

HOUSE BILL No. 2385

By Committee on Appropriations

3-17

9 AN ACT concerning the juvenile justice authority and the Kansas de-
10 partment of wildlife and parks; relating to a land transfer from property
11 in the juvenile justice authority campus to the Kansas department of
12 wildlife and parks.
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14 *Be it enacted by the Legislature of the State of Kansas:*

15 Section 1. (a) The commissioner of juvenile justice is hereby authorized
16 to convey, without consideration, to the Kansas department of wildlife
17 and parks the following described state property in Atchison county,
18 Kansas:

19 All of the Northwest Quarter of Section 30, Township 5 South, Range
20 21 East of the Sixth Principal Meridian in Atchison County, Kansas, sub-
21 ject to rights-of-way and except the following described tract, Beginning
22 at the Southwest Corner of the Northwest Quarter of Section 30, Town-
23 ship 5 South, Range 21 East of the Sixth Principal Meridian in Atchison
24 County, Kansas, thence North along the West line of said Northwest
25 Quarter of Section 30 on a Kansas North Zone State Plane Grid Bearing
26 of N 1°56'00" W for 976.27 feet, thence N 89°47'01" E for 504.28 feet,
27 thence N 0°12'59" W for 156.99 feet, thence N 89°47'01" E for 129.52
28 feet, thence S 1°32'42" W for 160.88 feet, thence S 81°43'14" E for 244.83
29 feet, thence N 88°26'51" E for 282.57 feet, thence S 4°50'08" E for 163.58
30 feet, thence S 308'44" W for 315.83 feet, thence S 35°00'52" W for 184.05
31 feet, thence S 1°23'47" E for 274.50 feet to a point on the South line of
32 said Northwest Quarter of Section 30, thence S 87°34'18" W for 1019.13
33 feet to the point of beginning. Said Northwest Quarter, less excepted
34 tract contains 135.62 acres, more or less.

35 (b) The deed conveying the above-described land shall be approved by
36 the attorney general and shall be executed by the commissioner of juve-
37 nile justice.

38 Sec. 2. This act shall take effect and be in force from and after its
39 publication in the statute book.