

## House Committee Agenda

April 27, 2007

The following is a tentative schedule of Committees and is subject to change day-to-day. Committees not listed have no meetings scheduled.

Material shown in *italics* is new or changed from the previous day's Agenda.

On Call Committees and Joint Committees will be listed at the end of the Agenda. Subcommittees will be listed following the regular committee or in that time period with their meeting day and time noted.

In order to take part in committee meetings, individuals with special needs should contact the committee secretary at least two working days prior to the scheduled meeting time.

### Week of April 23 - 27, 2007

(No session April 23 and 24)

#### Appropriations

Shirley Jepson, Assistant - Ph 291-3446

9:00 a.m.

Room 514-S

Friday, April 27

Meeting on call of the Chair

#### Select, On Call and Joint Committees

##### Joint Committee on Kansas Security

Maggie Breen, Assistant - Ph 6-7385

8:30 a.m.

Room 519-S

Friday, April 27

*Discussion on:*

*Funding for FUSION Center*

*Information provided by:*

*General Todd Bunting, Adjutant General of Kansas*

*Kyle Smith, Director of Public & Governmental Affairs, KBI*

*At approximately 8:45 a.m. the meeting will be closed*

HOUSE CALENDAR

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**House Committee Agenda**

**May 7, 2007**

The following is a tentative schedule of Committees and is subject to change day-to-day. Committees not listed have no meetings scheduled.

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**Week of May 7 - 11, 2007**

**Select, On Call and Joint Committees**

**Legislative Post Audit**

Angie Barnes, Assistant - Ph 6-3792

10:00 a.m. - 12:00 Noon

Room 241-N

Wednesday, May 9

Performance Audits:

Business Procurement Card Program: Reviewing Fraud and Abuse

K-12 Education: Reviewing the Research on Charter School Performance (school audit)

Committee Rules

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**Doctor of the Day**

Phone-296-7397

Pager-224-2663

Room 027-E

Alternate Phone-296-2391(Legislative Administrative Services)

Friday, April 27

Ron Brown, MD, Wichita

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**JUDY GRACE, Agenda Clerk**

**JANET E. JONES, Chief Clerk.**