | CYDE                      |            |  | 5        |  |       |  |   |  |
| 6             | 14 | 2              | 140010 | JAMES    | CYDE                      |            |  | 1        |  |       |  |   |  |
| 7             | 14 | 4              | 140017 | JAMES    | CYDE                      |            |  | 1        |  |       |  |   |  |
| 8             | 14 | 4              | 140018 | JAMES    | CYDE                      |            |  | 1        |  |       |  |   |  |
| 9             | 14 | 5              | 140021 | JIM      | CYDE                      |            |  | 1        |  |       |  |   |  |
| 10            | 14 | 6              | 140026 | JIM      | CYDE                      |            |  | 1        |  |       |  |   |  |
| 11            | 14 | 10             | 140039 | JIM      | CYDE                      |            |  | 1        |  |       |  |   |  |
| 12            | 14 | 11             | 140041 | JAMES    | CYDE                      |            |  | 2        |  |       |  |   |  |
| 13            |    |                |        |          |                           |            |  |          |  |       |  |   |  |
| 14            |    |                |        |          |                           |            |  |          |  |       |  |   |  |
| 15            |    |                |        |          |                           |            |  |          |  |       |  |   |  |
| 16            |    |                |        |          |                           |            |  |          |  |       |  |   |  |
| 17            |    |                |        |          |                           |            |  |          |  |       |  |   |  |
| 18            |    |                |        |          |                           |            |  |          |  |       |  |   |  |
| 19            |    |                |        |          |                           |            |  |          |  |       |  |   |  |
| 20            |    |                |        |          |                           |            |  |          |  |       |  |   |  |
| 21            |    |                |        |          |                           |            |  |          |  |       |  |   |  |
| 22            |    |                |        |          |                           |            |  |          |  |       |  |   |  |
| 23            |    |                |        |          |                           |            |  |          |  |       |  |   |  |
| 24            |    |                |        |          |                           |            |  |          |  |       |  |   |  |
| 25            |    |                |        |          |                           |            |  |          |  |       |  |   |  |
| 26            |    |                |        |          |                           |            |  |          |  |       |  |   |  |
| 27            |    |                |        |          |                           |            |  |          |  |       |  |   |  |
| 28            |    |                |        |          |                           |            |  |          |  |       |  |   |  |
| 29            |    |                |        |          |                           |            |  |          |  |       |  |   |  |
| 30            |    |                |        |          |                           |            |  |          |  |       |  |   |  |
| 31            |    |                |        |          |                           |            |  |          |  |       |  |   |  |
| 32            |    |                |        |          |                           |            |  |          |  |       |  |   |  |
| 33            |    |                |        |          |                           |            |  |          |  |       |  |   |  |
| 34            |    |                |        |          |                           |            |  |          |  |       |  |   |  |
| 35            |    |                |        |          |                           |            |  |          |  |       |  |   |  |
| 36            |    |                |        |          |                           |            |  |          |  |       |  |   |  |
| 37            |    |                |        |          |                           |            |  |          |  |       |  |   |  |
| 38            |    |                |        |          |                           |            |  |          |  |       |  |   |  |
| 39            |    |                |        |          |                           |            |  |          |  |       |  |   |  |
| 40            |    |                |        |          |                           |            |  |          |  |       |  |   |  |
| 41            |    |                |        |          |                           |            |  |          |  |       |  |   |  |
| 42            |    |                |        |          |                           |            |  |          |  |       |  |   |  |
| 43            |    |                |        |          |                           |            |  |          |  |       |  |   |  |

Attachment #1  
House Elections

SPECIAL

WYANDOTTE COUNTY, KANSAS  
PRIMARY ELECTION, AUGUST 3, 1982

|             |      |
|-------------|------|
| PREPARED BY | DATE |
|             |      |

WRITE-IN VOTES

| 1             |    | 2              |        | 3                         |           | 4 |  | 5          |  | 6        |   | 7     |  |
|---------------|----|----------------|--------|---------------------------|-----------|---|--|------------|--|----------|---|-------|--|
| WARD PRECINCT |    | MACHINE NUMBER |        | POSITION                  |           |   |  | REPUBLICAN |  | DEMOCRAT |   | OTHER |  |
|               |    |                |        | COUNTY COMMISSIONER       |           |   |  |            |  |          |   |       |  |
|               |    |                |        | 2 <sup>ND</sup> DISTRICT  |           |   |  |            |  |          |   |       |  |
|               | SP |                | 152691 | MORRIS                    | HOLMAN    |   |  | 1          |  |          |   |       |  |
|               | SP |                | 152691 | MAURICE                   | HOLMAN    |   |  | 1          |  |          |   |       |  |
|               | SP |                | 152692 | RICHARD                   | HUGH PAGE |   |  | 1          |  |          |   |       |  |
|               |    |                |        | PUBLIC ADMINISTRATOR      |           |   |  |            |  |          |   |       |  |
|               | SP |                | 152691 | WILHELM                   | ROBERTS   |   |  | 1          |  |          |   |       |  |
|               | SP |                | 152692 | JACK                      | RICE      |   |  | 1          |  |          |   |       |  |
|               | SP |                | 152692 | MORRIS                    | ROGOFF    |   |  | 1          |  |          |   |       |  |
|               | SP |                | 152692 | JEFFREY J.                | O'CONNEL  |   |  | 1          |  |          |   |       |  |
|               | 3  | 8              | 111823 | CLARENCE                  | ELIOT     |   |  | 1          |  |          |   |       |  |
|               |    |                |        | COMMISSIONER OF INSURANCE |           |   |  |            |  |          |   |       |  |
|               | SP |                | 152691 | LARRY                     | BUTKO     |   |  |            |  | 1        |   |       |  |
|               | SP |                | 152691 | CHESTER                   | OWENS     |   |  |            |  | 1        |   |       |  |
|               | SP |                | 152691 | JOE                       | HUERTER   |   |  |            |  | 1        |   |       |  |
|               |    |                |        | DISTRICT JUDGE            |           |   |  |            |  |          |   |       |  |
|               |    |                |        | 2 <sup>ND</sup> DISTRICT  |           |   |  |            |  |          |   |       |  |
|               |    |                |        | DIVISION 3                |           |   |  |            |  |          |   |       |  |
|               | SP |                | 152691 | STEVE                     | POLOWAR   |   |  | 1          |  |          |   |       |  |
|               |    |                |        | DIVISION 4                |           |   |  |            |  |          |   |       |  |
|               | 14 | 3              | 140013 | DAVID                     | MIKESIC   |   |  |            |  |          | 1 |       |  |
|               |    |                |        | DIVISION 5                |           |   |  |            |  |          |   |       |  |
|               | 14 | 3              | 140013 | DAVID                     | MIKESIC   |   |  |            |  |          | 1 |       |  |

Attachment #1  
Home Elections



WYANDOTTE COUNTY, KANSAS  
 WRITE-IN VOTES - GENERAL ELECTION  
 November 4, 1980

PREPARED BY

DATE

FROM WARD-PRECINCT SUMMARY

Page 1 of 3

| 1<br>Ward | 2<br>Precinct  | 3<br>Name               | 4<br>Position            | 5 | 6<br>Vote | 7             |
|-----------|----------------|-------------------------|--------------------------|---|-----------|---------------|
| 1         |                | -                       | -                        |   | -         |               |
| 2         |                | -                       | -                        |   | -         |               |
| 3         |                | -                       | -                        |   | -         |               |
| 4         |                | -                       | -                        |   | -         |               |
| 5         |                | -                       | -                        |   | -         |               |
| 6         |                | -                       | -                        |   | -         |               |
| 7         | 8              | J. R. Russell           | -                        |   | 1         |               |
| 8         |                | -                       | -                        |   | -         |               |
| 9         | 11             | Jeff Switzer            | Sheriff                  |   | 1         |               |
| 10        | 11             | Aras Pirojai            | B.P. U. at large         |   | 1         |               |
| 11        | 11             | George Howard Brett     | B.P. U. Dist #2          |   | 1         |               |
| 12        | 11             | Daniel Jansenberry      | U.S. Senator             |   | 1         |               |
| 13        | 15             | John Fields             | D.A. 29th Dist           |   | 1         |               |
| 14        | 15             | Higgins                 | State Senator, 6th Dist. |   | 1         |               |
| 15        | -              | -                       | -                        |   | -         |               |
| 16        | 4B             | Louis "Eddie" Bruno Jr. | State Rep. 37th Dist.    |   | 2         |               |
| 17        | 4B             | Fritz Vertig            | County Treasurer         |   | 1         |               |
| 18        | 4B             | Jim Pellen              | County Surveyor          |   | 1         |               |
| 19        | 4B             | Karey Elrod             | Public Administrator     |   | 1         |               |
| 20        | 10             | George Purdwell         | U. S. Senator            |   | 1         |               |
| 21        | 3              | Berry Commoner          | President                |   | 1         |               |
| 22        | 3              | John Simpson            | State Senator            |   | 1         |               |
| 23        | 11             | John Kennedy / Mondale  | President / V Pres.      |   | 1         |               |
| 24        |                | -                       | -                        |   | -         |               |
| 25        | BONNER SPRINGS |                         |                          |   |           |               |
| 26        | 1              | -                       | -                        |   | -         |               |
| 27        | 1              | -                       | -                        |   | -         |               |
| 28        | 1              | -                       | -                        |   | -         |               |
| 29        | 1              | Berry Commoner          | President                |   | 1         |               |
| 30        | 2              | -                       | -                        |   | -         |               |
| 31        | DELAWARE       |                         |                          |   |           |               |
| 32        | 1              | -                       | -                        |   | -         |               |
| 33        | EDWARDSVILLE   |                         |                          |   |           |               |
| 34        | 1A             | -                       | -                        |   | -         |               |
| 35        | 2              | -                       | -                        |   | -         |               |
| 36        | PRAIRIE        |                         |                          |   |           |               |
| 37        | 1              | -                       | -                        |   | -         |               |
| 38        | SPECIAL BOARD  |                         |                          |   |           |               |
| 39        |                | Martha Keys             | U.S. Rep.                |   | 1         |               |
| 40        |                | Sam Keys                | U.S. Rep.                |   | 1         | Attachment #1 |
| 41        |                | John L. Nathies         | D. A.                    |   | 1         | Gen Election  |
| 42        |                | Anita Clark             | D. A.                    |   | 1         |               |
| 43        |                | J. R. Russell           | D. A.                    |   | 1         |               |

WYANDOTTE COUNTY, KANSAS  
 WRITE IN VOTES - GENERAL ELECTION  
 NOVEMBER 4, 1980

FROM WARD + PRECINCT SUMMARY

| Ward | Precinct | Name                  | Position               | Vote |
|------|----------|-----------------------|------------------------|------|
|      |          | John Hicks            | State Rep. 36th Dist   | 1    |
|      |          | George Wondowski      | State Rep. 32nd Dist   | 1    |
|      |          | Jerome Novack         | County Clerk           | 1    |
|      |          | Jack Muegler          | County Clerk           | 1    |
|      |          | John R. Williams      | County Treasurer       | 1    |
|      |          | Lucille Hughes        | County Treasurer       | 1    |
|      |          | Frank Holton          | County Treasurer       | 1    |
|      |          | Richard Wagner        | Reg. of Deeds          | 1    |
|      |          | Mike Brendel          | Reg. of Deeds          | 1    |
|      |          | Joseph Kastelar       | Sheriff                | 1    |
|      |          | Hershel B. Keithlines | County Surveyor        | 1    |
|      |          | Harvey Muegler        | County Surveyor        | 1    |
|      |          | Robert R. Ater        | Pub. Administrator     | 1    |
|      |          | Raymond Deirich       | Pub. Administrator     | 1    |
|      |          | Dr. Audrey Kentry     | B.P.U. at Large        | 1    |
|      |          | James Simaritors      | B.P.U. at Large        | 1    |
|      |          | Robert S. Thompson    | B.P.U. Dist # 2        | 1    |
|      |          | Carmen Walsh          | U.S. Senator           | 1    |
|      |          | J.R. Russell          | D.A.                   | 1    |
|      |          | Lloyd Alvey           | State Senator # 6 Dist | 1    |
|      |          | Norman E. Justice Jr. | State Rep. 33rd Dist   | 1    |
|      |          | Mike Holton           | County Treasurer       | 1    |
|      |          | Shelby Johnson        | Sheriff                | 1    |
|      |          | Warrel Huckabay       | Sheriff                | 1    |
|      |          | George Holt           | Sheriff                | 1    |
|      |          | Jim Sasinski          | County Surveyor        | 1    |
|      |          | Bill Brewer           | Co. Com. #1            | 1    |
|      |          | John Becker           | Public Administrator   | 1    |
|      |          | Lloyd Alvey Jr.       | B.P.U. at large        | 1    |
|      |          | Theodore Rengel       | B.P.U. Dist # 1        | 1    |
|      |          | Scott Stanley         | B.P.U. Dist # 2        | 1    |
|      |          | Harold Foster         | B.P.U. Dist # 2        | 1    |
|      |          | Theresa Williams      | B.P.U. Dist # 2        | 1    |
|      |          | Jim Krainige          | U.S. Senator           | 1    |
|      |          | Paul Becker           | U.S. Rep # 2           | 1    |
|      |          | Jim Coffey            | U.S. Rep # 3           | 1    |
|      |          | Edmer Jackson, Jr.    | D.A.                   | 1    |
|      |          | Theodore Rengel       | D.A.                   | 1    |
|      |          | Don L. Feighmen       | D.A.                   | 1    |
|      |          | Joe Harris Jr.        | State Senator          | 1    |
|      |          | Ken Williamson        | State Rep. 35th Dist   | 1    |
|      |          | Jim Pullen            | County Clerk           | 1    |
|      |          | George Pratt          | County Clerk           | 1    |

Attachment 1  
 House Election

WYANDOTTE COUNTY ELECTION  
 WRITE-IN-VOTES - GENERAL ELECTION  
 November 4, 1980

PREPARED BY

DATE

FROM WARD - PRECINCT SUMMARY

Page 3 of 3

| 1<br>Ward     | 2<br>Precinct | 3<br>Name             | 4<br>Position        | 5<br>Vote | 6 | 7  |
|---------------|---------------|-----------------------|----------------------|-----------|---|----|
| SPECIAL BOARD |               | Ann K. Yaunt          | County Clerk         | 1         |   | 1  |
|               |               | Joe Borewell          | County Clerk         | 1         |   | 2  |
|               |               | Cherry L. Jennings    | County Clerk         | 1         |   | 3  |
|               |               | Robert Cedney         | County Clerk         | 1         |   | 4  |
|               |               | David Peden           | County Treasurer     | 1         |   | 5  |
|               |               | Mike Holten           | County Treasurer     | 2         |   | 6  |
|               |               | Jean L. Hawkins       | County Treasurer     | 1         |   | 7  |
|               |               | Donna L. Feighner     | County Treasurer     | 1         |   | 8  |
|               |               | Lucille Hughes        | County Treasurer     | 1         |   | 9  |
|               |               | Correy Ann Cedney     | County Treasurer     | 1         |   | 10 |
|               |               | Loretta Swentons      | Reg. of Deeds        | 1         |   | 11 |
|               |               | George Brett          | Reg. of Deeds        | 1         |   | 12 |
|               |               | Delores Coder         | Reg. of Deeds        | 1         |   | 13 |
|               |               | Trv. Shipley          | Reg. of Deeds        | 1         |   | 14 |
|               |               | Brian Pickson         | Sheriff              | 1         |   | 15 |
|               |               | Don Long              | Sheriff              | 1         |   | 16 |
|               |               | George Brett          | Co. Surveyor         | 1         |   | 17 |
|               |               | Hubert L. Feigner     | Co. Surveyor         | 1         |   | 18 |
|               |               | Dan Yaunt             | Co. Com. #1 Diet     | 1         |   | 19 |
|               |               | George Hawkins        | Co. Com. #3 Diet     | 1         |   | 20 |
|               |               | Rick Warner           | Public Administrator | 1         |   | 21 |
|               |               | George Brett          | Public Administrator | 1         |   | 22 |
|               |               | Thomas Dize           | Public Administrator | 1         |   | 23 |
|               |               | Robert Maxham         | Public Administrator | 1         |   | 24 |
|               |               | George Brett          | B.P.U. at Large      | 1         |   | 25 |
|               |               | Otto Aronics          | B.P.U. at Large      | 1         |   | 26 |
|               |               | John Jarsyk           | B.P.U. at Large      | 1         |   | 27 |
|               |               | Paul Jewell           | B.P.U. at Large      | 1         |   | 28 |
|               |               | Gene L. Richardson    | B.P.U. at Large      | 1         |   | 29 |
|               |               | George Brett          | B.P.U. #2 Diet       | 1         |   | 30 |
|               |               | Teresa Williamson     | B.P.U. #2 Diet       | 1         |   | 31 |
|               |               | Louis Eddie Brown Jr. | State Rep. 35th Dist | 1         |   | 32 |
|               |               |                       |                      |           |   | 33 |
|               |               |                       |                      |           |   | 34 |
|               |               |                       |                      |           |   | 35 |
|               |               |                       |                      |           |   | 36 |
|               |               |                       |                      |           |   | 37 |
|               |               |                       |                      |           |   | 38 |
|               |               |                       |                      |           |   | 39 |
|               |               |                       |                      |           |   | 40 |
|               |               |                       |                      |           |   | 41 |
|               |               |                       |                      |           |   | 42 |
|               |               |                       |                      |           |   | 43 |

Attachment #1  
 House Elections

KANSAS  
 ABSENT VOTER BALLOT

AND EMERGENCY OR CHALLENGED  
 VOTER BALLOT  
 CITY OF KANSAS CITY, KANSAS  
 SPECIAL GENERAL ELECTION  
 NOVEMBER 4, 1980

To vote for a person, make a cross or check mark in the square at the right of the person's name. To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for the purpose and make a cross or check mark in the square to the right.

For MEMBER OF THE BOARD OF  
 PUBLIC UTILITIES AT LARGE  
 UNEXPIRED TERM Vote for One

Paul A. Haas, 4931 Haskell

Ana Riojas, 1402 S. 50th Drive

*HAROLD FOSTER*

For MEMBER OF THE BOARD OF  
 PUBLIC UTILITIES DISTRICT NO. 2,  
 UNEXPIRED TERM Vote for One

Ronald A. Grey, Jr., 3803 N. 107th Street

Hershel T. Martin, Jr., 1917 N. 83rd Terrace

*HAROLD FOSTER*

CHALLENGED BALLOT

KANSAS  
 ABSENT VOTER BALLOT

AND EMERGENCY OR  
 CHALLENGED VOTER BALLOT  
 GENERAL ELECTION, NOVEMBER 4, 1980

Wyandotte County

To vote for a person, make a cross or check mark in the square at the right of the person's name. To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for the purpose and make a cross or check mark in the square to the right.

COUNTY AND TOWNSHIP OFFICES

For COUNTY CLERK Vote for One

William J. Burns, Jr. Democrat

For COUNTY TREASURER Vote for One

Mary P. Ladesic Democrat

For REGISTER OF DEEDS Vote for One

Thomas W. Groneman Democrat

For SHERIFF -Vote for One

Donald C. Long Republican

John L. Quinn Democrat

For COUNTY SURVEYOR Vote for One

Murray L. Rhodes Democrat

For COUNTY COMMISSIONER  
 1ST DISTRICT Vote for One

Paul Antos Democrat

Fred Calovich Republican

*Clyde Townsend*

For PUBLIC ADMINISTRATOR Vote for One

John P. (Pat) Biscanin Democrat

*Attachment #1  
 House Elections*

# CUDNEY, ECORD, McENROE & MULLANE

CERTIFIED PUBLIC ACCOUNTANTS

---

Elizabeth Malloy, Election Commissioner  
Wyandotte County Election Commission  
Wyandotte County Courthouse  
Kansas City, Kansas

Dear Mrs. Malloy:

We have prepared and included herewith schedules showing the total write-in votes cast for all candidates for positions in the Primary Election held in Wyandotte County, Kansas, on August 7, 1984.

We have examined all of the voting machine write-in sheets to determine Republican votes cast and Democratic votes cast.

The Republican and Democratic votes are indicated on the write-in sheets by perforations on the write-in sheets as follows:

|   |            |
|---|------------|
| 1 | Republican |
| 7 | Democratic |

In our opinion, the accompanying schedules of write-in votes cast for all candidates as prepared by us and based on our examination of write-in sheets furnished us reflects the results of the write-in votes cast in the Primary Election held in Wyandotte County, Kansas, on August 7, 1984.

Respectfully submitted,

*Cudney Ecord, McEnroe & Mullane*

CUDNEY, ECORD, McENROE & MULLANE

August 13, 1984

*Attached #1  
House Elections*

WYANDOTTE COUNTY, KANSAS  
 PRIMARY ELECTION, AUGUST 7, 1984

PREPARED BY

DATE

WRITE-IN VOTES

| 1             | 2              | 3  | 4              | 5          | 6        | 7     |
|---------------|----------------|--|----------------|------------|----------|-------|
| Ward Precinct | Machine Number | Position   |                | Republican | Democrat | Other |
|               |                | <u>STATE SENATOR - 6<sup>TH</sup> DISTRICT</u>             |                |            |          |       |
| 2             | SPECIAL        | JACK STEINBERG   |                | 1          | 1        |       |
| 3             |                | PAUL J. LOFTON   |                | 1          |          |       |
|               |                | <u>STATE REPRESENTATIVE</u>                                |                |            |          |       |
|               |                | <u>32<sup>ND</sup> DISTRICT</u>                            |                |            |          |       |
| 7             | SPECIAL        | HERMAN DILLON  |                | 1          |          |       |
|               |                | <u>36<sup>TH</sup> DISTRICT</u>                            |                |            |          |       |
| 10            | SPECIAL        | MARY JOHNSON   |                | 1          |          |       |
| 11            |                | BILL REARDON   |                | 1          |          |       |
|               |                | <u>37<sup>TH</sup> DISTRICT</u>                            |                |            |          |       |
| 14            | SPECIAL        | BILL REARDON   |                | 1          | 1        |       |
| 15            |                | ALFRED RAMIREZ   |                | 1          |          |       |
|               |                | <u>38<sup>TH</sup> DISTRICT</u>                            |                |            |          |       |
| 17            | 14 7           | 140011   | BUD WILLIAMS   | 1          |          |       |
| 18            | 14 11          | 140025   | DAVID WHITMILL | 1          |          |       |
|               |                | <u>DISTRICT JUDGE - 29<sup>TH</sup> DISTRICT</u>           |                |            |          |       |
|               |                | <u>DIVISION 1</u>  |                |            |          |       |
| 22            | SPECIAL        | BILL BURNS   |                | 1          |          |       |
| 23            |                | JAMES J. LYSAGHT   |                | 2          | 1        |       |
|               |                | <u>DIVISION 2</u>  |                |            |          |       |
| 26            | SPECIAL        | WILLIAM M. COOK  |                | 2          | 1        |       |
|               |                | <u>DIVISION 7</u>  |                |            |          |       |
| 29            | BONNER SPRINGS |  | WAYNE PHILLIPS |            |          | 1     |
| 30            | 4-2            | 140049   |                |            |          |       |
|               |                | <u>ASSOCIATE DISTRICT JUDGE - 29<sup>TH</sup> DISTRICT</u> |                |            |          |       |
|               |                | <u>POSITION - 1</u>  |                |            |          |       |
| 34            | SPECIAL        | DAVID LAMAR  |                | 1          |          |       |
| 35            | 14 11          | 140025   | DAVID WHITMILL | 1          |          |       |
|               |                | <u>POSITION - 2</u>  |                |            |          |       |
| 39            | SPECIAL        | DAVID LAMAR  |                | 1          |          |       |
| 40            |                | DAVID MIKESIC  |                | 1          | 1        |       |
| 41            | 14 11          | 140025   | DAVID WHITMILL | 1          |          |       |

attachment 1  
 House Election

WYANDOTTE COUNTY, KANSAS  
 PRIMARY ELECTION, AUGUST 7, 1984

PREPARED BY \_\_\_\_\_ DATE \_\_\_\_\_

WRITE-IN VOTES

| 1<br>Ward Precinct | 2<br>Machine Number | 3<br>Position  | 4               |               |   | 7<br>Other |
|--------------------|---------------------|--|-----------------|---------------|---|------------|
|                    |                     |  | 5<br>Republican | 6<br>Democrat |   |            |
|                    |                     | <u>ASSOCIATE DISTRICT JUDGE - 29<sup>TH</sup> DISTRICT</u> |                 |               |   |            |
|                    |                     | <u>POSITION 6</u>  |                 |               |   |            |
|                    |                     | LAWRENCE ZUKEL   | 2               |               | 1 |            |
|                    |                     | E. BRUNS   | 1               |               |   |            |
|                    |                     | <u>POSITION 7</u>  |                 |               |   |            |
|                    |                     | ROBERT FOSTER  | 2               |               | 1 |            |
|                    |                     | <u>DISTRICT ATTORNEY - 29<sup>TH</sup> DISTRICT</u>        |                 |               |   |            |
|                    |                     | NICK TOMASIC   | 2               |               | 1 |            |
|                    |                     | J. R. RUSSELL  |                 |               | 1 |            |
|                    |                     | <u>COUNTY COMMISSIONER</u>                                 |                 |               |   |            |
|                    |                     | <u>1<sup>ST</sup> DISTRICT</u>                             |                 |               |   |            |
|                    |                     | BILL BURNS   | 2               |               |   |            |
|                    |                     | ELIZABETH MALLOY   | 1               |               |   |            |
|                    |                     | PAT SCHERZER   | 2               |               |   |            |
|                    |                     | JOE STEINEGER  |                 |               | 1 |            |
|                    |                     | <u>3<sup>RD</sup> DISTRICT</u>                             |                 |               |   |            |
|                    |                     | PAT SCHERZER   | 1               |               |   |            |
|                    |                     | LARRY VERBON   | 1               |               |   |            |
|                    |                     | HAROLD STINE   | 1               |               |   |            |
|                    |                     | JOE STEINEGER  |                 |               | 1 |            |
|                    |                     | WILLIAM R. WEST  | 1               |               |   |            |
|                    |                     | <u>COUNTY CLERK</u>  |                 |               |   |            |
|                    |                     | LARRY VERBON   |                 | 1             |   |            |
|                    |                     | EDWARD MAYFIELD  |                 | 1             |   |            |
|                    |                     | LARRY BURTON   |                 | 1             |   |            |
|                    |                     | CALVIN ROSE  |                 | 1             |   |            |
|                    |                     | <u>COUNTY TREASURER</u>                                    |                 |               |   |            |
|                    |                     | FRANK CORBETT  |                 | 2             |   |            |
|                    |                     | MARY LADESIC   |                 | 1             |   |            |
|                    |                     | LAWRENCE STEELE  |                 | 1             |   |            |
|                    |                     | <u>REGISTER OF DEEDS</u>                                   |                 |               |   |            |
|                    |                     | TOM BRONEMAN   |                 | 3             |   |            |

Attachment #1  
 House Elections

WYANDOTTE COUNTY, KANSAS  
 PRIMARY ELECTION, AUGUST 7, 1984

PREPARED BY

DATE

WRITE-IN VOTES

| 1<br>Ward Precinct | 2<br>Machine Number |    | 3<br>Position   |                     | 4 |  | 5<br>Republican |   | 6<br>Democrat |  | 7<br>Other |  |
|--------------------|---------------------|----|---|---------------------|---|--|-----------------|---|---------------|--|------------|--|
|                    |                     |    |   |                     |   |  |                 |   |               |  |            |  |
|                    |                     |    | <u>SHERIFF</u>  |                     |   |  |                 |   |               |  |            |  |
| 2                  | SPECIAL             |    | JOHN QUINN  |                     |   |  |                 | 2 |               |  |            |  |
| 3                  |                     |    | BOB LIENBEE   |                     |   |  |                 | 1 |               |  |            |  |
| 4                  |                     |    | CHESTER WILSON  |                     |   |  |                 | 1 |               |  |            |  |
| 5                  |                     |    | JOHN LONG   |                     |   |  |                 | 2 |               |  |            |  |
| 6                  | 14                  | 10 | 140020  | BOB LIENBEE         |   |  |                 | 1 |               |  |            |  |
| 7                  | 14                  | 11 | 140025  | DAVID WHITMILL      |   |  |                 | 1 |               |  |            |  |
| 9                  |                     |    | <u>COUNTY SURVEYOR</u>  |                     |   |  |                 |   |               |  |            |  |
| 10                 | SPECIAL             |    | MURRAY RHODES   |                     |   |  |                 | 3 |               |  |            |  |
| 12                 |                     |    | <u>PUBLIC ADMINISTRATOR</u>   |                     |   |  |                 |   |               |  |            |  |
| 13                 | SPECIAL             |    | JOHN BISCANIN   |                     |   |  |                 | 1 |               |  |            |  |
| 15                 |                     |    | <u>SHERIFF</u>  |                     |   |  |                 |   |               |  |            |  |
| 16                 | 3                   | 5  | 107373  | RICHARD M. CROWDER  |   |  |                 | 1 |               |  |            |  |
| 17                 | 12                  | 8  | 128503  | ROBERT LIENBEE, SR. |   |  |                 | 1 |               |  |            |  |
| 19                 |                     |    | <u>DISTRICT JUDGE, 29<sup>th</sup> DISTRICT, DIVISION 2</u>           |                     |   |  |                 |   |               |  |            |  |
| 20                 | 3                   | 6  |   | S. C.               |   |  |                 | 1 |               |  |            |  |
| 22                 |                     |    | <u>ASSOCIATE DISTRICT JUDGE, 29<sup>th</sup> DISTRICT, POSITION 2</u> |                     |   |  |                 |   |               |  |            |  |
| 23                 | PR                  |    | DAVID CARSON  |                     |   |  |                 | 1 |               |  |            |  |
| 25                 |                     |    | <u>COMMITTEE WOMAN</u>  |                     |   |  |                 |   |               |  |            |  |
| 26                 | 1                   | 4  | 107243  | C. L. CUNCH         |   |  |                 | 1 |               |  |            |  |
| 27                 |                     |    | 107244  | E. E. K.            |   |  |                 | 1 |               |  |            |  |

Attachment 1  
 House Elections



WYANDOTTE COUNTY, KANSAS

PRIMARY ELECTION, AUGUST 7, 1984

PREPARED BY

DATE

LIST OF VOTING MACHINES WITH WRITE-IN CANDIDATES

WRITTEN ON PAPER ROLLS OF THE VOTING MACHINES

| 1    | 2  | 3        | 4 | 5              | 6 | 7  |
|------|----|----------|---|----------------|---|----|
| Ward |    | Precinct |   | Machine Number |   |    |
| 1    | 1  | 3        |   | 107241         |   | 1  |
| 2    | 1  | 3        |   | 107242         |   | 2  |
| 3    |    |          |   |                |   | 3  |
| 4    | 2  | 1        |   | 107248         |   | 4  |
| 5    |    |          |   |                |   | 5  |
| 6    | 2  | 4        |   | 107352         |   | 6  |
| 7    | 2  | 4        |   | 107353         |   | 7  |
| 8    |    |          |   |                |   | 8  |
| 9    | 3  | 1        |   | 107361         |   | 9  |
| 10   | 3  | 1        |   | 107362         |   | 10 |
| 11   | 3  | 1        |   | 107363         |   | 11 |
| 12   |    |          |   |                |   | 12 |
| 13   | 5  | 5        |   | 113240         |   | 13 |
| 14   | 5  | 5        |   | 113241         |   | 14 |
| 15   | 5  | 5        |   | 113242         |   | 15 |
| 16   | 5  | 5        |   | 113243         |   | 16 |
| 17   |    |          |   |                |   | 17 |
| 18   | 7  | 4A       |   | 114730         |   | 18 |
| 19   |    |          |   |                |   | 19 |
| 20   | 9  | 4        |   | 123173         |   | 20 |
| 21   |    |          |   |                |   | 21 |
| 22   | 9  | 6        |   | 123179         |   | 22 |
| 23   | 9  | 6        |   | 123180         |   | 23 |
| 24   | 9  | 6        |   | 123181         |   | 24 |
| 25   |    |          |   |                |   | 25 |
| 26   | 9  | 8A       |   | 123185         |   | 26 |
| 27   |    |          |   |                |   | 27 |
| 28   | 9  | 11       |   | 123199         |   | 28 |
| 29   | 9  | 11       |   | 123200         |   | 29 |
| 30   | 9  | 11       |   | 123201         |   | 30 |
| 31   | 9  | 11       |   | 123202         |   | 31 |
| 32   |    |          |   |                |   | 32 |
| 33   | 9  | 14       |   | 123212         |   | 33 |
| 34   |    |          |   |                |   | 34 |
| 35   | 10 | 2        |   | 123220         |   | 35 |
| 36   | 10 | 2        |   | 123221         |   | 36 |
| 37   |    |          |   |                |   | 37 |
| 38   | 10 | 5        |   | 123229         |   | 38 |
| 39   |    |          |   |                |   | 39 |
| 40   | 11 | 2        |   | 123251         |   | 40 |
| 41   | 11 | 2        |   | 123252         |   | 41 |
| 42   |    |          |   |                |   | 42 |
| 43   |    |          |   |                |   | 43 |

attachment 1  
House Elections

WYANDOTTE COUNTY, KANSAS  
 PRIMARY ELECTION, AUGUST 7, 1984

PREPARED BY

DATE

LIST OF VOTING MACHINES WITH WRITE-IN CANDIDATES  
 WRITTEN ON PAPER ROLLS OF THE VOTING MACHINES

| 1    | 2              | 3        | 4 | 5              | 6 | 7 |
|------|----------------|----------|---|----------------|---|---|
| Ward |                | Precinct |   | Machine Number |   |   |
| 1    | 11             | 8        |   | 123270         |   |   |
| 2    | 11             | 8        |   | 123271         |   |   |
| 3    |                |          |   |                |   |   |
| 4    | 11             | 11A      |   | 123282         |   |   |
| 5    | 11             | 11A      |   | 123284         |   |   |
| 6    | 11             | 11A      |   | 140410         |   |   |
| 7    |                |          |   |                |   |   |
| 8    | 11             | 13       |   | 123489         |   |   |
| 9    |                |          |   |                |   |   |
| 10   | 12             | 2        |   | 124776         |   |   |
| 11   | 12             | 2        |   | 124778         |   |   |
| 12   |                |          |   |                |   |   |
| 13   | 12             | 5        |   | 124783         |   |   |
| 14   | 12             | 5        |   | 124784         |   |   |
| 15   | 12             | 5        |   | 124785         |   |   |
| 16   | 12             | 7        |   | 124788         |   |   |
| 17   |                |          |   |                |   |   |
| 18   | 12             | 11       |   | 128511         |   |   |
| 19   | 12             | 11       |   | 128512         |   |   |
| 20   | 12             | 11       |   | 128513         |   |   |
| 21   |                |          |   |                |   |   |
| 22   | 12             | 13       |   | 128519         |   |   |
| 23   |                |          |   |                |   |   |
| 24   | 13             | 2        |   | 139958         |   |   |
| 25   |                |          |   |                |   |   |
| 26   | 13             | 7A       |   | 139971         |   |   |
| 27   | 13             | 7A       |   | 139972         |   |   |
| 28   |                |          |   |                |   |   |
| 29   | 14             | 7        |   | 140009         |   |   |
| 30   | 14             | 7        |   | 140010         |   |   |
| 31   | 14             | 7        |   | 140011         |   |   |
| 32   |                |          |   |                |   |   |
| 33   | 14             | 10       |   | 140019         |   |   |
| 34   | 14             | 10       |   | 140020         |   |   |
| 35   |                |          |   |                |   |   |
| 36   | 14             | 11       |   | 140025         |   |   |
| 37   |                |          |   |                |   |   |
| 38   | BONNER SPRINGS | 4-2      |   | 140048         |   |   |
| 39   | BONNER SPRINGS | 4-2      |   | 140049         |   |   |
| 40   |                |          |   |                |   |   |
| 41   | EDWARDSVILLE   | 1        |   | 140052         |   |   |
| 42   | EDWARDSVILLE   | 1        |   | 140054         |   |   |
| 43   | EDWARDSVILLE   | 1        |   | 140055         |   |   |
|      | EDWARDSVILLE   | 1        |   | 140064         |   |   |

attachment #1  
 House Election

WYANDOTTE COUNTY, KANSAS  
 PRIMARY ELECTION, AUGUST 7, 1984

PREPARED BY

DATE

LIST OF VOTING MACHINES WITH WRITE-IN CANDIDATES  
 WRITTEN ON PAPER ROLLS OF THE VOTING MACHINES

| 1    | 2       | 3        | 4 | 5              | 6 | 7 |
|------|---------|----------|---|----------------|---|---|
| Ward |         | Precinct |   | Machine Number |   |   |
| 1    | SPECIAL |          |   | 140005         |   |   |
| 2    | SPECIAL |          |   | 143110         |   |   |
| 3    |         |          |   |                |   |   |
| 4    |         |          |   |                |   |   |
| 5    |         |          |   |                |   |   |
| 6    |         |          |   |                |   |   |
| 7    |         |          |   |                |   |   |
| 8    |         |          |   |                |   |   |
| 9    |         |          |   |                |   |   |
| 10   |         |          |   |                |   |   |
| 11   |         |          |   |                |   |   |
| 12   |         |          |   |                |   |   |
| 13   |         |          |   |                |   |   |
| 14   |         |          |   |                |   |   |
| 15   |         |          |   |                |   |   |
| 16   |         |          |   |                |   |   |
| 17   |         |          |   |                |   |   |
| 18   |         |          |   |                |   |   |
| 19   |         |          |   |                |   |   |
| 20   |         |          |   |                |   |   |
| 21   |         |          |   |                |   |   |
| 22   |         |          |   |                |   |   |
| 23   |         |          |   |                |   |   |
| 24   |         |          |   |                |   |   |
| 25   |         |          |   |                |   |   |
| 26   |         |          |   |                |   |   |
| 27   |         |          |   |                |   |   |
| 28   |         |          |   |                |   |   |
| 29   |         |          |   |                |   |   |
| 30   |         |          |   |                |   |   |
| 31   |         |          |   |                |   |   |
| 32   |         |          |   |                |   |   |
| 33   |         |          |   |                |   |   |
| 34   |         |          |   |                |   |   |
| 35   |         |          |   |                |   |   |
| 36   |         |          |   |                |   |   |
| 37   |         |          |   |                |   |   |
| 38   |         |          |   |                |   |   |
| 39   |         |          |   |                |   |   |
| 40   |         |          |   |                |   |   |
| 41   |         |          |   |                |   |   |
| 42   |         |          |   |                |   |   |
| 43   |         |          |   |                |   |   |

attachment 1  
 House Elections

# CUDNEY, ECORD, McENROE & MULLANE

CERTIFIED PUBLIC ACCOUNTANTS

---

Elizabeth Malloy, Election Commissioner  
Wyandotte County Election Commission  
Wyandotte County Courthouse  
Kansas City, Kansas

Dear Mrs. Malloy:

We have prepared and included herewith schedules showing the total write-in votes cast for all candidates for positions in the general election held in Wyandotte County, Kansas, on November 6, 1984.

We have examined all of the voting machine write-in sheets furnished us to determine the votes cast.

In our opinion, the accompanying schedules of write-in votes cast for all candidates as prepared by us and based on our examination of write-in sheets furnished us reflects the results of the write-in votes cast in the general election held in Wyandotte County, Kansas, on November 6, 1984.

Respectfully submitted,

*Cudney, Ecord, McEnroe & Mullane*

CUDNEY, ECORD, McENROE & MULLANE

November 15, 1984

*Attachment 1  
House Elections*



WYANDOTTE COUNTY, KANSAS  
 GENERAL ELECTION, NOVEMBER 6, 1984  
 WRITE-IN VOTES

PREPARED BY

DATE

| 1    | 2        | 3              | 4  | 5   | 6 | 7 |    |    |
|------|----------|----------------|--|---|---|---|----|----|
| WARD | PRECINCT | MACHINE NUMBER | POSITION   |   |   |   |    |    |
|      |          |                | <u>STATE REPRESENTATIVE - 37<sup>TH</sup> DISTRICT</u> |   |   |   | 1  |    |
|      | 10       | 1              | 123251   | ERIC L. HERD  |   |   | 2  |    |
|      | SPECIAL  |                |  | RUSSELL JOHNSON   |   |   | 3  |    |
|      |          |                |  | VERN SWANK  |   |   | 4  |    |
|      |          |                |  | JAMES LAWRENCE  |   |   | 5  |    |
|      |          |                |  | <u>STATE REPRESENTATIVE - 38<sup>TH</sup> DISTRICT</u>                      |   |   |    | 6  |
|      | 14       | 6              | 140066   | BILL EVANS  |   |   | 8  |    |
|      | 14       | 11             | 143101   | DAVID WHITMILL  |   |   | 9  |    |
|      |          |                |  | <u>STATE REPRESENTATIVE - 39<sup>TH</sup> DISTRICT</u>                      |   |   |    | 11 |
|      | SPECIAL  |                |  | JERRY GRAUER  |   |   | 12 |    |
|      |          |                |  | <u>STATE REPRESENTATIVE - No DISTRICT INDICATED</u>                         |   |   |    | 14 |
|      | SPECIAL  |                |  | ANTONE DUSIL  |   |   | 15 |    |
|      |          |                |  | <u>DISTRICT JUDGE 29<sup>TH</sup> JUDICIAL DIST.</u>                        |   |   |    | 17 |
|      |          |                |  | <u>DIVISION 1</u>   |   |   |    | 18 |
|      | 9        | 11             | 123230   | DAN BUISEBERRY  |   |   | 20 |    |
|      | 14       | 6              | 140066   | BILL EVANS  |   |   | 21 |    |
|      | 14       | 11             | 143101   | DAVID WHITMILL  |   |   | 22 |    |
|      |          |                |  | <u>DISTRICT JUDGE 29<sup>TH</sup> JUDICIAL DIST.</u>                        |   |   |    | 24 |
|      |          |                |  | <u>DIVISION 2</u>   |   |   |    | 25 |
|      | 9        | 9A             | 123218   | JOHN L. QUINN   |   |   | 26 |    |
|      | 9        | 11             | 123230   | GEORGE BRETTE   |   |   | 27 |    |
|      | 14       | 6              | 140066   | BILL EVANS  |   |   | 28 |    |
|      | SPECIAL  |                |  | STANLEY McKEE   |   |   | 29 |    |
|      |          |                |  | <u>DISTRICT JUDGE 29<sup>TH</sup> JUDICIAL DIST - No DIVISION INDICATED</u> |   |   |    | 31 |
|      | SPECIAL  |                |  | LISA MITCHEL  |   |   | 32 |    |
|      |          |                |  | ELRED COWLES  |   |   | 33 |    |
|      |          |                |  | <u>ASSOCIATE DISTRICT JUDGE, 29<sup>TH</sup> JUDICIAL DIST</u>              |   |   |    | 35 |
|      |          |                |  | <u>POSITION 1</u>   |   |   |    | 36 |
|      | 9        | 11             | 123230   | LAURA BUNNY   |   |   | 37 |    |
|      | 14       | 11             | 143101   | DAVID WHITMILL  |   |   | 38 |    |
|      | SPECIAL  |                |  | WEST BRIEFIN  |   |   | 39 |    |
|      |          |                |  | LARRY McBRAW  |   |   | 40 |    |
|      |          |                |  | attachment 1  |   |   |    | 41 |
|      |          |                |  | House Election  |   |   |    | 42 |

WYANDOTTE COUNTY, KANSAS  
 GENERAL ELECTION, NOVEMBER 6, 1984  
 WRITE-IN VOTES

PREPARED BY

DATE

| 1    | 2        | 3              | 4  | 5  | 6 | 7  |
|------|----------|----------------|--|--|---|----|
| WARD | PRECINCT | MACHINE NUMBER | POSITION   |  |   |    |
|      |          |                | ASSOCIATE DISTRICT JUDGE, 29 <sup>TH</sup> JUDICIAL DIST |  |   | 1  |
|      |          |                | POSITION 2   |  |   | 2  |
|      | 9        | 11             | 123230   | RICK SUTCLIFFE   |   | 3  |
|      | 13       | 2              | 140006   | J.R. RUSSELL   |   | 4  |
|      | 14       | 11             | 143101   | DAVID WHITMILL   |   | 5  |
|      | SPECIAL  |                |  | JERRY GROVER   |   | 6  |
|      |          |                |  |  |   | 7  |
|      |          |                |  | ASSOCIATE DISTRICT JUDGE, 29 <sup>TH</sup> JUDICIAL DIST |   | 8  |
|      |          |                |  | POSITION 6   |   | 9  |
|      | 9        | 11             | 123230   | JIM FREY   |   | 10 |
|      | 14       | 11             | 143101   | DAVID WHITMILL   |   | 11 |
|      | SPECIAL  |                |  | DON ECCLES   |   | 12 |
|      |          |                |  | VINCENT SMITH  |   | 13 |
|      |          |                |  |  |   | 14 |
|      |          |                |  | ASSOCIATE DISTRICT JUDGE, 29 <sup>TH</sup> JUDICIAL DIST |   | 15 |
|      |          |                |  | POSITION 7   |   | 16 |
|      | 9        | 11             | 123230   | FRANK WHITE  |   | 17 |
|      | 12       | 14             | 139998   | DONALD DUCK  |   | 18 |
|      | 14       | 11             | 143101   | DAVID WHITMILL   |   | 19 |
|      | SPECIAL  |                |  | JIM MCINTOSH   |   | 20 |
|      | SPECIAL  |                |  | ELIZABETH MALLOY   |   | 21 |
|      |          |                |  | MARIO LANZA  |   | 22 |
|      |          |                |  |  |   | 23 |
|      |          |                |  | ASSOCIATE DISTRICT JUDGE, 29 <sup>TH</sup> JUDICIAL DIST |   | 24 |
|      |          |                |  | NO POS INDICATED   |   | 24 |
|      | SPECIAL  |                |  | STAN PERRY   |   | 25 |
|      |          |                |  | KEVIN PAYN   |   | 26 |
|      |          |                |  | ROBERT DEVAULT   |   | 27 |
|      |          |                |  | (GEORGE BRETT)   |   | 28 |
|      |          |                |  | CHARLES THOMPSON   |   | 29 |
|      |          |                |  |  |   | 30 |
|      |          |                |  | DISTRICT ATTORNEY, 29 <sup>TH</sup> JUDICIAL DIST        |   | 31 |
|      | 9        | 11             | 123230   | JODY DAVIS   |   | 32 |
|      | 13       | 5              | 140017   | DENISE TOMASIC   |   | 33 |
|      | 14       | 11             | 143101   | DAVID WHITMILL   |   | 34 |
|      | SPECIAL  |                |  | JIM HORVAT   |   | 35 |
|      |          |                |  | VERNON LEWIS   |   | 36 |
|      |          |                |  | RAYMOND VERBANIC   |   | 37 |
|      |          |                |  | LOREN TAYLOR   |   | 38 |
|      |          |                |  |  |   | 39 |
|      |          |                |  |  |   | 40 |
|      |          |                |  |  |   | 41 |
|      |          |                |  |  |   | 42 |
|      |          |                |  |  |   | 43 |

*attachment 1  
 House Elections*

WYANDOTTE COUNTY, KANSAS  
 GENERAL ELECTION, NOVEMBER 6, 1984  
 WRITE-IN VOTES

PREPARED BY

DATE

| 1       |  |  | 2        |  |  | 3              |  |  | 4   |  |  | 5              |  |  | 6 |  |  | 7 |  |  |
|---------|--|--|----------|--|--|----------------|--|--|---|--|--|----------------|--|--|---|--|--|---|--|--|
| WARD    |  |  | PRECINCT |  |  | MACHINE NUMBER |  |  | POSITION                                    |  |  |                |  |  |   |  |  |   |  |  |
|         |  |  |          |  |  |                |  |  | COUNTY COMMISSIONER, 3 <sup>RD</sup> DIST   |  |  |                |  |  |   |  |  |   |  |  |
| 9       |  |  | 11       |  |  | 123230         |  |  | (GEORGE BRETT)                              |  |  |                |  |  | 1 |  |  |   |  |  |
| 11      |  |  | 16       |  |  | 139954         |  |  | KENNETH J. KARCHER                          |  |  |                |  |  | 1 |  |  |   |  |  |
| 14      |  |  | 11       |  |  | 143101         |  |  | DAVID WHITMILL                              |  |  |                |  |  | 1 |  |  |   |  |  |
| SPECIAL |  |  |          |  |  |                |  |  | LARRY MCGRAW                                |  |  |                |  |  | 1 |  |  |   |  |  |
|         |  |  |          |  |  |                |  |  | JIM EASTON                                  |  |  |                |  |  | 1 |  |  |   |  |  |
|         |  |  |          |  |  |                |  |  | CHARLES JOYCE                               |  |  |                |  |  | 1 |  |  |   |  |  |
|         |  |  |          |  |  |                |  |  | DANIEL R. STANLEY                           |  |  |                |  |  | 1 |  |  |   |  |  |
|         |  |  |          |  |  |                |  |  | WM. J. COLGAN                               |  |  |                |  |  | 1 |  |  |   |  |  |
|         |  |  |          |  |  |                |  |  | GEOFF CRESWELL                              |  |  |                |  |  | 1 |  |  |   |  |  |
|         |  |  |          |  |  |                |  |  | COUNTY COMMISSIONER - NO DISTRICT INDICATED |  |  |                |  |  |   |  |  |   |  |  |
| SPECIAL |  |  |          |  |  |                |  |  | JAMES HAMMACK                               |  |  |                |  |  | 1 |  |  |   |  |  |
|         |  |  |          |  |  |                |  |  | CLYDE TOWNSEND                              |  |  |                |  |  | 1 |  |  |   |  |  |
|         |  |  |          |  |  |                |  |  | J. PAUL JEWEL                               |  |  |                |  |  | 1 |  |  |   |  |  |
|         |  |  |          |  |  |                |  |  | BERT CAVIN                                  |  |  |                |  |  | 1 |  |  |   |  |  |
|         |  |  |          |  |  |                |  |  | DONALD LANEY                                |  |  |                |  |  | 1 |  |  |   |  |  |
|         |  |  |          |  |  |                |  |  | COUNTY CLERK                                |  |  |                |  |  |   |  |  |   |  |  |
| 9       |  |  | 11       |  |  | 123230         |  |  | (DICK HOUSER)                               |  |  |                |  |  | 1 |  |  |   |  |  |
| 13      |  |  | 4        |  |  | 140013         |  |  | DAVID MIKESIC                               |  |  |                |  |  | 1 |  |  |   |  |  |
| 14      |  |  | 11       |  |  | 143101         |  |  | DAVID WHITMILL                              |  |  |                |  |  | 1 |  |  |   |  |  |
| BS 3    |  |  | 1        |  |  | 143123         |  |  | THOMAS CUMMINGS                             |  |  |                |  |  | 1 |  |  |   |  |  |
| SPECIAL |  |  |          |  |  |                |  |  | ED MAYFIELD                                 |  |  |                |  |  | 2 |  |  |   |  |  |
|         |  |  |          |  |  |                |  |  | BONNIE VALENZUELA                           |  |  |                |  |  | 2 |  |  |   |  |  |
|         |  |  |          |  |  |                |  |  | ELIZABETH MALLOY                            |  |  |                |  |  | 1 |  |  |   |  |  |
|         |  |  |          |  |  |                |  |  | JOHN MATHIES                                |  |  |                |  |  | 1 |  |  |   |  |  |
|         |  |  |          |  |  |                |  |  | THOMAS F KUMP                               |  |  |                |  |  | 1 |  |  |   |  |  |
|         |  |  |          |  |  |                |  |  | JAMES HAMMACK                               |  |  |                |  |  | 1 |  |  |   |  |  |
|         |  |  |          |  |  |                |  |  | DONALD LANEY                                |  |  |                |  |  | 1 |  |  |   |  |  |
|         |  |  |          |  |  |                |  |  | WM J. COLGAN                                |  |  |                |  |  | 1 |  |  |   |  |  |
|         |  |  |          |  |  |                |  |  | LARRY MCGRAW                                |  |  |                |  |  | 1 |  |  |   |  |  |
|         |  |  |          |  |  |                |  |  | COUNTY TREASURER                            |  |  |                |  |  |   |  |  |   |  |  |
| 5       |  |  | 8        |  |  | 113263         |  |  | CORBETT                                     |  |  |                |  |  | 1 |  |  |   |  |  |
| 9       |  |  | 11       |  |  | 123230         |  |  | ROBIN YOUNT                                 |  |  |                |  |  | 1 |  |  |   |  |  |
| 11      |  |  | 12       |  |  | 128516         |  |  | CORBETT                                     |  |  |                |  |  | 1 |  |  |   |  |  |
| 13      |  |  | 4        |  |  | 140012         |  |  | FRANK CORBETT                               |  |  |                |  |  | 1 |  |  |   |  |  |
|         |  |  |          |  |  |                |  |  | RON MEARS                                   |  |  |                |  |  | 1 |  |  |   |  |  |
| 14      |  |  | 6        |  |  | 140064         |  |  | FRANK CORBETT                               |  |  |                |  |  | 1 |  |  |   |  |  |
| 14      |  |  | 11       |  |  | 143101         |  |  | DAVID WHITMILL                              |  |  | attachment 1   |  |  | 1 |  |  |   |  |  |
| BS 2    |  |  | 1        |  |  | 143115         |  |  | F. CORBETT                                  |  |  | House Election |  |  | 2 |  |  |   |  |  |
| SPECIAL |  |  |          |  |  |                |  |  | CHARLES KOJICH                              |  |  |                |  |  | 1 |  |  |   |  |  |
|         |  |  |          |  |  |                |  |  | JAMES HAMMOCK                               |  |  |                |  |  | 1 |  |  |   |  |  |



WYANDOTTE COUNTY, KANSAS  
 GENERAL ELECTION, NOVEMBER 6, 1984  
 WRITE-IN VOTES

PREPARED BY

DATE

| 1    | 2        | 3              | 4                        | 5                           | 6 | 7  |
|------|----------|----------------|--------------------------|-----------------------------|---|----|
| WARD | PRECINCT | MACHINE NUMBER | POSITION                 |                             |   |    |
|      |          |                | COUNTY TREASURER (CON'T) |                             |   | 1  |
|      | SPECIAL  |                | RICHARD MARSHALL         |                             |   | 2  |
|      |          |                | DONALD LANEY             |                             |   | 3  |
|      |          |                | FRANK CORBETT            |                             |   | 4  |
|      |          |                | WM J COLGAN              |                             |   | 5  |
|      |          |                | VINCENT SMITH            |                             |   | 6  |
|      |          |                | EARLENE F LACY           |                             |   | 7  |
|      |          |                | JOHN HILKS               |                             |   | 8  |
|      |          |                | REGISTER OF DEEDS        |                             |   | 9  |
|      | 9        | 9A             | 123215                   | CORBETT                     |   | 10 |
|      | 9        | 11             | 123230                   | (GEORGE BRETT)              |   | 11 |
|      | 13       | 4              | 140012                   | RON MEARS                   |   | 12 |
|      | 14       | 11             | 143101                   | DAVID WHITMILL              |   | 13 |
|      | SPECIAL  |                |                          | JAMES HAMMOCK               |   | 14 |
|      |          |                |                          | WM J COLGAN                 |   | 15 |
|      |          |                |                          | LARRY MEGRAW                |   | 16 |
|      |          |                |                          | DONALD LANEY                |   | 17 |
|      |          |                |                          | SHERIFF                     |   | 18 |
|      | 5        | 1              | 113241                   | BOB LIENBEE SR              |   | 19 |
|      | 5        | 8              | 113263                   | BOB LIENBEE                 |   | 20 |
|      | 7        | 9              | 121990                   | LIENBEE                     |   | 21 |
|      | 9        | 9A             | 123215                   | BOB LIENBEE                 |   | 22 |
|      | 9        | 11             | 123230                   | LEON DURHAM                 |   | 23 |
|      | 9        | 15             | 123245                   | ROBERT LIENBEE              |   | 24 |
|      | 12       | 12             | 128453                   | JOE ODLE                    |   | 25 |
|      | 13       | 4              | 140012                   | RON MEARS                   |   | 26 |
|      | 13       | 9              | 140032                   | LIENBEE                     |   | 27 |
|      | 14       | 11             | 143101                   | DAVID WHITMILL              |   | 28 |
|      | BS       | 1              | 143115                   | BOB LIENBEE SR              |   | 29 |
|      | BS       | 1              | 143119                   | LAURENCE P BECKER           |   | 30 |
|      | SPECIAL  |                |                          | DELBERT E COFFELT SR        |   | 31 |
|      |          |                |                          | RONALD REEDER               |   | 32 |
|      |          |                |                          | ROBERT CUDNEY               |   | 33 |
|      |          |                |                          | JOHN CROCKER                |   | 34 |
|      |          |                |                          | DAN WINTWINGER              |   | 35 |
|      |          |                |                          | AUGUSTIC CALEXTO VALENZUELA |   | 36 |
|      |          |                |                          | JAMES HAMMACK               |   | 37 |
|      |          |                |                          | DONALD LANEY                |   | 38 |
|      |          |                |                          | WM J COLGAN                 |   | 39 |
|      |          |                |                          | JIM MEITOSH                 |   | 40 |
|      |          |                |                          | LORRAINE KOLICH             |   | 41 |
|      |          |                |                          |                             |   | 42 |
|      |          |                |                          |                             |   | 43 |

Attachment  
 House Elections

WYANDOTTE COUNTY, KANSAS  
 GENERAL ELECTION, NOVEMBER 6, 1984  
 WRITE-IN VOTES

PREPARED BY

DATE

| 1    | 2        | 3              | 4                      | 5  | 6 | 7 |  |
|------|----------|----------------|------------------------|--|---|---|--|
| WARD | PRECINCT | MACHINE NUMBER | POSITION               |  |   |   |  |
|      |          |                | <u>COUNTY SURVEYOR</u> |  |   |   |  |
|      | 9        | 11             | 123230                 | GEORGE BRETT                                       |   | 1 |  |
|      | 13       | 4              | 140012                 | RON MEARS  |   | 1 |  |
|      | 14       | 11             | 143101                 | DAVID WHITMILL                                     |   | 1 |  |
|      | SPECIAL  |                |                        | GRACE FERREL                                       |   | 1 |  |
|      |          |                |                        | JAMES HAMMOCK                                      |   | 1 |  |
|      |          |                |                        | DONALD LANEY                                       |   | 1 |  |
|      |          |                |                        | JERRY GROVER                                       |   | 1 |  |
|      |          |                |                        | <u>PUBLIC ADMINISTRATOR</u>                        |   |   |  |
|      | 9        | 11             | 123230                 | STEVE BALBONI                                      |   | 1 |  |
|      | 12       | 12             | 128453                 | JAMES J. GALVIN                                    |   | 1 |  |
|      | 13       | 4              | 140012                 | RON MEARS  |   | 1 |  |
|      | 14       | 11             | 143101                 | DAVID WHITMILL                                     |   | 1 |  |
|      | SPECIAL  |                |                        | JAMES MEMERA                                       |   | 1 |  |
|      |          |                |                        | HAROLD FOSTER                                      |   | 1 |  |
|      |          |                |                        | NORMAN A. JUSTICE                                  |   | 1 |  |
|      |          |                |                        | MARTHA V BROWN                                     |   | 1 |  |
|      |          |                |                        | FRANK MATHIES                                      |   | 1 |  |
|      |          |                |                        | OLIVER WARBUCKS                                    |   | 1 |  |
|      |          |                |                        | DONALD LANEY                                       |   | 1 |  |
|      |          |                |                        | WM J. COLGAN                                       |   | 1 |  |
|      |          |                |                        | VINCE SMITH  |   | 1 |  |
|      |          |                |                        | <u>PRAIRIE TOWNSHIP - TROSTEE</u>                  |   |   |  |
|      | SPECIAL  |                |                        | DONALD WM. COLGAN                                  |   | 1 |  |
|      |          |                |                        | <u>PRAIRIE TOWNSHIP - TREASURER</u>                |   |   |  |
|      | SPECIAL  |                |                        | SUSAN WYATT  |   | 1 |  |
|      |          |                |                        | <u>VOTE RECORDED IN NO POSITION SLOT</u>           |   |   |  |
|      | 13       | 4              | 140013                 | DAVID MIKESIC                                      |   | 1 |  |
|      |          |                |                        | <u>ON SUMMARY SHEET - NO WRITE IN ROLL LOCATED</u> |   |   |  |
|      | 11       | 15             | 139953                 | MULICH   |   | 1 |  |

*Attachment 1  
 Home Elections*

WYANDOTTE COUNTY, KANSAS  
 GENERAL ELECTION, NOVEMBER 6, 1984  
 WRITE-IN VOTES

PREPARED BY

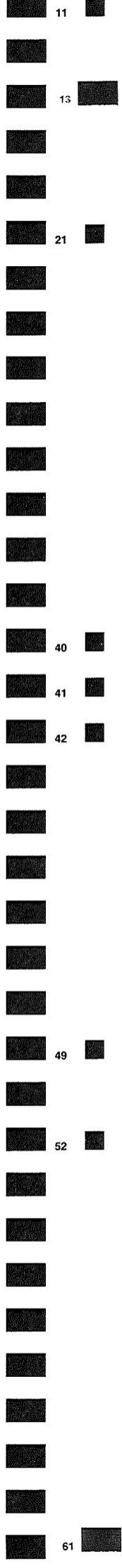
DATE

| 1    |   | 2        |        | 3              |  | 4                              |  | 5 |  | 6 |  | 7  |   |
|------|---|----------|--------|----------------|--|--------------------------------|--|---|--|---|--|----|---|
| WARD |   | PRECINCT |        | MACHINE NUMBER |  | POSITION                       |  |   |  |   |  |    |   |
| 1    |   |          |        |                |  |                                |  |   |  |   |  |    | 1 |
| 2    | 9 | 12       | 123233 | OTHER          |  | VARIOUS YES AND NO VOTES       |  |   |  |   |  | 2  |   |
| 3    |   |          |        |                |  | CAST IN SLOTS 7, 13, 16, 18    |  |   |  |   |  | 3  |   |
| 4    |   |          |        |                |  | 20, 21, 22, 24 THROUGH 30, AND |  |   |  |   |  | 4  |   |
| 5    |   |          |        |                |  | 32 THROUGH 35                  |  |   |  |   |  | 5  |   |
| 6    |   |          |        |                |  |                                |  |   |  |   |  | 6  |   |
| 7    | 2 | 5        | 107360 |                |  | YES VOTE CAST IN SLOT 18       |  |   |  |   |  | 7  |   |
| 8    |   |          |        |                |  |                                |  |   |  |   |  | 8  |   |
| 9    | 5 | 1        | 113241 |                |  | VOTES CAST FOR CLOTHESLINE     |  |   |  |   |  | 9  |   |
| 10   |   |          |        |                |  | IN SLOTS 7, 18, 20, 21, AND    |  |   |  |   |  | 10 |   |
| 11   |   |          |        |                |  | 24 THROUGH 35                  |  |   |  |   |  | 11 |   |
| 12   |   |          |        |                |  |                                |  |   |  |   |  | 12 |   |
| 13   |   |          |        |                |  |                                |  |   |  |   |  | 13 |   |
| 14   |   |          |        |                |  |                                |  |   |  |   |  | 14 |   |
| 15   |   |          |        |                |  |                                |  |   |  |   |  | 15 |   |
| 16   |   |          |        |                |  |                                |  |   |  |   |  | 16 |   |
| 17   |   |          |        |                |  |                                |  |   |  |   |  | 17 |   |
| 18   |   |          |        |                |  |                                |  |   |  |   |  | 18 |   |
| 19   |   |          |        |                |  |                                |  |   |  |   |  | 19 |   |
| 20   |   |          |        |                |  |                                |  |   |  |   |  | 20 |   |
| 21   |   |          |        |                |  |                                |  |   |  |   |  | 21 |   |
| 22   |   |          |        |                |  |                                |  |   |  |   |  | 22 |   |
| 23   |   |          |        |                |  |                                |  |   |  |   |  | 23 |   |
| 24   |   |          |        |                |  |                                |  |   |  |   |  | 24 |   |
| 25   |   |          |        |                |  |                                |  |   |  |   |  | 25 |   |
| 26   |   |          |        |                |  |                                |  |   |  |   |  | 26 |   |
| 27   |   |          |        |                |  |                                |  |   |  |   |  | 27 |   |
| 28   |   |          |        |                |  |                                |  |   |  |   |  | 28 |   |
| 29   |   |          |        |                |  |                                |  |   |  |   |  | 29 |   |
| 30   |   |          |        |                |  |                                |  |   |  |   |  | 30 |   |
| 31   |   |          |        |                |  |                                |  |   |  |   |  | 31 |   |
| 32   |   |          |        |                |  |                                |  |   |  |   |  | 32 |   |
| 33   |   |          |        |                |  |                                |  |   |  |   |  | 33 |   |
| 34   |   |          |        |                |  |                                |  |   |  |   |  | 34 |   |
| 35   |   |          |        |                |  |                                |  |   |  |   |  | 35 |   |
| 36   |   |          |        |                |  |                                |  |   |  |   |  | 36 |   |
| 37   |   |          |        |                |  |                                |  |   |  |   |  | 37 |   |
| 38   |   |          |        |                |  |                                |  |   |  |   |  | 38 |   |
| 39   |   |          |        |                |  |                                |  |   |  |   |  | 39 |   |
| 40   |   |          |        |                |  |                                |  |   |  |   |  | 40 |   |
| 41   |   |          |        |                |  |                                |  |   |  |   |  | 41 |   |
| 42   |   |          |        |                |  |                                |  |   |  |   |  | 42 |   |
| 43   |   |          |        |                |  |                                |  |   |  |   |  | 43 |   |

*Attachment #1  
 House Elections*

OFFICIAL PRIMARY ELECTION—CONSTITUTIONAL AMENDMENT BALLOT

|  |  |   |
|--|--|---|
| A DOUGLAS COUNTY   | B STATE OF KANSAS  | C AUGUST 5, 1986                                |
| <p>INSTRUCTIONS TO VOTERS</p> <p>TO VOTE YOU MUST DARKEN OVAL COMPLETELY.<br/>USE ONLY THE PENCIL PROVIDED.</p> <p>CONSTITUTIONAL AMENDMENT</p> <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word "Yes"; to vote against it, darken the oval to the left of the word "No."</p> <p><b>QUESTION NUMBER 1</b></p> <p>Shall the following be adopted?</p> <p>Section 9 of article 11 of the constitution of the state of Kansas, relating to internal improvements, is amended to read as follows:</p> <p>"§ 9. Internal improvements; state highway system; flood control; conservation or development of water resources. The state shall never be a party in carrying on any work of internal improvement except that: (1) It may adopt, construct, reconstruct and maintain a state system of highways, but no general property tax shall ever be laid nor general obligation bonds issued by the state for such highways; (2) it may be a party to flood control works and works for the conservation or development of water resources; (3) it may, for the purpose of stimulating economic development and private sector job creation in all areas of the state, participate in the development of a capital formation system and have a limited role in such system through investment of state funds authorized in accordance with law; (4) it may be a party to any work of internal improvement, whenever any work of internal improvement not authorized by (1), (2) or (3) is once authorized by a separate bill passed by the affirmative vote of not less than two-thirds of all members elected (or appointed) and qualified to each house, but no general property tax shall ever be laid nor general obligation bonds be issued by the state therefor; and (5) it may expend funds received from the federal government for any public purpose in accordance with the federal law authorizing the same."</p> <p>"Explanatory statement. This proposed amendment would modify the current restrictions regarding the state being a party to certain works of internal improvements.</p> <p>"A vote for the proposed amendment would allow the legislature to enact laws authorizing the state to participate in works of internal improvement: First, by the development of a capital formation system and the investment of state funds for the purpose of creating jobs and wealth throughout the state and second, for purposes not otherwise specifically authorized in the constitution whenever such participation is authorized by a law passed by not less than 2/3 of all the members of each house of the legislature.</p> <p>"A vote against the proposed amendment would continue the current restrictions on the state being a party to works of internal improvements."</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> | <p><b>QUESTION NUMBER 2</b></p> <p>Shall the following be adopted?</p> <p>Article 11 of the constitution of the state of Kansas is amended by adding a new section thereto to read as follows:</p> <p>"§ 13. Exemption of property for economic development purposes; procedure; limitations. (a) The board of county commissioners of any county or the governing body of any city may, by resolution or ordinance, as the case requires, exempt from all ad valorem taxation all or any portion of the appraised valuation of: (1) All buildings, together with the land upon which such buildings are located, and all tangible personal property associated therewith used exclusively by a business for the purpose of: (A) Manufacturing articles of commerce; (B) conducting research and development; or (C) storing goods or commodities which are sold or traded in interstate commerce, which commences operations after the date on which this amendment is approved by the electors of this state; or (2) all buildings, or added improvements to buildings constructed after the date on which this amendment is approved by the electors of this state, together with the land upon which such buildings or added improvements are located, and all tangible personal property purchased after such date and associated therewith, used exclusively for the purpose of: (A) Manufacturing articles of commerce; (B) conducting research and development; or (C) storing goods or commodities which are sold or traded in interstate commerce, which is necessary to facilitate the expansion of any such existing business if, as a result of such expansion, new employment is created.</p> <p>(b) Any ad valorem tax exemption granted pursuant to subsection (a) shall be in effect for not more than 10 calendar years after the calendar year in which the business commences its operations or the calendar year in which expansion of an existing business is completed, as the case requires.</p> <p>(c) The legislature may limit or prohibit the application of this section by enactment uniformly applicable to all cities or counties.</p> <p>(d) The provisions of this section shall not be construed to affect exemptions of property from ad valorem taxation granted by this constitution or by enactment of the legislature, or to affect the authority of the legislature to enact additional exemptions of property from ad valorem taxation found to have a public purpose and promote the general welfare."</p> <p>"Explanatory statement. This proposed amendment would authorize cities and counties to grant property tax exemptions for economic development purposes.</p> <p>"A vote for the proposed amendment would allow the governing body of a city or county to exempt property of a new manufacturing, research and development or commodity or goods storing business or property necessary to facilitate the expansion of any such existing business if, as a result of such expansion, new employment is created, from property taxation for a period not to exceed 10 years.</p> <p>"A vote against the proposed amendment would continue the existing law that the legislature is the only authority to grant property tax exemptions."</p> <p><input checked="" type="radio"/> Yes</p> <p><input type="radio"/> No</p> | <p>Attachment 2</p> <p>House Elections 1987</p> |
| A  | B  | C 026   |



OFFICIAL GENERAL ELECTION ABSENT VOTER BALLOT

A DOUGLAS COUNTY

B STATE OF KANSAS

C November 4, 1986

INSTRUCTIONS TO VOTER

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

To vote for a person darken the oval completely to the left of the persons name. To vote for a person whose name is not printed on the ballot, write the persons name in the blank space and darken the oval completely to the left.

To vote for the pair of candidates, darken the oval completely to the left of the names of the candidates for governor and lieutenant governor.

NATIONAL OFFICES

For UNITED STATES SENATOR Vote for ONE

- BOB DOLE Republican Russell
GUY MACDONALD Democrat Wichita

For UNITED STATES REPRESENTATIVE 2nd DISTRICT Vote for ONE

- PHILL KLINE Republican Lawrence
JIM SLATTERY Democrat Topeka

STATE OFFICES

For GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE PAIR

- TOM DOCKING Democrat Wichita
JOHN G. MONTGOMERY Democrat Junction City

- MIKE HAYDEN Republican Atwood
JACK WALKER Republican Overland Park

For SECRETARY OF STATE Vote for ONE

- BILL GRAVES Republican Salina
JUDITH C. "JUDY" RUNNELS Democrat Topeka

For ATTORNEY GENERAL Vote for ONE

- DENNIS W. MOORE Democrat Overland Park
ROBERT T. "BOB" STEPHAN Republican Wichita

For STATE TREASURER Vote for ONE

- JOAN FINNEY Democrat Topeka
LARRY "MONTY" MONTGOMERY Republican Topeka

For COMMISSIONER OF INSURANCE Vote for ONE

- FLETCHER BELL Republican Lawrence
DANIEL M. LANDERS Democrat Mulvane

For STATE REPRESENTATIVE 45th DISTRICT Vote for ONE

- MARTHA J. PARKER Republican Clinton
JOHN M. SOLBACH Democrat Lawrence

For MEMBER, STATE BOARD OF EDUCATION 3rd DISTRICT Vote for ONE

- PAUL D. ADAMS Republican Osage City

OFFICIAL JUDICIAL QUESTION

QUESTION NUMBER 1

To vote for a Justice being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice being retained in office, darken the oval to the left of the word "No."

Shall DAVID PRAGER, Topeka, Position No. 5, Kansas Supreme Court, be retained in office?

- YES
NO

Shall HAROLD S. HERD, Coldwater, Position No. 7, Kansas Supreme Court, be retained in office?

- YES
NO

QUESTION NUMBER 2

To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes."

To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."

Shall BOB ABBOTT, Junction City, Position No. 3, Kansas Court of Appeals, be retained in office?

- YES
NO

Shall MARY BECK BRISCOE, Council Grove, Position No. 5, Kansas Court of Appeals, be retained in office?

- YES
NO

OFFICIAL RETENTION, JUDGES OF THE DISTRICT COURT

QUESTION NUMBER 1

To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes."

To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word "No."

Shall JEAN F. SHEPHERD, Lawrence, District Judge, 7th District, Division 3, be retained in office?

- YES
NO

Attachment 2

House Elections 1987

A ABSENTEE

B

C



STATE OF KANSAS

OFFICE OF THE ATTORNEY GENERAL

2ND FLOOR, KANSAS JUDICIAL CENTER, TOPEKA 66612-1597

ROBERT T. STEPHAN  
ATTORNEY GENERAL

MAIN PHONE: (913) 296-2215  
CONSUMER PROTECTION: 296-3751

The Honorable Richard Harper  
Chairman, Elections Committee  
Room 175-W, State Capitol  
Topeka, Kansas 66612

Dear Chairman Harper:

During the 1986 election year, this office received several questions and complaints regarding the financial reports of constitutional campaigns required by K.S.A. 25-4201. I ask that your committee consider revising K.S.A. 25-4201, making it less cumbersome and more easily regulated.

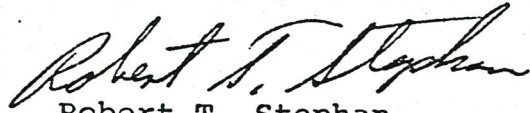
In comparing K.S.A. 25-4201 to the pertinent provisions of the campaign finance act, K.S.A. 25-4119a et seq., it becomes apparent that the reporting requirements of the former are much stricter than those of the latter. K.S.A. 25-4201 requires the name, address and occupation be reported on every contributor, whereas K.S.A. 25-4148 requires only the name and address and only for persons who contribute an aggregate amount in excess of fifty dollars during the election period. Additionally, K.S.A. 25-4201 provides that violation of its reporting requirements shall constitute a class C misdemeanor. K.S.A. 25-4152 provides for the payment of civil penalties for failure to file certain reports and K.S.A. 25-4167 makes it a class A misdemeanor for intentional failure to file a required report under the campaign finance act. Reports required under the campaign finance act are monitored by the public disclosure commission. Reports required pursuant to K.S.A. 25-4201 are to be filed with the Secretary of State, but there is no provision for monitoring those reports.

Bringing the provisions of K.S.A. 25-4201 in line with the provisions of the campaign finance act would appear to be appropriate and desirable. In considering introduction of such a bill, should you desire the appearance of a member of my staff before your committee, we will be happy to provide such assistance.

*Attachment 3  
Harper Elections*

Thank you for your cooperation in this matter of mutual concern.

Very truly yours,



Robert T. Stephan  
Attorney General of Kansas

RTS:JLM:jm

cc: Carol Williams, Public Disclosure Commission

attachment 3  
House Elections